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SACRED AND CLASSICAL STUDIES.

To the Editors of the Quarterly Register.

GENTLEMEN,

I HAVE observed, of late, with a deep interest, and with no little solicitude, discussions in the public prints of various parts of our country, on the subject of classical studies, and of making the Scriptures a *classic* in our colleges and schools. That the attention of the public is at last turned to the consideration of this subject, or that it soon may be, is to me a matter of unfeigned joy. And although I cannot by any means agree with all that I have heard and read relative to this subject, yet I can truly rejoice that the discussion of it is commenced, in a way that promises ultimate good, as I would fain hope, to our churches, and to the country.

It need not be deemed strange, that we should now begin to hear Roman and Greek classics decried by some, or at least spoken of with coldness and some degree of disrespect. Like every thing of this nature, which has been abused to a great excess, it becomes, when the tide is turned, and men begin plainly to see how they have been led away from the path of rectitude and propriety, a subject of distrust and even of contumely. The good which it really contains, is overlooked and neglected; and its evils are greatly magnified.

Revolutions of this nature are

very common in literature and philosophy, as well as in politics. Not long before the Reformation, the whole Christian world, for centuries, had been treating the Roman and Greek classics with neglect, disdain, and even contumely. Now and then a solitary monk, in the recesses of his cloister, where he could be hidden from the inspection of every prying and curious eye, indulged in the reading and study of these magnificent monuments of the human mind. But he was obliged to keep his taste a secret to the world, in order to preserve his standing in religious society. He could scarcely quote the classical authors, in any of his writings, unless he took occasion to say something to their disadvantage.

But such a state of things could not always continue. The native energies and taste of the human mind, when under some good degree of cultivation, broke out at last in the revival of letters, and the reformation of religion. When the change was once made, and the classics again called up to the attention of the Christian world, they took almost exclusive possession of its studies. It seemed as if the gratification of taste, which had been so long denied, now intended fully to repay itself for all that had been withholden from it. Literary men of high eminence, did not scruple to avow their distaste for the simple style of the sacred writers, and to

caution those who would cultivate a nice and discerning sense of fine style, not to read them. Even men high in ecclesiastical office did not scruple to do this. The famous and learned Cardinal Bembo, in writing to a friend who was devoted to literary pursuits, cautioned him against reading Paul's epistles, in case he was desirous of cultivating a good taste and beauty of style. Politian expressed his deep regret that he had read the sacred writers, on account of their style, which had such an unhappy influence on cultivated taste. Nicolaus Elenbog, a Benedictine monk, says, that after he had read the classics, in maturer life, he was filled with strong distaste for the Scriptures, and with regret for having read them.

These are only a specimen of what happened to thousands of others. From one extreme, that in which the classics were desecrated and held up as an object of abhorrence, men passed over to the other, viz. that in which they fell down and worshipped them, and actually denied to the only living and true God, the honor due to his holy word.

It is difficult to say, whether the practical influence of the first or the second of these extremes, was most hurtful. The first brought along with it general darkness, ignorance of the holy Scriptures, distaste for philological and exegetical study, slavish subjection to human creeds and superstitions, and extravagant estimation of the ancient fathers, who had some knowledge of the original Scriptures. In a word, it covered the earth with darkness, yea, with more than Egyptian night. The second nurtured the spirit of contempt for the Bible, caused the study of it to be neglected and thrown by, prepared the way for secret unbelief and distrust in it, made it a by-word among classical scholars and enlightened civilians, and even among ecclesiastics; and thus prepared the way for the modern deluge of infi-

delity, which has drowned the European continent.

It is thus the human mind, I had almost said, avenges itself, by going from one extreme into the opposite. It is so in politics; it is so in religion. Men go from the galling yoke of absolute despotism, into the extreme of popular licentiousness. They emerge from the gloomy cells of monkish superstition, into the region of atheism and gross sensuality. Even philosophy, with her sedate and sober mien, is not at all able to boast of any better control over her votaries. Fifty years ago, the man in Germany, who did not bow to Kant, was regarded as a bigot, or as destitute of common sense. All classes, orthodox and heterodox, united in applauding his talents and the eminent services that he had done in chasing away the clouds and darkness of philosophy, and bringing mankind out of this misty, terrestrial sphere, in which they are so prone to grope and grovel, to the upper regions of light, to the pure, and clear, and ethereal atmosphere of *transcendentalism*.—Even where orthodoxy could not approve, she felt constrained to wonder and admire; while *liberalism* with its thousand sects and parties, all exulted in the idea, that philosophy at last had won a complete triumph over the Christian revelation.

But what has become of all the thundering applause, which echoed from Russia to Holland, and from Norway to Naples? Is Kant worshipped still? No; now there is none so poor as to do him reverence. His once acknowledged keen and almost secondary insight, his deep and fundamental discussion, is stigmatized as superficial, specious, more popular than solid, more adapted to persuade than to instruct. A man of consideration in Germany, would blush to own himself a disciple of Kant.

Such is the fate of human extravagances. *Si naturam furcâ expellas, usque recurret*. Taste will prevail

over superstition ; as it did in restoring the classics : and religion and taste will, sooner or later, prevail over an extravagant estimation of the classics, and bring men back to the Bible.

Since the publication of Bishop Lowth's immortal work on Hebrew poetry, discerning readers are ashamed to deny that all the essential qualities of true taste and good style exist in the Scriptural writings. Every day this is becoming more and more manifest, by the illustrations which the subject is receiving, from men of the highest talents and most cultivated minds.

What wonder now, if sober and enlightened Christian men, who have awaked from the dream of Cardinal Bembo, and of the ten thousand schools and colleges that have so long drunk in of his spirit, should throw their manacles away with violence, or smite the despots with them, who have so long riveted them on ? It is no wonder at all. When a Christian parent reflects, that his children, in order to be educated at our seminaries, must wade through the polluting sink of heathen mythology ; must be drilled, day and night, so as deeply to impress a full knowledge of it on their minds ; must be so familiar with it as to make it a constant theme of meditation and delight ; while, at the same time, the word of everlasting truth, the only sure guide to eternal life, the inestimable treasures of the divine riches, lie neglected upon the shelf, and are entirely, or almost entirely overlooked in the arrangements for education—I say when a *Christian* parent reflects on all this, I do not, cannot wonder that he rises up against it, and expresses his honest indignation. I commend him for it. I hope such expressions will be heard from one end of our land to the other, until preference of heathen writers to inspired ones shall cease, and until the Bible obtains the place which all Christians are sacredly bound to give it, in the education of their children.

I cannot help feeling, that the guardians of youth in our country will have a fearful account to render, if they overlook this great subject. Matters like these, are not to be decided by the custom and discipline of the schools, which are yet replete with many a usage that has come down from the age of Cardinal Bembo and those who thought with him.

Sed—audi alteram partem. There is, as we have seen, another side to this question. More than five centuries' experience has shown what the neglect and contempt of classics can and will do. It is in vain to reply against this, and say, 'The times occasioned the evils of which you complain. No, it was not so. It was neglect of literature which made the times. Nothing can be more certain than this ; for as soon as literature revived, the times changed immediately. I am sorry to observe that some well meaning and able writers of our country wholly overlook these *facts*, which lie on the very face of religious and literary history, and treat the whole matter as though it were *new*, and now first to become a matter of experiment. But this is far from being correct. The experiment has been fully made—made for more than five hundred years. Is not this long enough to settle the matter ? And what was the result ? Why—the *dark ages*. Yes, the *dark ages*, rightly so named ; ages when men high in church and state 'darkened counsel by words without knowledge ;' ages when men became the mere tools of designing knaves and hypocrites ; when kings turned pale, and kingdoms trembled, at the frown of a bigot and a debauchee on the papal throne ; ages when the Bible, being no longer understood, and of course no longer cared for, was taken away from the mass of the people, and was partially studied only by a very few ecclesiastics ; ages when men, not knowing any better, could be made, by the assurance of designing priests, implicit

believers in all the idle and abominable superstitions, which have debased the human mind below what even some forms of heathenism have done; ages when God's word was not to be given to the people, lest they should know it, and detect the gross imposture which held their bodies and souls in more than Egyptian bondage;—these were the *dark ages*; dark indeed, blacker than Erebus, gloomy as the night that brooded over Pharaoh and his unbelieving court. God in mercy grant, that they may never—never return!

But what has all this to do with *classic* study? Much; very much indeed. The Bible is a revelation by *language*. To know what it teaches, *language* must be studied and understood. The most important part of the Scriptures, is in the *Greek* language. Greek then must be understood, in order to read it. But how is this to be accomplished? To read the New Testament only, can never give one such a knowledge of Greek, as to enable him to understand and interpret it with any good degree of reasonable confidence. The laws of Greek grammar, and of Greek philology in general, must be made to bear upon the New Testament. When God speaks to men, it is in language such as men employ. It is subject, therefore, to the like rules and methods of interpretation. If this be not so, then a new revelation must be made in order to guide the interpreter. If it be so, then the more extensive one's knowledge of Greek is, the better can he interpret the New Testament. There are hundreds of words and phrases in it, which can be fully and satisfactorily illustrated only from the Greek classics. With all the *Hebraisms* which it contains, it also contains a great deal of classic Greek, i. e. Greek which in its idiom fully accords with that of the Greek classic writers.

Unless miracles are to be wrought anew, then, how can any one say, that the Greek classics need not be

studied in order to interpret the New Testament? It is in vain to say this. There never was a good interpreter, there never can be, without such a knowledge. The nature of the case carries along with it a full demonstration of this. All right interpretation must be founded in the idiom, the *usus loquendi* of language. How can a man acquire this by studying only the Greek Testament, or even the Greek Testament and the Septuagint? It cannot be done. Those who know nothing by experience may maintain that it can be; but those who speak from experience, must certainly know better.

Nor must we say, that we may concede the point as to *classical* study for *clergymen*; but the *laity* need not be called to this work, as it is unnecessary for them.

Are the laity then to be shut out from a correct knowledge and study of the Scriptures? Go preach this doctrine in the *eternal city*, the mother of abominations; but not in this free and *Protestant* country. Much as I respect and love my brethren in the ministry, I do not wish the keys of the kingdom of heaven to be intrusted solely to their hands. This has once been tried—and the shadow of death spread over the nations. The sun of righteousness set, and polar midnight succeeded. No; I would fain have ten thousand times ten thousand laymen in our land, who are studying the divine word with all their might and in the best manner, and who keep a watchful eye on all the authorized interpreters of the same. Remit this watch—and papal Rome will extend its grasp over us, and we shall become the buyers of *indulgences*, and pilgrims to Loretto or the holy land, with bare heads and gravel in our shoes. God forbid, then, that the laity should not study the Bible, in a manner as thorough and as enlightened as the clergy do.

'But surely we need not study

Greek and *Latin*, in order to understand the Hebrew Scriptures.'

Indeed? And is no light to be reflected from the New Testament upon the Old? Have Christ and his apostles contributed nothing to explain to us the Old Testament? And if they have, how are we to understand what they have contributed? We must study *Greek authors*.

Has the Septuagint translation, have Aquila, and Symmachus, and Theodotion, have Origen, and Eusebius, and Chrysostom, and Theophylact, and Theodoret, and other Greek Fathers, contributed nothing toward the understanding of the Scriptures, both of the Old and New Testament? How then are we to acquire a knowledge of what they have contributed? The answer is, By a knowledge of Greek.

And the *Latin* Fathers too—have Tertullian, and Lactantius and Cyprian, and Jerome, and Rufin, and Ambrose, and many others, done nothing to help the student to a knowledge of his Bible? Have the great mass of grammarians, lexicographers, and writers of modern times, whose works are in Latin, done nothing to illustrate the Bible? If you say *no*, then you show yourself to be too ignorant to deserve regard; if you say *yes*, then Latin is to be studied.

In short, it comes simply to this, that the enlightened philological study of the Bible is to be given up, or the Latin and Greek classics are to be studied. The multitudes of admirable philological books that have been published to explain these, are some of the best exhibitions of the powers of the human mind in regard to the business of interpretation. The student, who intends forming himself after the best models, cannot be ignorant of such helps. It is utterly out of question. And as to expecting them in *translations* into English, that is equally out of question.

Instead then of joining in the cry

against the study of the classics, I would raise my feeble voice to the highest pitch of which it is capable, in protesting against expunging them from our list of studies. I would gladly see our schools all of a much higher philological cast than they yet are. But I would not have them study the amatory poetry of Anacreon and Tibullus, nor the smut of Horace and Juvenal, nor the atheism of Lucian. I would have expurgated editions—a *Cursus Classicus* of study, something like what Jacobs has made for the schools of Germany. I would have some portions of the Latin and Greek Fathers studied, as well as the heathen writers. Have Christians any need of blushing at the study of Minutius Felix, Lactantius, Cyprian, and Augustine in Latin; or of Chrysostom, Basil, Gregory Nazianzen, and others in Greek? No—I can only express my astonishment, that young men are educated in Christian colleges, without even being taught to know that such men as these ever existed, much less that they are worthy of perusal. When I think on this, I can easily explain the honest indignation of some, who are exclaiming against the classics.

I would fain see too, even at this late hour in the day, the BIBLE claiming some humble place, if no more, among the books of education. *Christian education* without the study of the Bible! a monstrosity in the religious world; a stumbling block to unbelievers. I am willing that this part of the subject should be held up, and dwelt upon, until Christian seminaries will act like Christians. I do sincerely hope, that the force of public opinion will ere long control this thing beyond all power of resistance. As a mere relic of antiquity, if nothing more, the Bible surely deserves study above all other books. But when we call to mind that it is *the word of life*, the *only sure guide to heaven*, the subject becomes overwhelming as to its importance, and forbids all justi-

fication of neglecting the Scriptures in the education of our youth.

You perceive, Messrs. Editors, that I am neither with the opposers of the classics, nor with their extravagant friends. *In medio tutissimus ibis*, will well apply here. I would say of classical studies, *these things ought to be done*; of sacred study, *this above all is not to be left undone*. I am not obliged to depress Greek and Roman genius and talent, because I believe, as I do, that the sacred writers have far exceeded it. I am not obliged, when I admire the majesty and glory of the sun, to speak reproachfully of the stars of light which adorn the sky. Why should I? The *stars*, I readily acknowledge, are not *suns*; but are they not *stars*? The Greek and Roman classics are not, indeed, *the Sun of righteousness* with healing in his beams; but they are constellations shedding some radiance over the deepest gloom of heathen night.

Let us regard and treat them as such. This is all I ask, from their friends or foes. God's truth is not to bow to them; nor are they to be kept from acting their humble part, in opening our mind to see what that truth is. As *moral helps* we do not need their aid. We want no tapers, while the god of day is walking in majesty abroad. But as *philological, linguistic aids*, to teach us the use and idioms of language, they are absolutely invaluable. The more the Bible is studied, the more perfectly will this be known and felt. And when this is the case, the certain result will be, an increased (not a diminished) use of the classics. Then too the Bible—the word of everlasting truth—will successfully advance its claims to be read, and understood, and admired, and obeyed, by all the dear youth of this Christian land.

God, in mercy to his churches, defend them from an ignorant, half-instructed race of ministers! God, in mercy to the souls of perishing sin-

ners, grant, that his word, and all the helps to understand it, may be more studied, and more valued! Then I shall believe the harbinger to a better day is come, that the morning star of a new and glorious reformation has risen.

Yours sincerely,
M. STUART.

MECHANICAL LABOR COMBINED WITH STUDY.

An Address delivered before the Mechanical Association of Middlebury College, commencement evening, Aug. 18, 1830, by John Hough, Professor of Languages.

[Communicated for this Publication.]

WITHIN a moderate period, the public mind has been happily awakening to the importance and necessity of adopting some efficient means for preserving the health and averting the premature decline and death of those engaged in acquiring the rudiments of learning. Long had the community slumbered over evils of appalling magnitude; and even now it does not appear half roused to such a consciousness of their reality and of their dimensions, as shall prompt to adequate exertions to interpose an effectual remedy.

A very large proportion of those, who engage in a course of study for the purpose of acquiring a thorough education, embark in the undertaking from habits of active and often of laborious exertion. All sudden and material changes are attended with a sensible effect on the constitution and the health, and, in many cases, they are followed by consequences of the most disastrous character. The student, especially if urged on to intense application by an ardent thirst for knowledge, or by the goadings of a towering ambition, or by a hallowed and noble, though misguided, desire of high qualifications for usefulness, and of a wide and beneficent influence in after life, will bend his mind with untiring assiduity to his studies, and the midnight hour will scarcely terminate his vigils at the shrine of knowledge,

and the earliest dawn will recall him to his task.

This abrupt transition from active to sedentary habits, is soon succeeded by visible and calamitous effects. The animal economy is deranged, the system becomes relaxed, and the tone of vigorous health is gone. The vital organs are impaired, and inadequately perform their appropriate functions. The lungs lose their healthful play, the stomach ceases to fulfil its destined office; and the eager and self-immolating votary of letters falls, in one case, the victim of a fast-wasting consumption, or becomes, in another, an incurable dyspeptic, sinking by a more lingering decline into the grave, or dragging on a protracted life, bereft of a large share of the means of happiness, and robbed, to a wide extent, of his capacity of usefulness.

In this representation, I am not bringing before you an idle theory, unsubstantiated by obvious and decisive facts. I have not been traversing the regions of fancy and summoning forward, as the sober and substantial realities of life, the visionary forms which there flit before the mind. With melancholy frequency, as my own recollection with regard to the course of events here, and as the remembrance of all those, who have been long and intimately conversant with our literary institutions generally, will decisively attest, has the student been arrested in the midst of his course, and the hectic flush has spread itself over the cheek, on which recently glowed the ruddy hues of health; and those cherished hopes which anticipated a long career of success, and honor, and joy, have closed in the grave. In sad succession could those be enumerated, whose unstrung nerves, whose emaciated frames, whose wan countenances and whose languid movements declare, with fatal assurance, the paralyzing and baneful tendency of assiduous application, and of inactive and sedentary habits. By the

operation of these causes, not only has the heart of love been wrung with anguish, and the dearest hopes have been whelmed in darkness; but the community and the church and the world have been robbed of the services of those, whose labors and whose influence might have largely helped to reform the age, and to enlighten and bless mankind.

That to this evil, so crying and so enormous, an effectual remedy has as yet failed to be applied, who, at all conversant with our seminaries of learning, can, for a moment, doubt? That there is, however, a remedy, which will, to a large extent, meet the exigencies of the case, we venture to indulge the fullest confidence. To be sure, no single particular can justly be regarded as an absolute specific for the preservation of health. And in some cases, a constitutional tendency to disease, some casual indiscretion, or some undiscovered cause may lay the foundation of some dangerous or fatal malady, even where an observance of the sagest rules is aimed at. But, directions may be given, by an attention to which disease and debility may, in all ordinary cases, be averted, and health and vigor be secured.

The prominent topics, under which might be comprised a system of rules for the preservation of health, are air, diet, exercise, and the regulation of the passions. The only one of these on which I shall insist, is exercise; and after just glancing at its indispensable necessity and its inestimable advantages, I shall attempt to evince the peculiarly eligible character of that mode of exercise for students, which the Association, before which I speak, was formed to supply.

It is a well known fact, that all our corporeal powers, as well as all our mental faculties are nurtured and strengthened by exertion; and that, by neglect and disuse, they lose, by degrees, their elasticity and vigor, and become at length, nerveless and imbecile. Indeed, as multiplied ex-

amples in every region of the earth unite in proving, such is the influence of long foregoing any action, that the very capacity of performing it shall vanish. A man may neglect to move a limb so long, as the annals of self-torturing superstition evince, that to move it shall be beyond his power. It is by tension, that the energy of muscular action is augmented; and it is by the endurance of toil, that the capacity to endure in a highly increased degree, is secured. Visit a manufacturing establishment, where merely exquisite skill, and not the exertion of great strength is called into requisition, and you may see by actual inspection, how feeble and inefficient in muscular energy are the artists there employed, compared with the sturdy yeomanry of the country, whose daily occupation is a trial of their strength, and whose sphere of effort is a school of salutary discipline, adapted to train them to hardihood and vigor.

On the necessity of exercise to health and vigor, the physician, who has looked most deeply into the constitution of man, and who understands most thoroughly the exigencies of his nature, has largely insisted; and its salutary influence has been, again and again, undeniably proved, in cases where it has been the grand specific for the removal of long continued and almost inveterate ailments. Of the valuable operation of toil on the health and energy of the frame has the poet sung; and looking at his countrymen with the eye of an acute and philosophic observer, the firmness and vigor, derived from this course of discipline, presented itself as the efficient cause, which extended the dominion of Rome to the utmost limits of the known world.

*Hanc olim veteres vitam coluere Sabini;
Hanc Remus et frater: sic fortis Etruria crevit;
Scilicet et rerum facta est pulcherrima Roma.*

"Behold the tiller of the glebe, who toils
In dust and rain, in cold and sultry skies,
Robust with labor, and by custom steel'd
To every casualty of varied life.

Such the reward of rude and sober life,
Of labor such. By health the peasant's toil
Is well repaid, if exercise were pain
Indeed, and temp'rance, pain. By arts like these
Laconia nurs'd of old her hardy sons;
And Rome's unconquer'd legions urg'd their way,
Unhurt, through every toil, in every clime.
Toil, and be strong. By toil the flaccid nerves
Grow firm and gain a more compacted tone;
The greener juices are by toil subdued,
Mellow'd and subtiliz'd; the vapid old
Expell'd, and all the rancor of the blood."*

Without enlarging on the necessity of exercise and on the various benefits, which result from it, and benefits of the highest value, I shall proceed to consider the requisite properties of efficient exercise, and to show, that these are all found in the mechanical labors of the workshop.

1. Exercise, in order to answer the purposes for which it is employed, must be such as shall call into vigorous action the various parts of the frame, and especially such, as shall act with effect on the vital organs.

Indolent and listless motion is not the exercise, which will expel the noxious humors from the system, preserve it from debility and brace it with new vigor. A sauntering walk, which hardly affects the limbs, and utterly fails to move the chest, will ever be found unavailing as a course of exercise. Something more vigorous and efficient is demanded by the necessities of our nature, than that nerveless exertion, which never causes perspiration to moisten the brow, unless aided by the sultry ardor of summer's fiercest blaze.

But, if vigorous exertion is demanded, the workshop meets the demand. The use of the axe, the saw and the plane, must obviously be accompanied by that exertion, which is necessary to cause exercise to answer the grand purposes for which it is employed. Indeed, without effort, and strenuous effort, none of these utensils can be wielded with effect. Nor can they be used without a degree of exertion, which shall extend its influence to every part of the frame.

While all this is undeniably true,

* *Armstrong.*

there is little or no danger of that excessive exertion, which is succeeded by exhaustion and languor and often by disease, and which athletic sports frequently occasion, exposing to the hazard of incurring dangerous and mortal maladies, and always attended with the peril of occasioning some mischievous or even fatal occurrence. The exercise of the workshop, while abundantly adequate to the purposes for which it is designed, is little liable to excess, and to the pernicious consequences, to which excess gives birth.

2. It is another requisite of exercise, that it may be taken regularly every day and for an adequate period.

And here the preëminent advantages of the workshop can scarcely fail to be recognized. For, whether the weather be fair or inclement, whether the earth be drenched with rain or buried deep in snow, and whether it be swept by the keen blasts of winter, or scorched by the sultry heat of a summer's sun, the kind of exercise which I am recommending, is alike accessible. And it can, without any obstacle or inconvenience, be prosecuted to any extent, which may be required by our condition.

But, if one depend for exercise on walking, a drenching rain, and streets and fields buried in snow or covered with mire, present impediments little likely to be overcome. If the tillage of land is the expedient to which recourse is had, the exertion which is required, can only be made at favorable seasons, and is called for but during a moderate period of the year and at considerable intervals. And aside from the fact, that carrying on the entire operations of a farming establishment is ill suited to the condition of a College, such an arrangement furnishes no facilities for exercise to those, who are not under a necessity of defraying by their personal exertions the expenses of an education. But, means of exercise should be provided not only for the indigent student, who depends on

his labor for his support, but for all who are engaged in the cultivation of their minds and the acquisition of knowledge.

It is in its adaptation to all the changes of the seasons, to all the vicissitudes of the weather, and to every class of students, that the peculiar advantages of that system of exercise, which the workshop furnishes, are clearly apparent. For it is obvious, that a stock of exercise cannot be stored up, which shall meet our wants for days and weeks to come. Every day our course of exertion must be resumed, to answer the purposes of health. And with precisely as much show of reason, might any one anticipate, by eating to-day to meet the demands of appetite for a long subsequent period, as by exercise now, to obviate the necessity of exercise, during a considerable interval hereafter.

3. It is further requisite, that the exercise be such as shall not be likely to be regarded with feelings of scorn and distaste, as insignificant and childish sports, or as trivial and boyish feats of agility or strength.

The exercise of the play-ground is, in most seminaries at least, usually surrendered, by the more advanced and sedate members, to the younger class of students; and they regard themselves, when uniting with these in their recreations, as submitting to a kind of debasement, of which they feel half ashamed; and they engage in them with infrequency and heartlessness, or with reluctance. It has, hence, been the fact, that in general the athletic sports of running and jumping and playing at ball, and others of a similar character, have been well nigh relinquished by those, who most need exercise, to those, whose habits and whose health least required such expedients. It has, hence too, proved the fact, that the system of gymnastic exercises, which some time since was introduced into some of our Colleges with such high anticipations, and on an apparatus for

fication of neglecting the Scriptures in the education of our youth.

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An Address delivered before the Mechanical Association of Middlebury College, commencement evening, Aug. 18, 1830, by John Hough, Professor of Languages.

[Communicated for this Publication.]

WITHIN a moderate period, the public mind has been happily awaking to the importance and necessity of adopting some efficient means for preserving the health and averting the premature decline and death of those engaged in acquiring the rudiments of learning. Long had the community slumbered over evils of appalling magnitude; and even now it does not appear half roused to such a consciousness of their reality and of their dimensions, as shall prompt to adequate exertions to interpose an effectual remedy.

A very large proportion of those, who engage in a course of study for the purpose of acquiring a thorough education, embark in the undertaking from habits of active and often of laborious exertion. All sudden and material changes are attended with a sensible effect on the constitution and the health, and, in many cases, they are followed by consequences of the most disastrous character. The student, especially if urged on to intense application by an ardent thirst for knowledge, or by the goadings of a towering ambition, or by a hallowed and noble, though misguided, desire of high qualifications for usefulness, and of a wide and beneficent influence in after life, will bend his mind with untiring assiduity to his studies, and the midnight hour will scarcely terminate his vigils at the shrine of knowledge,

and the earliest dawn will recall him to his task.

This abrupt transition from active to sedentary habits, is soon succeeded by visible and calamitous effects. The animal economy is deranged, the system becomes relaxed, and the tone of vigorous health is gone. The vital organs are impaired, and inadequately perform their appropriate functions. The lungs lose their healthful play, the stomach ceases to fulfil its destined office; and the eager and self immolating votary of letters falls, in one case, the victim of a fast wasting consumption, or becomes, in another, an incurable dyspeptic, sinking by a more lingering decline into the grave, or dragging on a protracted life, bereft of a large share of the means of happiness, and robbed, to a wide extent, of his capacity of usefulness.

In this representation, I am not bringing before you an idle theory, unsubstantiated by obvious and decisive facts. I have not been traversing the regions of fancy and summoning forward, as the sober and substantial realities of life, the visionary forms which there flit before the mind. With melancholy frequency, as my own recollection with regard to the course of events here, and as the remembrance of all those, who have been long and intimately conversant with our literary institutions generally, will decisively attest, has the student been arrested in the midst of his course, and the hectic flush has spread itself over the cheek, on which recently glowed the ruddy hues of health; and those cherished hopes which anticipated a long career of success, and honor, and joy, have closed in the grave. In sad succession could those be enumerated, whose unstrung nerves, whose emaciated frames, whose wan countenances and whose languid movements declare, with fatal assurance, the paralyzing and baneful tendency of assiduous application, and of inactive and sedentary habits. By the

operation of these causes, not only has the heart of love been wrung with anguish, and the dearest hopes have been whelmed in darkness; but the community and the church and the world have been robbed of the services of those, whose labors and whose influence might have largely helped to reform the age, and to enlighten and bless mankind.

That to this evil, so crying and so enormous, an effectual remedy has as yet failed to be applied, who, at all conversant with our seminaries of learning, can, for a moment, doubt? That there is, however, a remedy, which will, to a large extent, meet the exigencies of the case, we venture to indulge the fullest confidence. To be sure, no single particular can justly be regarded as an absolute specific for the preservation of health. And in some cases, a constitutional tendency to disease, some casual indiscretion, or some undiscovered cause may lay the foundation of some dangerous or fatal malady, even where an observance of the sagest rules is aimed at. But, directions may be given, by an attention to which disease and debility may, in all ordinary cases, be averted, and health and vigor be secured.

The prominent topics, under which might be comprised a system of rules for the preservation of health, are air, diet, exercise, and the regulation of the passions. The only one of these on which I shall insist, is exercise; and after just glancing at its indispensable necessity and its inestimable advantages, I shall attempt to evince the peculiarly eligible character of that mode of exercise for students, which the Association, before which I speak, was formed to supply.

It is a well known fact, that all our corporeal powers, as well as all our mental faculties are nurtured and strengthened by exertion; and that, by neglect and disuse, they lose, by degrees, their elasticity and vigor, and become at length, nerveless and imbecile. Indeed, as multiplied ex-

amples in every region of the earth unite in proving, such is the influence of long foregoing any action, that the very capacity of performing it shall vanish. A man may neglect to move a limb so long, as the annals of self-torturing superstition evince, that to move it shall be beyond his power. It is by tension, that the energy of muscular action is augmented; and it is by the endurance of toil, that the capacity to endure in a highly increased degree, is secured. Visit a manufacturing establishment, where merely exquisite skill, and not the exertion of great strength is called into requisition, and you may see by actual inspection, how feeble and inefficient in muscular energy are the artists there employed, compared with the sturdy yeomanry of the country, whose daily occupation is a trial of their strength, and whose sphere of effort is a school of salutary discipline, adapted to train them to hardihood and vigor.

On the necessity of exercise to health and vigor, the physician, who has looked most deeply into the constitution of man, and who understands most thoroughly the exigencies of his nature, has largely insisted; and its salutary influence has been, again and again, undeniably proved, in cases where it has been the grand specific for the removal of long continued and almost inveterate ailments. Of the valuable operation of toil on the health and energy of the frame has the poet sung; and looking at his countrymen with the eye of an acute and philosophic observer, the firmness and vigor, derived from this course of discipline, presented itself as the efficient cause, which extended the dominion of Rome to the utmost limits of the known world.

*Hanc olim veteres vitam coluere Sabini;
Hanc Remus et frater: sic fortis Etruria crevit;
Scilicet et rerum facta est pulcherrima Roma.*

"Behold the tiller of the glebe, who toils
In dust and rain, in cold and sultry skies,
Robust with labor, and by custom steel'd
To every casualty of varied life.

Such the reward of rude and sober life,
Of labor such. By health the peasant's toil
Is well repaid, if exercise were pain
Indeed, and temp'rance, pain. By arts like these
Laconia nurs'd of old her hardy sons;
And Rome's unconquer'd legions urg'd their way,
Unhurt, through every toil, in every clime.
Toil, and be strong. By toil the flaccid nerves
Grow firm and gain a more compacted tone;
The greener juices are by toil subdued,
Mellow'd and subtiliz'd; the rapid old
Expell'd, and all the rancor of the blood."*

Without enlarging on the necessity of exercise and on the various benefits, which result from it, and benefits of the highest value, I shall proceed to consider the requisite properties of efficient exercise, and to show, that these are all found in the mechanical labors of the workshop.

1. Exercise, in order to answer the purposes for which it is employed, must be such as shall call into vigorous action the various parts of the frame, and especially such, as shall act with effect on the vital organs.

Indolent and listless motion is not the exercise, which will expel the noxious humors from the system, preserve it from debility and brace it with new vigor. A sauntering walk, which hardly affects the limbs, and utterly fails to move the chest, will ever be found unavailing as a course of exercise. Something more vigorous and efficient is demanded by the necessities of our nature, than that nerveless exertion, which never causes perspiration to moisten the brow, unless aided by the sultry ardor of summer's fiercest blaze.

But, if vigorous exertion is demanded, the workshop meets the demand. The use of the axe, the saw and the plane, must obviously be accompanied by that exertion, which is necessary to cause exercise to answer the grand purposes for which it is employed. Indeed, without effort, and strenuous effort, none of these utensils can be wielded with effect. Nor can they be used without a degree of exertion, which shall extend its influence to every part of the frame.

While all this is undeniably true,

* *Armstrong.*

there is little or no danger of that excessive exertion, which is succeeded by exhaustion and languor and often by disease, and which athletic sports frequently occasion, exposing to the hazard of incurring dangerous and mortal maladies, and always attended with the peril of occasioning some mischievous or even fatal occurrence. The exercise of the workshop, while abundantly adequate to the purposes for which it is designed, is little liable to excess, and to the pernicious consequences, to which excess gives birth.

2. It is another requisite of exercise, that it may be taken regularly every day and for an adequate period.

And here the preëminent advantages of the workshop can scarcely fail to be recognized. For, whether the weather be fair or inclement, whether the earth be drenched with rain or buried deep in snow, and whether it be swept by the keen blasts of winter, or scorched by the sultry heat of a summer's sun, the kind of exercise which I am recommending, is alike accessible. And it can, without any obstacle or inconvenience, be prosecuted to any extent, which may be required by our condition.

But, if one depend for exercise on walking, a drenching rain, and streets and fields buried in snow or covered with mire, present impediments little likely to be overcome. If the tillage of land is the expedient to which recourse is had, the exertion which is required, can only be made at favorable seasons, and is called for but during a moderate period of the year and at considerable intervals. And aside from the fact, that carrying on the entire operations of a farming establishment is ill suited to the condition of a College, such an arrangement furnishes no facilities for exercise to those, who are not under a necessity of defraying by their personal exertions the expenses of an education. But, means of exercise should be provided not only for the indigent student, who depends on

his labor for his support, but for all who are engaged in the cultivation of their minds and the acquisition of knowledge.

It is in its adaptation to all the changes of the seasons, to all the vicissitudes of the weather, and to every class of students, that the peculiar advantages of that system of exercise, which the workshop furnishes, are clearly apparent. For it is obvious, that a stock of exercise cannot be stored up, which shall meet our wants for days and weeks to come. Every day our course of exertion must be resumed, to answer the purposes of health. And with precisely as much show of reason, might any one anticipate, by eating to-day to meet the demands of appetite for a long subsequent period, as by exercise now, to obviate the necessity of exercise, during a considerable interval hereafter.

3. It is further requisite, that the exercise be such as shall not be likely to be regarded with feelings of scorn and distaste, as insignificant and childish sports, or as trivial and boyish feats of agility or strength.

The exercise of the play-ground is, in most seminaries at least, usually surrendered, by the more advanced and sedate members, to the younger class of students; and they regard themselves, when uniting with these in their recreations, as submitting to a kind of debasement, of which they feel half ashamed; and they engage in them with infrequency and heartlessness, or with reluctance. It has, hence, been the fact, that in general the athletic sports of running and jumping and playing at ball, and others of a similar character, have been well nigh relinquished by those, who most need exercise, to those, whose habits and whose health least required such expedients. It has, hence too, proved the fact, that the system of gymnastic exercises, which some time since was introduced into some of our Colleges with such high anticipations, and on an apparatus for

which, so much expense was, in some cases, bestowed, has enjoyed merely an ephemeral celebrity, and has already, unless the information, which I have received, has misled me, sunk into neglect. And a kind of exercise, which shall possess adequate attractions for the more mature and sedate class of students as well as for others, still remains a desideratum in most of our literary institutions. And here the workshop meets the necessities of the case. There are various and decisive considerations, which will exempt the labor there performed, from being regarded with contempt and from being deserted by any class of students, however mature in years, and however sober and dignified in character.

4. It may be further remarked, that that species of exercise, which combines with itself incidental advantages, and which, while promotive of health, secures other benefits, in no other case attainable, is entitled to a decided preference, and ought to be regarded with peculiar favor and encouraged with peculiar patronage.

The entire utility of all athletic exertions and of the whole system of gymnastics, is comprised in their salutary operation on the health and vigor of the system. When they have secured this object, they have fulfilled the whole design with which they can ever be employed, and no indirect and ulterior advantages are to be anticipated from them. But such is not the fact with the mechanical labors of the workshop. The incidental advantages are of a twofold character and of no trivial importance.

I deem the mechanical skill which will be acquired, a benefit, by no means to be overlooked or contemned. It will enable a man to perform a large variety of services for himself in after life, with no sacrifice of time or trouble; and often with a manifest and material saving of expense and inconvenience. For, very frequently the time and the exertion,

requisite to obtain another to do some slight piece of work for us, is more considerable, than would be called for in order to do it for ourselves; so that the saving in expense may properly be regarded as clear profit. But, a very large proportion of our educated men, as they have been, are utterly, or nearly so, unqualified for every exertion of the kind. Of those, who would be capable of cutting a board with a saw, at a right angle with the edge, the proportion would probably be found very inconsiderable; and a large share, in attempting to drive a nail, would do it at the obvious and imminent hazard of breaking or bending it, and of defacing and injuring, and even spoiling whatever piece of workmanship they might be attempting to execute.

But, cases may occur in the multiplied vicissitudes of life, in which an individual may be thrown upon his own resources, in which he may be placed altogether beyond the reach of assistance, or may be unable without embarrassment to meet the expense of procuring it; and in such emergencies he may find his mechanical skill the means of securing to himself no trivial advantages. A missionary among a barbarous people might thus be qualified to fabricate for himself articles of no inconsiderable value, and to exhibit an example of skill and to furnish instructions adapted to help forward the introduction of the improvements and conveniences of civilized life, among a rude and uncultivated race. All this too may be effected not only without interfering with the discharge of his higher and more momentous, his appropriate and sacred duties; but even with an obvious and decided advantage, to the estimation in which he is held, and to his general influence and usefulness. For the clergyman and the missionary, therefore, I regard the discipline of the workshop as of no inconsiderable importance, when viewed merely with

reference to the mechanical skill, which it may impart. But, a still further advantage, I apprehend, may be derived from this mode of exercise. It may be made a source of pecuniary profit. How considerable a source of income such an establishment may be rendered, it is impossible to decide, depending, as it must, upon the skill and energy with which its operations are conducted. But, the result of experiments, which have been made, fully establishes the point, that it may become productive of a revenue. And if the labor of other men ensures them emolument, it must be difficult to allege a reason, why the exertions of students, in proportion to the time and skill employed, may not also ensure pecuniary gain.

That this will be an advantage no one can doubt, who views it as desirable, that the facilities should be multiplied and enlarged, by which indigent and pious and valuable young men may aid themselves and relieve public benevolence of their dependence upon it; and thus leave it at liberty to foster by its bounty other important objects, as numerous as public beneficence will be likely to meet, and requiring as extensive aid as it will be likely to supply.

Viewed, then, in all the various lights, in which it can be surveyed, the exercise of the workshop combines advantages no where else to be found. It is efficient, answering fully the purposes for which exercise is required. It can be prosecuted at all seasons of the year, and amidst all the varying changes of the weather, with equal facility. It can be followed to any required extent, and can be so arranged as not to interfere, even in the slightest degree, with the prosecution of study, while agricultural labors must be performed at a particular time, succeeded by a considerable interval of repose. It is of a character, which no class of students, who are willing to employ exercise at all, can regard with disgust and dislike. And, finally, the

incidental advantages, in the acquisition of mechanical skill and pecuniary profit, are not to be scorned, or overlooked.

While I regard the extensive prosecution of agriculture, as unsuited to the condition of a College, I should yet rejoice to see horticulture combined with the labors of the workshop. The raising of fruit-trees of the choicest kinds and in a large variety, by the different processes, which art has devised; and the production of the various vegetables, grown in a garden, would impart to the student no undesirable knowledge and skill, and would, in every view, be attended with many and important benefits. And I indulge the hope, that, at no distant day, I shall see an adequate and eligible tract of ground enclosed and devoted to this valuable purpose.

What objections can be started against the plan of mechanical labor, I am at a loss to conjecture. I know, indeed, that, on the part of some, doubts are indulged as to the ultimate success of the project; but on what grounds they rest, I am not aware. The only specific allegation, which I recollect to have heard advanced, is, that the members of College are too indolent to work, and that the whole scheme must, therefore, prove abortive. But, the result of my observation, as yet, is, that, on this subject, they will need not the spur, but the bit. It will be requisite, that their zeal should rather be cooled, than inflamed; and that their exertions should be repressed, rather than stimulated.

With these views, which I entertain, with these convictions, which I feel, I cannot but deem the erection of the workshop in connection with it, a most auspicious event for this College. And I cherish the firmest confidence, that, if it could enjoy a degree of patronage sufficient to relieve it from pecuniary embarrassment, and to put it in vigorous and successful operation, it would fulfil all the antici-

pations of its founders and friends, and prove a source of numerous and rich blessings to the Institution and its members. And if it ensure only a moiety of the advantages, which are hoped for from it, then will it repay, beyond comparison, all the aid, which the most liberal patronage may bestow. If it avert, but once, in a wide interval, a broken constitution and blasted hopes and an untimely grave, and if it save, but once in years, the Church and the public from the loss of one, whose labors might have been rich in blessings to his species; who will undertake to strike the balance between the benefits it has conferred, and the cost at which it has been reared and sustained? As thus capable of ensuring advantages of the highest value to the youth connected with this College, I would commend the Mechanical Association, and the Workshop which they have attempted to put in operation, not only to the favorable opinion and the kind wishes, but to the efficient patronage of the liberal, the philanthropic and the pious.

In closing, I would urge on the members of the Association the necessity of persevering and vigorous exertions for the preservation of health.

Of the intimate connection between the mind and the body, and of their mutual influence on each other, no one need be told. A disordered state of the frame, whether induced by inactivity or excess, extends its operation to the intellect, and either unhinges the understanding or paralyzes its energies.

*Corpus onustum
Hesternis vitiis animum quoque prægravat una,
Atque affigit humo divine particulam auræ.*

Hor.

On the other hand, the ascendancy of some mental malady shall extend its influence to the corporeal system, and grief, remorse and despair shall not only subject the mind to torture, but shall undermine the constitution, and, by the agency of fierce disease, or of a lingering decay, cause the grave to close upon their victim.

An attention to health is not, then, superfluous care, and the time employed in securing this grand object, is not to be counted as so many lost hours of life, by him who is engaged in the cultivation of his intellect and in the acquisition of knowledge. The proficiency made by any one, is not to be estimated by the number of hours, spent over his books, and in application to study. His progress will be most rapid and his attainments most extensive and desirable, whose mind is the clearest and who bends the whole force of an unimpaired intellect to his literary pursuits; not he, who, when he attempts to study, dozes away his time in almost a listless vacuity of thought, although he passes a far larger portion of his days in seeming application to his books. If any men need firm health, since thus requisite to insure the full and undiminished vigor of the understanding, they are the men devoted to learning. Count not, then, that time wasted, which is employed in exercise and directed to the preservation of a sound and vigorous constitution. Shun failing by a wretched shortsightedness of the very objects, on which your eyes are fixed, high intellectual culture and the acquisition of extensive knowledge. He will accomplish far more, in a given number of years, who deducts a portion of his time from study, for the purpose of exercise, and who is thus able to press onward till the very close of the allotted period, than he, who, though he may outstrip his competitor for a little while, presently renders himself incapable of an effort, flags in his course and foregoes further progress.

Let not indolence gain the ascendancy over you. Nothing valuable is acquired, and nothing great is achieved in life by man without exertion. Indulge not the silly opinion, engendered by pitiful feelings of pride, that labor is a disgrace. Above all, tremble at the thought of incurring the fearful guilt of self-immola-

tion, although that immolation be made at the shrine of letters. Let not undue exertion and the neglect of exercise blast your own hopes, wring with anguish the hearts of those that love you, and rob your Saviour and your species of services, which duty claims and which a wiser course would have enabled you to render; services, rich in the glory, which they might bring to God, and in the benefits, which they might confer on mankind.

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For the Quarterly Register.

MORAL ESTIMATE OF THE CHARACTER OF DR. PAYSON.

HOWEVER it may be true of many men, that when dead they are forgotten, it is otherwise with those who have spent life in giving impulse to the character of others, by the active excellence of their own. Death only causes them to live with deeper interest in the minds of those who knew them; and introduces them to many who never knew them before. "Their works do follow them." Thus, many a departed minister of Christ has been made the more extensively known by his loss,—or rather, by being called home to his reward.

Some of the reasons of this posthumous notoriety are, that till a man's work is completed, it is not time for his full influence to be brought to bear upon society: and that when a good man is gone, it is proper that disclosures of the private excellencies of his character and of the secret springs of his eminence and usefulness should be made, which Christian delicacy and the common sense of men forbid, while he lives. Moreover, the things said and done by a good man, departed, are remembered and felt in a manner altogether peculiar. He who has been "a burning and shining light" in the world, when his lamp of mortal life is extinguished, still sheds from

amidst the gloom of the grave, a brightness surpassing that in which he shined, while living. The minister of Christ, on whose silent lips a bereaved church and people look, through their tears, "though dead, yet speaketh;" and when years shall have rolled away over his tomb, will he continue to speak, with an eloquence belonging not to the living man.

The foregoing remarks will probably be illustrated, in future years, in the case of the devoted and beloved minister whose name is given at the head of this article. Dr. Payson is becoming far more extensively and better known, than before the American churches were bereaved of him. He is now preaching to the Christian world, in an impressiveness which only death and the grave can impart. Many are becoming introduced to an intimacy with him, which none enjoyed before. His instrumentality in the conversion of sinners, and in the edification of the people of God, is just begun. And prayers offered by him, yet to be answered; preaching, remembered, and yet to be blessed; labors of his pen, now going forth, yet to instruct many who sit in darkness; examples of holy thought, feeling and action, now in biographical record, and to give impulse to spirits yet unborn; influence begun in life, to be yet more strong since his death;—these and many other things are probably, in the course of time, to show, that though gone from the world, he is not lost to it; that though resting from his labors, the instrumentality of what he has done, "through the power of the Spirit of God," is to be felt on earth, and known in heaven, till "the day of Jesus Christ."

We are not, in all this, speaking the praise of man, but of God. We take Paul's ground, respecting the best men on earth; and say, in the present case, 'nevertheless, not Payson, but the grace of God which was in him.' All the good we can

say of the best men is to be said of them as that which the Holy Spirit has imparted to them. While therefore we speak of Christian excellence, we exalt God, and set man down at his footstool, as having "nothing which he has not received."

The question has probably arisen, in the minds of many, 'What was the secret of Dr. Payson's excellence of character, usefulness, and influence in the religious world?' The question is in fact answered, by recurring to the fact just noted; "the grace of God was with him." We are aware that some, who would "paganize Christianity," and claim to human virtue all excellence, endeavor to account for such things, by attributing them to "moral culture" or "self-cultivation." While we admit that no moral excellence is attainable without the efforts of man himself; we yet maintain, that no man makes attainments in Christian holiness, without better strength than his own. There must be introduced into his heart, a more powerful principle than any born in him. He must have a gracious renewal of his soul; "must be born again," "of the Holy Ghost." How could Payson have been the man he was, without the renewing grace of God? How have done any of the things in which he so "shined before men," had he not been "created anew in Christ Jesus, unto holiness and good works?" Do we ever see such devotion to the service of God, such untiring ardor in the Christian course, such faithful prosecution of the duties of the sacred office, in men who believe nothing, and preach nothing, about regeneration by the Holy Spirit? Where, among such, do we find men like Baxter, Flavel, Brainerd, Edwards, Martyn? No where. That man who denies his dependence on the renewing and sanctifying grace of God, to make his character conformed to the divine requirements, and to fit him to "watch for souls," refuses to be-

lieve the truth, and to walk in the way of Christian holiness. And whatever attainments, in learning or morality, he may boast, he has no likeness to Christ nor to his faithful servants, in that holiness necessary to "see the Lord."

Here let us say, then, to the young man, preparing to enter the sacred office of the ministry;—think not of engaging in such a holy and responsible work, without evidence that you are indeed a subject of renewing grace. And to him who may have entered the sacred office hastily, in uncertainty respecting his spiritual state, or in self-deception; or in unbelief of the necessity of grace, to change the heart, and qualify for such a work; we would say, "repent of this thy wickedness, and pray God, if perhaps thy sin may be forgiven thee."

But many in the ministry, as well as in private life, hopefully the subjects of renewing grace, are not attaining the holy eminence reached by others, for the obvious reason, that they are not living in such a supreme devotion to Christ as becomes them. As a second answer, then, to the inquiry already stated, we remark, that Dr. Payson manifestly made a more faithful use of the grace of God given to him, than do many Christians,—even Christian ministers. It is unnecessary to suppose him to have received more grace at his conversion than is given to others. He clearly acted on that rule of Paul, where, after having spoken of perfection in Christ, he says, "Whereunto I also labor, striving according to his working, which worketh in me mightily;" used that grace—faithfully used it,—which his Lord had pronounced "sufficient for him;" and through which, multitudes in past ages, "out of weakness have been made strong." He seems to have felt intensely the responsibility for devoted holiness, imparted with the divine gift of grace.

Here then we find the secret of

the eminent piety of Payson, and many others, of kindred spirit; whose labors and example have made them blessings to the world. It is made obvious, by such cases, that they who are faithful in "living according to God, in the Spirit," will "grow in grace," will rise high in the holy elevation of Christian character, and drink deep into the joys of God's salvation.

Without farther enlargement on this topic, we would offer some remarks on the value of such a specimen of character, to Christians generally, and to students and ministers of the gospel, particularly.

Such a character is a rich commentary upon the Scripture instructions respecting the Christian life, and shows what can and should be done, by every Christian, in the way of holy obedience to the precepts of the gospel. Perhaps we contemplate it, at first, as furnishing something new, or peculiar, in Christian experience and practice. And, true, there are modifications of gracious exercises in different Christians, arising from their different constitutional peculiarities. But "it is the same God which worketh all in all." So far as divine grace is concerned, there is no such thing as peculiarity, in any Christian's character; unless it be peculiar eminence in holiness and grace. With all the variety of experience which Dr. Payson had, and of spiritual events which befel him in his Christian course, "is there any thing whereof it can be said, See, this is new?" Nothing. Go to the holy Scriptures, and you find every peculiarity, as described and enjoined upon the "followers of God," ages since: and as illustrated in the character of patriarchs, prophets, apostles, and martyrs. All the peculiarities we find in Payson, as a Christian and an "ambassador for Christ," are reducible to this,—a peculiarly close following of scripture rules for holy living, and a peculiar resemblance, by the grace of God, to "holy men of old."

This specimen of Christian character we are contemplating, is of high value, as adapted to influence the standard of piety among private Christians. *Living for Christ* is the essence of Christian character; and it was the manner of life which appeared in this devoted man.

We apprehend that some dangerous misconceptions on eminence in piety, have place among Christians;—for example, that eminent piety falls to the lot of but few; or that, in the sovereignty of God, it is granted to but few: that eminently pious men are a favored class, or order, in the church of Christ, whom we are to admire, but are neither able nor bound to follow, in their rapid progress along the path of Christian holiness. Now we propose, for serious and prayerful consideration, the questions, Cannot far higher attainments in piety be made by every Christian, than really are made by the many? Ought not you yourself, fellow Christian, to be rising to that same eminence in holiness and grace, upon which you admire the standing and shining of a comparative few? We refer you to the secret of eminence in grace disclosed in such a Christian as Payson, and say to you, fellow Christian, see there the line of your own duty. To the Christian who has groaned in himself and said, 'Oh! for such attainments in grace, for such hope in life, such peace, joy, triumph in death;' we would put the questions, Are you willing to use the means he used?—Are you willing to live for Christ in the manner he lived? To watch, pray, wrestle, fight, count all things but loss, for the excellency of the knowledge of Christ, as did he? If so, we know of nothing to hinder your making attainments like his, living in such hope, and dying in such peace, joy, triumph.

When we find how one Christian *has* lived, we learn how other Christians *can* live. In a serious inquiry, by each of us into his own heart, and

a faithful application of the directions of the word to our consciences, we shall doubtless feel ourselves accused as blameworthy, for our low attainments in grace ; and not to be pitied or excused for them, as our misfortune. God having given the clear and decided injunction, "grow in grace," there is a solemnity of obligation to do this, which the Christian should feel, every hour of his life.

The specimen of character before us, is of value as adapted to influence the standard of ministerial piety. Ministers of religion are supposed to be Christians, and to have made some attainments in grace. The office they sustain gives this impression. But with such a character before us, the question arises, Is the present standard of piety, even among ministers, what it ought to be ? Were all who minister at the altar of God as faithful in keeping their own souls as they should be, would there not be more Paysons than there are ; and would not the churches be better fed, converts to God more extensively multiplied, and the solemnity and power of divine truth more deeply felt by the unconverted world ?

A minister preaches the truth, perhaps ; is clerical in his deportment ; his congregation is held together ; regular parish habits prevail around him, and occasional additions are made to his church. He is quite steadily in his field of labor, and conducts his round of duties, from year to year, with decent reputation ; and it is not,—perhaps ought not to be—doubted that he is a "good man." But after all, for some reason or other you would hesitate to say of him, He is "a burning and a shining light," such as a man should be, to whose pastoral care God has committed five hundred or a thousand precious souls. You would say that his preaching lacks unction, force, fervency ; is more intellectual than it is spiritual, arousing, edifying. What is the difficulty ? It is not, probably, that he is not a Chris-

tian ; but that he is not a fervent, spirited, prosperous, active, eminent one. His attainments in piety are exceeded, perhaps, by many in his church,—some of the flock farther advanced in the divine life, than their shepherd himself. And give to some private Christians his office, education, talents, pulpit, and they would doubtless do double his work ; delight in it far beyond him ; and be blessed with greater success than his. Is it improbable, even, that some Christians, in their retired spheres, really are doing more for the salvation of souls, and the glory of God, than some ministers are doing, good men too, with respectable talents and acquirements, and with pulpits surrounded every Sabbath by hundreds of precious souls, needing very faithful and diligent ministrations. And may there not be occasion for many such an one, in the consciousness that he lives low in the graces of the Christian character, and is doing far less than he might, for Christ and the salvation of sinners, to say in himself, Oh ! that I had the fervency, faith, and growth in the knowledge of God, which I see in this and that humble minded member of my flock.

We are conscious of having here touched upon a point of some delicacy ; and on which it is well to speak with caution and candor, for the sake of both ministers and private Christians. And yet, it is a point of more *seriousness* than delicacy. With having said thus much, however, we invite to it the consideration of our brethren in the ministry ; and leave it to be pursued in their own thoughts, as conscience and the word of God shall dictate.

Considering the advantages which the minister of the gospel has, for growing in grace, in that he "dwells in the house of the Lord," and by the side of the altar ; considering that the study of God's word is his daily employment, that he sits by the threshold of his closet, and may enter

and commune with God as often as he will; considering that he has little else to do but to "walk with God," feed upon the bread of heaven, and "draw water out of the wells of salvation;" and added to these, has all the advantages for his own spiritual profiting, which are connected with his labors for the good of others; truly "what manner of person ought he to be, in all holy conversation and godliness."

The real meaning of many passages of Scripture, applicable to ministers, is apparently much above what some of us live. The peculiar elevation of ministerial character, in Payson, is well adapted to impress upon our minds the Bible rules of ministerial living. It would seem he carried, in constant and vivid impress upon his feelings, such texts as these; "Wo is unto me if I preach not the gospel;" "The love of Christ constraineth us;" "A wide door and effectual is opened unto me;" "In all things showing thyself a pattern of good works;" "An example of the believers;" "Do good to all men as ye have opportunity;" "Study to show thyself approved unto God;" "For we watch for souls as they that must give an account;" "The time is short;" "Watch thou in all things; endure afflictions; do the work of an evangelist; make full proof of thy ministry."

Devoted and eminent piety, and nothing else, will lead a minister to live and act thus. With such a character as that of Payson before us, the feelings ought to be awakened and carried into action, in every guide to souls, "I must grow more in grace; must walk more humbly with God; must live more unto Christ Jesus and less to myself; must preach a higher standard of piety, and live up to it; must love souls, the people of God, the glory of the Redeemer's kingdom, above all other things; must shine as a light in the world, more brightly; and become better prepared to glorify God in his kingdom, as one

who has "turned many unto righteousness."

The character of Payson is of high value, as adapted to influence the early habits of young men, contemplating the ministry as their profession. We would say to every Christian student, place the Life of Payson upon your table, by the side of those of Brainerd, Mills, Martyn, Hallock, and Parsons. Converse with them, in daily perusal; seek to imbibe their spirit; aim at their standard; follow them, wherein they followed Christ. It is truly delightful to see the falling mantles of such ascending Elijahs caught up by our young Elishas. It reconciles us, in a measure, to the mysterious dispensations of Providence by which our great good men are removed from the world; to human view in the midst of their labors, and leaving the churches in tears and mourning.

Some of the powerful springs of ministerial usefulness are disclosed, in this rich specimen of character.—The eminence in piety, of which we have already spoken, includes the topics on which we shall here remark: but the reasons for a separate consideration of them will be obvious. The reputation of Dr. Payson, his success in winning souls to Christ, and the peculiar impressiveness of his preaching, letters, and conversation, have doubtless led many to inquire for the cause of these. Now that we are, by the Memoirs of his Life, introduced into the interior of his character, and of his secret manner of life as a Christian, several things are disclosed, as constituting the cause.

Look into his closet. What a place it was! like Jacob's place of wrestling with the "angel of God;" and like John's closet "in the isle of Patmos." How he did pray! communing with his Lord and Master, as though he saw him on the mercy seat. In his closet he dwelt upon his own responsibilities, and filled his mind with the greatness of the things pertaining to men's salvation, and the

divine glory. There he gathered the fervency and strength, with which he performed, to such acceptance, the labors of the pulpit, and there obtained the baptism of his sermons with the Holy Ghost. There he kindled, from day to day, the affections of his soul toward the people of Christ, and the perishing unconverted around him. There he commended his work to God; and sought the divine glory in its success. It is shown in his experience and practice, how close the connection between the closet and the pulpit. "He that prays most, makes the best minister," was well illustrated in him. And to the minister who would be happy in his work, do good, and glorify God, a hundred passages in the Journal of Payson join in pointing and emphasizing the apostolic resolution, "we will give ourselves unto prayer;" and the apostolic precept, also, "pray without ceasing."

Look at his use of his Bible, also, as concerned in the impressiveness and success of his ministrations; studying it on his knees, at the footstool of the mercy seat; searching into its sublime and holy truths and precepts as by the light beaming from the "throne of grace;" applying them to his own conscience, and thus preparing to apply them, with skill and power, to the consciences of others; filling his mind and heart with the instructions of truth,—getting his soul pervaded with its life-giving energy. No subject of surprise is it, that such studies should make what he preached to come upon mens' spirits with power. Some men entirely miss the objects of study and preaching, by forgetting that they are ambassadors for Christ, and thinking and writing as philosophers, scholars. Thus they fail to use the "sword of the Spirit," and of doing their proper work. They "look for much, and lo, it cometh to little." Their service is such, in its lack of the matter of instruction which God has provided in his book of truth, that it "pro-

vokes the eyes of his holiness;" and after all their proud labor, he "bloweth upon it." Not so this man and his work. Coming into the sanctuary, provided with "the bread of God," he fed the children of God. Coming also with the arrows of God's word, with which to assail the hearts and reach the consciences of sinners, as might be predicted, under his ministry, accompanied with the Holy Spirit, many a heart was stricken, many a soul wounded and slain, to be made "alive unto God."

But the grand excellency of Dr. Payson's preaching, and the main-spring of its success, was, that prominent feature of a true and faithful ministry, which the Scriptures call "preaching Christ." He delighted to dwell on the character and offices of the Saviour; and it was a great object with him, to show all truth "as it is in Jesus." A praying minister, preaching Christ, can hardly fail to be, "through God," an interesting and irresistible instructor. To preach things which are true, is well; but to preach them as *the truth of Christ*, is better,—is the security for their power and success. Here even the weak man may be mighty. And, not exhibiting the truth as glorious in the light which shines from the cross, the mighty man will be weak. In the history of the church there is not to be found the example of a successful minister, whose preaching was not that of "Christ Jesus, and him crucified." The seals to the ministry of such multiply; and the stars in their crowns of rejoicing will be numerous and glorious, in "the day of the Lord Jesus."

We must notice one other spring of the usefulness of this devoted man; the uncommon measure of disinterestedness and holiness of motives, under which he apparently acted. "Living to himself," is the bane of many a minister; i. e. having so many things of his own to seek, that his attention is not undividedly given to seeking "the things that are Christ's." His

efforts are embarrassed by the distractions of selfishness. He is not ready to make sacrifices for Christ. His affections are low. His mode of acting wants promptitude, energy, conscientious and affectionate reference to the glory of Christ, and the salvation of souls for whom He died. He cannot say, without faltering, "Yea, doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord." What a withering principle is selfishness. How tyrannical its reign, where it holds the throne. When it is under a measure of subjection, how it will sometimes plead, and at other times fight for ascendancy.

But in contemplating the character before us, we perceive that a man of a devoted spirit finds something else of which to think, besides himself. It is good and refreshing,—though reproving,—to see the triumphs of grace over selfishness; and the full reign of sacred motives. See how "the love of God shed abroad in the heart," energizes the doings of the man. See how he is prepared, by it, for a faithful doing of his duties to dying men; how unshackled in his labors for Christ; how cheerful in committing his way to the Master whom he serves; how ready to make sacrifices for his glory; how lost in the will of God; how restless in his solicitude for the salvation of perishing men, embracing a world in the grasp of his benevolent desires; and connecting himself with the glory of God, as the supreme object for which to "live, move, and have being."

The character of Dr. Payson is valuable as furnishing illustrations on the humility which becomes the minister of Christ. It is manifestly possible for a minister to have commanding talents; acquirements; a "good name" extensively known; influence; and to be sought as a wise adviser; to be loved and honored as a faithful and able minister of the New Testament, and to have his "praise in the

gospel throughout all the churches;" and *yet to keep humble*. The eminence on which ministers are sometimes permitted to stand is a dangerous one; for the plain reason that the higher a man rises, the more hazard is there that through pride he will be brought low. He who ascends high in public reputation, by the power of commanding talents, without carrying along with him "great grace," has reason to tremble for himself, and the churches to fear for him.

In the present, as one of the choice cases, of this class, we see that it is possible for a Christian minister to go up where the eyes of thousands and ten thousands shall be fixed upon him; and yet, in lowliness of heart, to sit down there at the feet of his Lord, who is to be "above exalted;" and even on the summit of his mount of elevation, to be heard saying, "I am not worthy of the least of all thy mercies and all the truth which thou hast showed unto thy servant;" "who am I?" And there may he be seen, by the Searcher of hearts, more anxious about the risings of pride, and his own ten thousand deficiencies and sins, than pleased with looking abroad from the eminence to which he has risen; so occupied, too, with beholding the glory of God, as to be forgetful whether he is on the lofty eminence of reputation, or in the valley of humiliation. Oh! how such a man puts to shame the ambition which chafes in other men's breasts. And while a whisper of his, designed only for the ear of his God, escapes from the secrecy of his closet, saying, "Felt the most ardent desire for God's glory, and was willing to be a stepping stone, or anything, however mean, to promote it,"—"Willing to spend and be spent; to suffer pain, contempt, and death itself;"* what pride must not feel itself rebuked and bidden to seek a hiding place.

It is another of the important points of worth in the character of Payson,

* See Memoir, p. 93.

that it is adapted to disarm skepticism, respecting the reality of experimental religion. However some may disbelieve in the influences of the Holy Spirit on the hearts of men; there do occur cases,—and this is one,—in which unbelief is at least brought to a stand, in the secret conviction that reason or philosophy cannot account for certain religious exercises in any other way. “God must be with him, or he could not pray so,” said one of Dr. Payson’s hearers, not, we believe, a religious man. A thought, this, likely to arise in the mind of every considerate reader of his Memoirs. God’s Holy Spirit must have been with him, or he could not have lived habitually in the exercise of such sacred and elevated feelings, and pursued such an untiring course of labors for the divine glory and the good of souls. The *conscience* of the skeptic, who has even a common acquaintance with the Scriptures, will speak out its convictions, in view of such cases, and say to him, in the secret chambers of his breast,—‘after all your unbelief and cavilings, *here is experimental religion*, and you cannot deny it. Here are the feelings which your Bible describes, and requires in you and all men, towards a holy God; and you know it. There are such exercises as “repentance toward God, and faith toward the Lord Jesus Christ,” love to God; joy in God’s word; delight in prayer; “lively hope;” “godly fear;” holy submission to the divine will; and supreme happiness in God, as a refuge and an eternal portion.’ And of these pronunciations of conscience in the skeptic, it is vain to attempt evasion, by calling such matters of experience “enthusiasm,” “devotional hypochondria,” “superstition,” “nervous depression,” or “excitement,” “religious gloom;” and a hundred other like appellations. *Conscience* is prompt to reply again,—‘You know better,’—to such aspersions on Christians, and God’s work in their hearts. The word of God foretells “the fruits of

the Spirit,” as they will appear in those who are “born again;” and here they are. They can be seen by any man who can discern character, and who has common candor to acknowledge moral worth. True, looking on some who profess to be the subjects of divine grace, but do not make good their professions, the unconverted man may doubt with some shadow of reason. But with his eyes on such a specimen of Christian character as this, he must be singularly unimpressible by the force of evidence who would after all say, ‘I believe in no such thing.’

The proper manner of a minister’s living, among his people, and the feelings he should have respecting them, are well illustrated in the pastoral character of Dr. Payson. A minister surrounded with one, two, three, possibly five hundred professing followers of Christ, and some hundreds more without a Christian hope; for the souls of whom he is set as a watchman; is not the man for whom it will do to spend life as a mere social being, or in scientific or secular pursuits, or as an elegant lecturer on morals. His office being created by Christ Jesus; and entered upon by him, certainly knowing that he must hereafter give an account of his manner of discharging its duties; his time being seriously short, in which to do his work; his hearers, one after another, departing to the judgment seat, bearing report of his faithfulness or unfaithfulness;—how should he live, from day to day, among his people. And how *this* man did live! The providence and grace of God, have in him furnished to office-bearers in the church of Christ, impressive illustrations on what it is to “watch for souls as they that must give account.” That feeling appears to have been an habitual one, which he expresses in one of his letters; “I do not see how a minister can help being in a “constant fever,” in such a town as this, where his Master is dishonored, and souls are de-

stroyed in so many ways." Every minister should live in such a holy solicitude for his people. And, living thus, will it be possible for him to be otherwise than serious, active, urgent; in labors abundant; in example faithful; in conversation, such as becomes a dying man surrounded with dying men.

In this connection, we notice as an exemplary feature in the character of Dr. Payson, his habit of feeling on the subject of a revival of religion among his people. Here the inquiry may be suggested,—is the habit of mind on this subject, in some private Christians, and even ministers of the gospel, a right one, and consistent with the professed desire to see God's kingdom come? A revival of religion is granted, and continues for a series of months; declines; ceases; and a state of inactivity in the church, and of stupidity in unconverted persons, takes place, like that which existed before. It seems supposed that a long continuance of that peculiar state of things called a revival of religion, is not to be expected. And though it is remembered with satisfaction, and with regret that it is passed, its ceasing is apparently regarded more as a sovereign dispensation of God, than as an event having its cause in the remissness of Christians, and for which their consciences ought to be disturbed. A minister,—whose church had been blessed with a revival of religion, and increased by some additions,—was heard to make the singular remark, that "the revival had continued as long as was common, and that about as many had become hopefully pious as was perhaps to be expected." Are these thoughts which belong in the breast of any Christian, especially a Christian minister, when the Holy Spirit has departed from among his people?

Look now at the habit of Payson's mind on this subject. The intense interest and anxiety for the gracious visitations of the Holy Spirit, which seem occasional only, with some, were

in a steady and glowing exercise in him. We find scattered all along the pages of his diary such expressions of his feelings as these: "Never was in such agony before, in wrestling for mercies, especially in behalf of poor souls, and for a work of religion in this place;" "Proposed to the church that we should spend an hour, this evening in prayer, separately, for the outpouring of the Spirit." "Am much afraid the work of reformation is going off." "Was assisted in pleading with God for more grace, life, and light, in my own soul and in the souls of my people; and that the reformation, which has begun, may be carried on gloriously and triumphantly among us." "Am encouraged that God is about to carry on his work still more gloriously in this place." "The attention to religion seems at a stand; this is a trial." "I fear there are no hopes of any farther reformation at present." "This is at present all my salvation, and all my desire, that Christ may be glorified. For this reason, I long and pray for a revival." "Set up a little prayer meeting in my family, for a revival." "Began to hope for a revival; and after much prayer for direction, and as I thought, with confidence in God, I took some extraordinary and perhaps imprudent measures to hasten it. But the event did not answer my expectations. For some weeks I could not think of my disappointment with submission." "Had great liberty in praying for a revival; could scarcely give over the blessed work." "Appearances of a revival increase among us." "The revival has been advancing, and there now seems to be every reason to hope that God has begun a great work among us." Thus did the flame of love to Christ and his kingdom burn in his breast. As it has been well expressed by a Christian reader of his Memoirs,—“He seemed to live in an attitude of agonized and almost breathless expectation of the descent of divine influences upon his people.” To this as influencing the

feelings and prayers of his church, as well as his own, is doubtless to be attributed the habitually prosperous spiritual state of many in his church; and the frequent conversions which occurred in his congregation.

Can it then be questioned that it is the duty of both ministers and private Christians to *live* in that state of pious activity, and prayerfulness for the presence of the Holy Spirit, which is usually termed a revival? What a different state of things would be presented, in our churches and congregations, were this the case. This would be acting on the apostolic direction to be "fervent in spirit, serving the Lord." This would make every minister "a burning and shining light;" every church as "a city set on an hill, which cannot be hid,"—yea, and *need* not be hid; and would carry to the consciences of the unconverted, conviction irresistible, that ministers and Christians are "alive unto God," and alive on the salvation of sinners.

The ultimate aims which should be preserved by the minister of the gospel, as respects the church, and the world at large, are impressively illustrated in the character of this departed "man of God."

It is not to build up a denomination, that Christ commissions a minister; nor that he may gather a large church around him; nor to help the secular prosperity of a congregation; nor to give attractions to a particular place of worship, and to collect a large and crowded assembly of hearers, to hang in august silence on the eloquence of his lips. For after all these things, a minister may go, a self-flattered, self-deceived, and unfaithful man, down to eternal wo; and take hundreds, perhaps thousands along with him. Nor is it that he may aid the prosperity of religion in the place of his residence alone, or its immediate vicinity, county, or State. Dr. Payson did much, true, which built up the denomination to which he belonged; but he appears never to have had this

before his eyes as a specific object, for a moment. And it is not easy to learn, from any thing on the face of his Sermons or Memoirs, to what denomination he did belong; except to the denomination of "them who love our Lord Jesus Christ in sincerity." He did gather a large church; but his jealousy of the risings of pride in his own heart, and the humbleness of his spirit made him very reserved, silent indeed, upon the number of members. He gathered a great congregation, and their place of worship was "too straight for them;" and the attractions of his talents and eloquence were not surpassed by any man of his age in our country. But look into his sermons, and see if they were written for popular effect, and to "please men." Follow him into his study, his closet, and to his secret communion with God; and see whether he adverts to his congregation or to any of the circumstances of their public assemblage, except in thankfulness for the opportunities afforded him for doing good, and as impressing upon his heart more deeply a sense of his responsibility, of the inconceivable preciousness of souls around him, and the greatness of the work to be done for their salvation. He did eminently promote the cause of godliness in Portland; and Maine will have occasion to remember him when he has been in his grave for ages, as one of her great and good men. But were his thoughts, and desires of good confined to home, county, State? No. He was one of those whose hearts visit the farthest corners of the nation, and the islands of the sea, and travel over the continents of this great, wicked, wretched world; and he longed that the proclamations of the gospel should go forth to all nations; and panted for the life and labors of a missionary to the heathen, were it the pleasure of "the Lord of the harvest," to permit him to go. His aim manifestly was, to contribute his best endeavors to find and bring back to a forsaken God, wanderers in the re-

motest corners of this great field of moral desolation; to build up the church of Christ; to promote devoted holiness in all them who bear the Christian name; to fill the earth "with the knowledge and glory of the Lord."

We had designed to make other remarks on this interesting specimen of Christian and ministerial character. The topics suggested, on which it would be profitable to dilate, are far more numerous than we have names. Dr. Payson had a great deal of character; and it was developed and illustrated in a great variety of ways. A life so "hid with Christ in God," is, by divine grace, too full of instruction to admit of all being said upon it, in the space of a few pages, which would be proper.

We conclude with a few remarks, suggested by the closing scene of Dr. Payson's life,—on the minister's death bed.

The events which occur in the life of a minister, and the official acts of his course, attach to themselves a solemnity such as gathers around those of no other man. To devote himself to such a work; to take upon himself such vows; to be consecrated in such solemn ordination; to become, in the presence of God, angels, and men, responsible for the guidance of hundreds of precious souls in the way of salvation: to preach such truths; to urge such duties; administer such ordinances: and at last, as a transaction in such scenes, to lie down on the bed of death, and from it to look backward, inward, forward, and upward to a holy God: to die and pass to his final account "before the judgment seat of Christ," having more for which to answer than thousands of other men, united,—oh! an angel might shrink from the dread solemnity of such transactions, and such responsibility. *For a minister to die*, is a thing supremely joyful, or indescribably terrible; according as

he has been a "good and faithful servant," or a "wicked and slothful" one.

The death beds of some ministers are surrounded by a curtain of awful gloom. They do not appear to die as having "an open and abundant entrance ministered unto them, into the everlasting kingdom of our Lord and Saviour." A good man, it is true, in the mysterious providence of God, may be permitted to leave the world under a cloud; and will awake from a trembling death, in a joyful and glorious heaven. But who can contemplate, without gloomy forebodings, the death of a minister who has lived and preached in such a way, that Christian charity has to maintain a feeble hope, if any, respecting him, against many fears. The death chamber of a minister ought not to be a place from which it shall seem possible that there can open one of the portals into the world of despair. The minister, whose departing hour,—if a time of reason,—is a season of reserve or silence, on the hope of the gospel, the preciousness of Christ, the supports of the faith of Jesus; leaves the world without honoring the office he has borne, or the master he has professed to serve. And whither his departing spirit wings its way, whether to heaven or to hell, is too solemnly uncertain, to be a subject of thought, without agony.

But to enter the death chamber of such a man as Payson, is like entering another world. It is to visit in "the land of Beulah," truly. The last preaching of a faithful minister of Christ, from the side of his grave; in his testimony to the preciousness of the truth; in his joy in God; in his triumph in Christ; in his eyes brightening with the visions of faith and the consolations of the Holy Ghost; in his fearless challenge of the sting of death and the victory of the grave; in his holy fervor of spirit, caught from a near heaven, and pouring itself forth in counsels and encouragements to Christians, and in

entreaties and warnings to those who have no hope, and in which, though about to take his upward flight, he still burns to snatch a few more souls from ruin;—these and many other things which made the death chamber of Payson to seem “quite on the verge of heaven,” ought to make the departure of every minister take hold on the minds of the most thoughtless, and to be imprinted on the memory and fastened upon the conscience of every one to whom he has “spoken in the name of the Lord.” Minister of Christ,—your dying day, if a day of reason, ought to be a day in which you shall preach more solemnly, affectionately, powerfully, than in all the rest of your life. And for the scenes and the preaching of that day, preparation can be made only in living the holy heavenly life which becomes an “ambassador for Christ.” Such a close of life as that of Payson should teach ministers what it is to die in a manner worthy of ministers. The patriot soldier yields his breath shouting “victory.” How then should die the soldier of the cross? How he who has been preaching of eternal life in Christ Jesus, and whose employment it has been to “allure to brighter worlds, and lead the way?” With what it is to die thus, shown in the departure of the beloved and honored Payson, we say to our brethren in the sacred office, let us live, study, pray, and preach, in such manner as both to have the joys of faith in the last hour, and to give great glory to our Lord Jesus Christ. A minister, through unfaithfulness, may prepare himself to die an awful death. But “thanks be to God,” by faith, and faithful service of his Lord, he may prepare to die such a death as shall make the place seem but a step from the confines of heaven; and “departing to be with Christ” to be manifested as “joy unspeakable and full of glory.”

NOTICES OF NEW PUBLICATIONS.

1. *New Edition of the Memoirs of Henry Martyn.*

WE have recently been favored with the perusal of the *tenth* English edition of the Life of this beloved servant of Christ. We think it much superior to any preceding edition. The Biographer, Mr. Sargent, has selected some very precious passages from the manuscripts of Mr. Martyn, and inserted them for the first time in the Memoirs. They are designed more particularly to illustrate the *domestic* character of the subject of the Memoirs.

A fine likeness of Martyn is prefixed to the work: also a view of Tocat, the scene of his last sufferings and death.

An elegant edition of this Memoir is now in the press of Messrs. Perkins & Marvin, of Boston, to be accompanied with an analysis of Mr. Martyn's Controversial Tracts, several interesting Notices of the results of his labors in Persia, an Introductory Essay, &c. by an American Editor. It will issue from the press in a few days.

2. *Letters on Missions, by William Swan, Missionary in Siberia.*

This work is, also, forthcoming from the press of Messrs. Perkins & Marvin. The subjects discussed in the work are of great practical importance; among them are the following: On the choice of a missionary life, Difficulties arising from a diversity of temper among Missionaries, On the best means of convincing the heathen of the truth of Christianity, Defects in the mode of advocating the cause of Missions, Objections to engaging in missionary service, &c. The work is executed in an earnest, simple, practical manner, by one who has shared in the burdens and heat of the day. We were particularly struck with the sentiments in the xviiith letter, urging the importance of high intellectual attainments in a Christian Missionary, and refuting some popular errors on this subject.

The late Mr. Orme, Foreign Secretary of the London Missionary Society, has prefixed an Essay to the work, in which he has overthrown the views advocated in the



"New Model for Christian Missions," relative to the amalgamation of all our missionary Societies into one great establishment.

3. *Inaugural Address delivered by the Rev. John C. Young.*

Mr. Young has lately entered on his duties as President of Centre College, Danville, Ky. The Address contains valuable thoughts in regard to the design of our Colleges, and their practical importance to the community. We learn from the papers that the number of students has much increased in the College, since the induction of its President.

4. *Rev. Alonzo Potter's Sermon before the Conn. Church Scholarship Society.*

This is an animated and eloquent discourse. Every friend to the human family, and to the Saviour, must rejoice to see the awakening interest manifested by our Episcopal friends in this country in relation to foreign missions, and the education of men for the Christian Ministry.

"What herald of the cross," the writer asks, "be his powers ever so great, does not feel that the sword of the Spirit needs to be wielded by a mightier arm, and carried home with a surer and more unfaltering aim than his own? Who does not, for himself, and for his brethren, crave the possession of more commanding arguments, of more pungent and soul-stirring eloquence?" "We must summon round our altars, ministers whose hearts have been baptized with the Holy Ghost, and with fire. We must multiply their numbers, and see to it, that they are skilful workmen, rightly dividing the word of truth, and needing not to be ashamed; heralds who will lift up the jubilee trumpet and cause its thrilling sounds to reverberate throughout the land; whose notes shall wax louder and louder as the din of human enterprize, and the voice of human strife increases, and who shall be heard above all the sounds of commotion, and all the conflict of the moral elements, calling men to repent, and believe the gospel, and be saved!"

The writer mentions it as an humiliating fact, that only *twenty four* men, annually enter into the ranks of the Episcopal ministry in the United States, and that one half of these are not the sons of Episcopal parents,

but individuals brought into the Episcopal Church by the pressing demand for laborers, which it exhibits. Twelve of the twenty four are wanted to supply the breaches occasioned by death and other vicissitudes.

5. *Manual Labor Academies.*

We have recently received the Second Annual Report of the Manual Labor Academy of Pennsylvania, established at Germantown. The condition of the Institution is represented as encouraging. The Rev. Geo. Junkin is Principal, and Messrs. James M. Elles, and Joseph Worrel, Assistants. Number of pupils 23, of whom 15 have the Christian ministry professedly in view.—Four hours daily are employed in useful manual labor. They have paid nearly *one half* the expenses of their education. Those pupils, who have been most efficient in this reduction, have been so also in mental application and acquirement. It is stated, that, with proper facilities, mechanical labor is more profitable than agricultural.

A flourishing Manual Labor Academy is in operation at Elizabethtown, N. J., under the care of Mr. William H. Burroughs. Another is contemplated at Catskill, N. Y. There has, also, been one established in Delaware, by the Episcopalians, of whose prosperity sanguine hopes are entertained. The institutions at Andover, Mass., and Readfield, Me. are eminently useful.

We have received some valuable documents on this subject, which we hope to notice more at length in a future number.

QUARTERLY LIST

OF

ORDINATIONS AND INSTALLATIONS,

[Omitted in our last Number.]

WILSON C. RIDER, ord. pastor, Bap. Mariaville, Maine, Sept. 8, 1830.

JOSEPH FULLER, ord. pastor, Cong. Kennebunk, Me. Sept. 29.

CHARLES L. COOK, inst. pastor, Cong. Boothbay, Me. Oct. 6.

EDWARD BALLARD, ord. priest, Epia. Hopkinton, New Hampshire, Sept. 16, 1830.

EBENEZER CHASE, inst. pastor, Cong. Gilsum, N. H. Sept. 23.

EDMUND WORTH, ord. evang. Cong. Hebron, N. H. Oct. 6.

IRA INGRAHAM, inst. pastor, Cong. Brandon, Vermont, Sept. 8, 1830.

EDMUND GOODNOUGH, ord. pastor, Bap. Orwell, Vt. Sept. 23.

WILLIAM MANCRIFF PRINGLE, ord. pastor, Pres. Ryegate, Vt.

- MICHAEL HEALY**, ord. priest, Rom. Cath. Boston, Massachusetts, July 23, 1830.
- CHAUNCEY COLTON**, ord. deacon, Epis. Salem, Mass. July 28.
- J. BARNABY**, inst. pastor, Bap. Danvers, Mass. July 29.
- LYMAN MATHEWS**, ord. pastor, Cong. Braintree, Mass. Aug. 4.
- AMOS A. PHELPS**, ord. pastor, Cong. Hopkinton, Mass. Sept. 14.
- GEORGE TRASK**, ord. pastor, Cong. Framingham, Mass. Sept. 15.
- ABRAHAM C. BALDWIN**, ord. pastor, Cong. Berlin, Sept. 16.
- HENRY B. HOLMES**, ord. pastor, Cong. Goshen, Mass. Sept. 22.
- LUCIEN FARNUM**, ord. miss. Pres. Newbury, Mass. Sept. 23.
- JOSEPH H. PRICE**, ord. priest, Epis. Boston, Mass. Sept. 30.
- CYRUS P. GROSVENOR**, inst. pastor, Bap. Salem, Mass. Oct. 5.
- GILBERT FAY**, ord. evang. Cong. Westborough, Mass. Oct. 6.
- JOHN FURBUSH**, ord. evang. Cong. Westborough, Mass. Oct. 6.
- EBENEZER ROBINSON**, inst. pastor, Cong. Beverly, Mass. Oct. 13.
- LOAMMI IVES HOADLY**, inst. pastor, Cong. West Bradford, Mass.
- GURDON S. COIT**, ord. deacon, Epis. Hartford, Connecticut, August 8, 1830.
- LYMAN STRONG**, inst. pastor, Cong. Colchester, Ct. Aug. 12.
- NATHAN E. SHAILER**, ord. evang. Bap. Berlin, Ct. Aug. 18.
- ASA MEAD**, inst. pastor, Cong. East Hartford, Ct. Aug. 18.
- DAVID C. BOLLES**, ord. evang. Bap. Brooklyn, Ct. Sept. 1.
- JOEL MANN**, inst. pastor, Cong. Greenwich, Ct. Sept. 1.
- ASA TURNER**, ord. evang. New Haven, Ct. Sept. 6.
- WYLLIS WARNER**, ord. evang. New Haven, Ct. Sept. 6.
- JAMES ELY**, inst. pastor, Cong. Bolton, Ct. Sept. 15.
- EDWARD JONES**, ord. priest, Epis. Hartford, Ct.
- GUSTAVUS V. CESAR**, ord. priest, Epis. Hartford, Ct.
- RAY G. LEWIS**, ord. evang. Bap. Junius and Tyre, New York, June 15, 1830.
- WILLIAM LUSH**, inst. pastor, Pres. Cambridge, N. Y. June 16.
- RUFUS SABIN**, ord. pastor, Baptist, Middlesex, N. Y. June 23.
- JAMES DEMAREST**, ord. pastor, Ref. Dutch Ch. Williamshurgh, N. Y. June 27.
- N. G. CHASE**, ord. pastor, Bap. Frankfort, N. Y. July 14.
- WILLIAM RIAM**, inst. pastor, Pres. Goodwill, N. Y. July 27.
- THOMAS C. REED**, ord. deacon, Epis. Poughkeepsie, N. Y. Aug. 1.
- JOHN M. FORBES**, ord. deacon, Epis. New York, N. Y. Aug. 1.
- HENRY J. MORTON**, ord. deacon, Epis. New York, N. Y. Aug. 1.
- PINDAR FIELD**, inst. pastor, Cong. Hamilton, N. Y. Aug. 4.
- ORANGE CLARK**, ord. priest, Epis. Halfmoon, N. Y. Aug. 24.
- EDWIN HALL**, ord. evang. Pres. Hebron, N. Y. Aug. 27.
- HARPER BOISE**, ord. pastor, Pres. Harpersfield, N. Y. Aug. 28.
- J. D. PICKANDS**, ord. evang. Pres. Sept. 1.
- J. W. McCULLOUGH**, inst. pastor, Pres. Lansingburgh, N. Y. Sept. 8.
- TAYLOR**, inst. pastor, Pres. Canaan, N. Y. Sept. 8.
- JOHN N. CAMPBELL**, inst. pastor, Pres. Albany, N. Y. Sept. 9.
- ERSKINE MASON**, inst. pastor, Pres. New York, N. Y. Sept. 10.
- BAKER JOHNSON**, ord. evang. Pres. New York, N. Y. Sept. 12.
- JAMES ABELL**, inst. pastor, Pres. Oxford, N. Y. Sept. 16.
- SAMUEL H. GRIDLEY**, inst. pastor, Pres. Perry, N. Y. Sept. 16.
- AUGUSTUS L. CHAPIN**, ord. evang. Pres. Perry, N. Y. Sept. 16.
- SAMUEL LEONARD**, ord. evang. Pres. Perry, N. Y. Sept. 16.
- DANIEL B. PURRINGTON**, ord. evang. Freetown Corners, N. Y. Sept. 23.
- RICHARD V. DEY**, inst. pastor, Ref. Dutch Ch. New York, N. Y. Sept. 26.
- S. W. BURRIT**, inst. pastor, Holland Patent, N. Y. Sept. 29.
- DWIGHT BALDWIN**, ord. miss. Pres. Utica, N. Y. Oct. 6.
- SHELDON DIBBLE**, ord. miss. Pres. Utica, N. Y. Oct. 6.
- BENJAMIN T. ONDERDONK**, elected bish. Epis. New York, Oct. 8.
- FRANCIS M. KIP**, ord. pastor, Ref. Dutch Ch. Bloomingdale, N. Y.
- WILLIAM BLAIN**, inst. pastor, Cong. Goodwill, N. Y.
- JOSEPH D. CONDIT**, ord. pastor, Pres. East Hampton, N. Y.
- ISAAC S. DEMUND**, inst. pastor, Ref. Dutch Ch. Pompton, New Jersey, July 22, 1830.
- ALEXANDER M. MANN**, ord. miss. Ref. Dutch Ch. Raritan, N. J. Aug. 17.
- JAMES TALMADGE**, ord. miss. Ref. Dutch Ch. Raritan, N. J. Aug. 17.
- JOHN E. ANNAN**, inst. pastor, Pres. Petersburg, Pennsylvania, July 11, 1830.
- DANIEL DERUELLE**, inst. pastor, Pres. Montrose, Penn. July 29.
- JOSEPH KERR**, ord. pastor, Asso. Ref. Ch. Pittsburgh, Penn.
- GEORGE W. MUSGRAVE**, ord. pastor, Pres. Baltimore, Md. July 25, 1830.
- CAZNEAUX PALFREY**, ord. pastor, Unit. Washington, Dis. Col. Oct. 5, 1830.
- WILLIAM W. SNOW**, ord. pastor, Dinwiddie Co. Virginia, June 22, 1830.
- JAMES DOUGHEN**, ord. priest, Epis. Goochland Co. Va. Aug. 1.
- WILLIAM CARLISLE**, ord. pastor, Pres. Varennes, South Carolina, June 19, 1830.
- J. L. SLOSS**, inst. pastor, Pres. Florence, Alabama, July 3, 1830.
- JAMES McELROY**, ord. priest, Epis. Kenyon, Ohio, Sept. 12, 1830.
- JOHN O'BRIEN**, ord. deacon, Epis. Kenyon, Ohio, Sept. 12.

Whole number in the above list, 81.

SUMMARY.

Ordinations . . .	53	STATES.	
Installations . . .	27	Maine	3
Election of Bishop . .	1	New Hampshire . .	3
		Vermont	3
		Massachusetts . .	15
		Connecticut . . .	11
		New York	32
		New Jersey	3
		Pennsylvania . . .	3
		Maryland	1
		Virginia	2
		Dis. Columbia . .	1
		South Carolina . .	1
		Alabama	1
		Ohio	2
OFFICES.			
Bishop	1		
Pastors	47		
Evangelists	14		
Priests	8		
Deacons	6		
Missionaries	5		
DENOMINATIONS.			
Congregational . . .	20		
Presbyterian	25		
Baptist	9		
Episcopal	14		
Ref. Dutch Ch. . . .	6		
Asso. Ref. Ch. . . .	1		
Unitarian	1		
Roman Catholic . .	1		
Not designated . . .	4		
DATES.			
1830. June		6	
July		10	
August		15	
September		32	
October		10	
Not designated . . .		8	

QUARTERLY LIST

OF

DEATHS

*of Clergymen and Students in Theology, and Missionaries.**[Omitted in our last Number.]*

- SAMUEL RAND, æt. 46, Portland, Maine.
 ABISHA CROSMAN, æt. 78, Unity, New Hamp.
 CHARLES Y. CHASE, æt. 53, Cong. Corinth, Vermont, Aug. 14, 1830.
 DAVID GOODWILLIE, æt. 81, Pres. Barnet, Vt. Aug. 2.
 JOHN S. J. GARDINER, æt. 66, Epis. England, July 26, 1830. Rector of Trinity Ch., Boston.
 JONATHAN NEWELL, æt. 82, Stow, Mass.
 TIMOTHY BEVEDICT, Connecticut, June 27, 1830.
 AMOS PETTINGILL, Salem Bridge, Ct. Aug. 17.
 BENJAMIN GRAVES, æt. 61, Middletown, Ct. Sept. 25.
 JOB SEAMANS, Bap. New London, Ct. Oct. 4.
 CHARLES O. SCREVEN, Bap. New York, N. Y. July 2, 1830.
 WILLIAM RAFFERTY, D. D. æt. 53, Pres. Blooming Grove, N. Y. Aug. 18.
 EDMUND D. GRIFFIN, æt. 26, New York, N. Y. Aug. 21.
 JOHN ALEXANDER, æt. 64, Peru, N. Y. Aug. 28. Missionary.
 JOHN HENRY HOBART, æt. 55, Epis. Auburn, N. Y. Sept. 12.
 NOAH DAVIS, æt. 28, Bap. Philadelphia, Pennsylvania, July 15, 1830.
 JAMES POWER, æt. 85, Greensburg, Penn.
 SAMUEL SITGREAVES, æt. 32, Georgetown, Dis. Columbia, Aug. 12, 1830.
 JOHN DAY, æt. 61, Methodist, Prince Edward Co. Virginia, June 5, 1830.
 E. WALLER, æt. 85, Bap. Spottsylvania Co. Va. July 17.
 WILLIAM BROWNLEY, æt. 65, Meth. Episcopal, Matthews Co. Va. Aug. 5.
 JOSIAH JAMES KIRKPATRICK, Pres. Raleigh, North Carolina, July 25, 1830.
 JOHN JORDAN, Bap. Chowan Co. N. C.
 THOMAS BOMAR, æt. 60, Spartenburg Dis. South Carolina, June 18, 1830.
 HENRY GAINES, æt. 94, Meth. near S. C. July 25.
 EDMUND SHACKLEFORD, æt. 49, Hancock Co. Georgia, Sept. 1, 1830.
 WILLIAM W. SMITH, æt. 27, Meth. Epis. Graves Co. Kentucky, July 27, 1830.

SUMMARY.

AGES.		STATES.
From 20 to 30	3	Maine 1
30 40	1	New Hampshire . . . 1
40 50	2	Vermont 2
50 60	3	Massachusetts . . . 2
60 70	6	Connecticut 4
70 80	1	New York 5
80 90	4	Pennsylvania 2
90 100	1	Dis. of Columbia . . 1
Not specified	6	Virginia 3
Sum of all the ages specified	1261	North Carolina . . . 2
		South Carolina . . . 2
Average age	59	Georgia 1
		Kentucky 1

DENOMINATIONS.

DENOMINATIONS.	DATES.
Congregational 1	
Presbyterian 3	1830. June 3
Baptist 5	July 7
Methodist 2	August 8
Episcopalian 2	September 3
Meth. Episcopal 2	October 1
Not specified 12	Not specified 5

QUARTERLY LIST

OF

ORDINATIONS AND INSTALLATIONS,

For the Quarter ending December 31, 1830.

- ISAAC WESTON, inst. pastor, Cong. Cumberland, Maine, October 20, 1830.
 FERRIS FITCH, ord. pastor, Cong. Belfast, Me. Oct. 30.
 CHARLES SOULE, inst. pastor, Cong. Denmark, Me. Oct. 27.
 CEPHAS H. KENT, inst. pastor, Cong. Kennebunkport, Me. Nov. 10.
 R. CROSSETT, ord. pastor, Cong. Dennysville, Me. Nov. 3.
 JOHN PEACOCK, ord. evang. Cong. Canaan, New Hampshire, August 25, 1830.
 JONATHAN CLEMENT, ord. pastor, Cong. Chester, N. H. Oct. 13.
 ORSAMUS TINKER, ord. pastor, Cong. Newmarket, N. H. Dec. 8.
 WILLIAM RICHARDSON, ord. pastor, Cong. Wilton, N. H. Dec. 15.
 WILLIAM HORTON, ord. priest, Epis. Windsor, Vermont, October 15, 1830.
 JOEL FISK, inst. pastor, Cong. New Haven, Vt. Oct. 26.
 PRESTON TAYLOR, ord. pastor, Cong. Barnard, Vt. Nov. 3.
 JAMES W. WOODWARD, ord. evang. Cong. Norwich, Vt. Nov. 10.
 APPLETON MORSE, ord. pastor, Bap. Westminster, Massachusetts, October 20, 1830.
 WILLIAM WOLCOTT, ord. pastor, Cong. Petersham, Mass. Oct. 20.
 WILLIAM CLAGGET, ord. pastor, Cong. Wendell, Mass. Oct. 27.
 GEORGE W. BLADGEN, inst. pastor, Cong. Boston, Salem church, Mass. Nov. 4.
 SAMUEL LEE, ord. pastor, Cong. Sherburne, Mass. Nov. 4.
 ENOCH KINGSBURY, ord. evang. Cong. South Hadley, Mass. Nov. 4.
 HIRAM SMITH, ord. evang. Cong. Shelburne, Mass. Nov. 10.
 REUBEN TINKER, ord. miss. Cong. Chester, Mass. Nov. 14.
 WILLIAM BARRY, ord. pastor, Cong. Lowell, Mass. Nov. 17.
 CHARLES A. TURNER, ord. evang. Bap. Blandford, Mass. Nov. 18.
 JOSEPH PATRICK, ord. coll. pastor, Greenwich, Mass.
 HEZEKIAH PACKARD, D. D. inst. pastor, Cong. Chelmsford, Mass. Dec. 8.
 GEORGE F. HASKINS, ord. priest, Epis. Boston, Grace church, Mass. Dec. 9.
 OSGOOD HERRICK, ord. pastor, Cong. Millbury, Mass. Dec. 9.
 WILLIAM FULLER, ord. evang. Cong. Hampton, Connecticut, October 19, 1830.
 JASON ATWATER, ord. pastor, Cong. Middlebury, Ct. Oct. 20.
 NATHANIEL HEWIT, D. D. inst. pastor, Cong. Bridgeport, Ct. Dec. 1.
 JOHN MITCHELL, ord. pastor, Cong. Fairhaven par. New Haven, Ct. Dec. 8.
 FRANCIS H. CASE, inst. pastor, Cong. Avon, Ct. Dec. 22.
 ALFRED GARDINER, ord. pastor, Cong. East Windham, Ct.
 ALEXANDER B. CORNING, ord. miss. Cong. Winfield, New York, September 16, 1830.
 SAMUEL DUNTON, ord. miss. Cong. Winfield, N. Y. Sept. 16.
 A. A. MARSELUS, ord. pastor, Dutch Ref. Lyssander, Onondaga Co. N. Y. Oct. 14.

JOHN WOODBRIDGE, D. D. inst. pastor, Pres. New York, N. Y. Oct. 22.
 HEMAN NORTON, inst. pastor, Pres. New York, N. Y. Oct. 22.
 A. F. MEYERS, inst. pastor, Dutch Ref. St. Johnsville, N. Y. Oct. 26.
 JOEL PARKER, inst. pastor, Pres. New York, N. Y. Oct. 27.
 ROBERT SHAW, ord. pastor, Pres. Hoosac, N. Y. Oct. 27.
 R. WELLS, ord. pastor, Dutch Ref. Canajoharie, N. Y. Oct. 27.
 JOHN A. LIDDLE, ord. pastor, Pres. Greenbush, N. Y. Nov. 3.
 GEORGE W. BETHUNE, inst. pastor, Dutch Ref. Utica, N. Y. Nov. 7.
 DANIEL C. AXTELL, inst. pastor, Pres. Auburn, N. Y. Nov. 10.
 JOHN M. KREBS, inst. pastor, Pres. New York, N. Y. Nov. 12.
 STEPHEN H. MEEKER, inst. pastor, Dutch Ref. Bushwick, N. Y. Nov. 14.
 JOHN B. WHITTLESEY, inst. pastor, Pres. York, N. Y. Nov. 18.
 CHESTER BIRGE, inst. pastor, Pres. Vienna, N. Y. Nov. 18.
 THOMAS A. AMERMAN, ord. evang. Dutch Ref. Beekman, Dutchess Co. N. Y. Dec. 1.
 LEONARD JOHNSON, inst. pastor, Pres. Brunswick, N. Y. Dec. 1.
 ROBERT B. E. McLEOD, ord. pastor, Pres. South East, Putnam Co. N. Y. Dec. 8.
 HENRY A. ROWLAND, ord. evang. Pres. Brooklyn, L. I., N. Y.

CLARENCE MULFORD, ord. pastor, Bap. Pemberton, New Jersey, November 27, 1830.

JOSEPH B. ADAMS, ord. evang. Pres. Bellefonte, Pennsylvania, October 6, 1830.

ANDERSON B. QUAY, ord. evang. Pres. Carlisle, Penn. Oct. 29.

JOHN M. KREBS, ord. evang. Pres. Carlisle, Penn. Oct. 29.

SAMUEL A. BUMSTEAD, inst. pastor, Dutch Ref. Philadelphia, Penn. Nov. 3.

PLATT STOUT, ord. pastor, Pres. Lagrange, Alabama, October 16, 1830.

WARD CHILDS, inst. pastor, Pres. Morgan, Ohio, October 20, 1830.

NATHANIEL COBB, inst. pastor, Pres. Hamden, Ohio, Oct. 26.

State not specified.

JOSHUA BEER, inst. pastor, Pres. October 6, 1830.

Whole number in the above list, 62.

SUMMARY.

Ordinations	42	STATES.
Installations	20	

OFFICES.

Pastors	46	
Evangelists	11	
Missionaries	3	
Priests	2	

DENOMINATIONS.

Congregational	30	
Presbyterian	19	
Baptist	3	
Episcopal	2	
Dutch Reformed	7	
Not designated	1	

DATES.

1830. August	1
September	2
October	25
November	20
December	11
Not designated	3

QUARTERLY LIST OF DEATHS

of Clergymen and Students in Theology, and Missionaries.

For the Quarter ending December 31, 1830.

FIFIELD HOLT, Cong. Bloomfield, Maine.

AMASA A. HAYES, æt. 32, Pres. Londonderry, New Hampshire.

JOHN B. GIBSON, æt. 66, Bap. Hanson, Massachusetts. Dec. 21, 1830.

NOAH SMITH, æt. 36, Cong. Southbury, Connecticut. Oct. 10, 1830.

SAMUEL AUSTIN, D. D. æt. 70, Glastenbury, Ct. Dec. 4.

AARON C. COLLINS, æt. 68, Bloomfield, New York. Oct. 29, 1830.

WILLIAM HARRINGTON, æt. 68, Hartland, N. Y.

JAMES P. WILSON, D. D. Bucks County, Pennsylvania.

GABRIEL W. WAYNE, æt. 37, Meth. Charleston, South Carolina. Sept. 19, 1830.

THOMAS MILLS, D. D. æt. 88, Epis. Charleston, S. C. Sept. 19.

DANIEL SOUTHALL, æt. 68, Meth. Epis. Washington, Dis. Col. Oct. 15, 1830.

GUY SMITH, æt. 74, Wilkes Co., Georgia. Aug. 27, 1830.

JOHN C. PORTER, æt. 23, Epis. Wilkinson Co., Mississippi. Oct. 20, 1830.

MICHAEL ELLIS, Meth. Perry Co., Ohio. Oct. 3, 1830.

EVERT RYCKMAN, æt. 40, Meth. Somerset, Ohio. Oct. 19.

JONATHAN ELA, æt. 25, Cong. Brunswick, Maine. Member of the Sophomore class in Bowdoin College.

DAVID BALDWIN, Bridgewater. State not specified.

SUMMARY.

AGES.		STATES.	
From 20 to 30	2	Maine	2
30 40	4	New Hampshire	1
40 50	0	Massachusetts	1
50 60	0	Connecticut	2
60 70	5	New York	2
70 80	1	Pennsylvania	1
80 90	1	South Carolina	2
Not specified	4	District of Columbia	1
Total	17	Georgia	1
Sum of all the ages specified	695	Mississippi	1
Average age	53½	Ohio	2
		Not specified	1
			17
DENOMINATIONS.		DATES.	
Congregational	3	1830. August	1
Presbyterian	1	September	2
Baptist	1	October	6
Methodist	4	December	2
Episcopal	2	Not specified	6
Not specified	6		
	17		17

ECCLESIASTICAL REGISTER:

A

STATISTICAL VIEW

OF THE

PRINCIPAL RELIGIOUS DENOMINATIONS IN THE UNITED STATES,

AND

IN OTHER PORTIONS OF THE WORLD.

1831.

WE now adopt a different method, in our Ecclesiastical Statistics, from that contained in any preceding Number of our work. We have hitherto given a view of the different denominations as distinct bodies. We now propose to present a corrected and enlarged view, by States. In addition to the novelty of this course, we think that it will give a more perfect exposé of the condition of the churches of our country, and of the relative wants of different portions.

Our authorities are, the Registers of several of the States; the Minutes of a large number of Associations and Conventions; the various magazines and newspapers patronized by the different denominations, and special correspondence.

s. s. stands for stated supply; *m.* for missionary; *l.* for licentiate; *w. c.* without charge; *ch.* for church; *com.* for communicants; *mem.* for members. Names of Clerks are printed in italics.

Maine.

The first permanent settlement in Maine was formed about the year 1630; in 1652, the inhabitants of Maine were placed under the jurisdiction of Massachusetts. In 1820, Maine was erected into an independent State. The population in 1790 was 96,540; in 1800, 151,719; in 1810, 228,705; in 1820, 298,335; in 1830, 399,335. The number of square miles is 32,000. Many parts of the State are not yet settled. The principal religious denominations are the Congregationalists, Baptists, and Methodists.

CONGREGATIONALISTS.

The next meeting of the General Conference of Maine is to be held at Fryeburg, on the fourth Tuesday of June, 1831. *REV. ASA CUMMINGS*, of Portland, Corresponding Secretary.

- | | | |
|--|---|--|
| 1. <i>Washington Conference.</i> | 2. <i>Hancock & Waldo Conference.</i> | <i>Nourse P.</i> , Ellsworth. |
| <i>Ministers.</i> Churches. | <i>Blood M.</i> , Bucksport. | <i>Thurston S.</i> , Prospect. |
| <i>Church A. B.</i> , Calais. | <i>Clapp S.</i> , Mariaville. | <i>Wines A.</i> , Deer Isle. |
| <i>Gale W.</i> , Eastport. | <i>Crosby J.</i> , Castine. | <i>Min.</i> 11; <i>chhs.</i> 15; <i>vac.</i> 4; <i>com.</i> 775. |
| <i>Kellogg E.</i> , <i>m.</i> Lubec. | <i>Duncan A. G.</i> , Jackson and | 3. <i>Kennebec Conference.</i> |
| <i>Jackson A.</i> , Machias. | <i>Brooks.</i> | <i>Adams T.</i> , Vassalboro'. |
| <i>Steele M.</i> , Do. | <i>Ellis M.</i> , Brooksville. | <i>Bishop N.</i> , Clinton. |
| <i>Roberts B.</i> , Perry. | <i>Eaton Eben.</i> , Mt. Desert. | <i>Halkett S.</i> , Temple. |
| <i>White C.</i> , Robbinston. | <i>Fitch F.</i> , Belfast. | <i>Lovejoy D.</i> , Albion & Temple. |
| <i>Ministers</i> , 7; <i>Churches</i> , 9; <i>vacant</i> , 3; <i>Communicants</i> , 396. | <i>Fisher Jona.</i> , Bluehill. | <i>May Wm.</i> , Winslow. |

Rogers I., Farmington.
Sewall J., Chesterville.
Shepard Geo., Hallowell.
Starrett D., Litchfield.
Stinson H., Weld.
Tappan B., Augusta.
Thurston D., Winthrop.
Underwood J., New Sharon.
Min. 13; chs. 20; vac. 6; com.
1132; Sab. scholars, 1747.

4. *Penobscot Conference*, 1829.
Loper S. A., Hampden.
Pomeroy S. L., Bangor.
Sheldon N. W., Brownville.
Williams T., Foxcroft.
Wilkins J., Garland.
Pas. 5; chs. 13; vac. 8; com. 680.

5. *Somerset Conference*.
Bunnell P., New Portland.
Fargo G. W., Solon.
Hardy J., Strong.
Peet Josiah, Norridgewock.
Turner D., New Vineyard.
Tucker J., Madison.
Pas. 6; chs. 12; vac. 6; com. 456.

6. *Lincoln Conference*.
Adams J., Woolwich.
Boynton J., Phippsburg.
Chapman N., Bristol.
Ellingwood J. W., Bath.

Goss J. G., Topsham.
Hooker E. W., Wiscasset.
Ingraham J. H., Thomaston.
Kendrick D., Edgecomb.
Mitchell D. M., Waldoborough.
Sewall J. jr., Newcastle.
Weston J., Boothbay.
White S., Bath.
Pas. 12; chs. 16; vac. 4; com. 1196.

7. *Cumberland Conference*.
Adams G. E., Brunswick.
Chapin P., Pownal.
Cummings A., w. c. Portland.
Esty J., Cape Elizabeth.
Emerson N., Baldwin.
Gragg W., Windham.
Hobart C., N. Yarmouth, 2d.
Jones E., Minot.
Jameson T., Scarboro', 1st.
Jenkins C., Portland, 3d.
Jewett H. C., Westbrook.
Marrett D., Standish.
Miltemore W., Falmouth.
Peckham S. H., Gray.
Pomeroy T., Gorham.
Roberts B., Durham.
Rice B., New Gloucester.
Stone S., Cumberland.
Shepley D., N. Yarmouth, 1st.
Sawyer M., Scarboro', 2d.
Tyler B. D. D., Portland, 2d.
Pas. 21; chs. 30; vac. 9; com. 2666.

8. *Oxford Conference*.
Ayer T., Albany.
Douglass J. A., Waterford.
Frost C., Bethel.
Gooch J., W. Minot & Hebron.
Greely A., Turner.
Gould D., Rumford.
Hurd C., Fryeburg.
Little V., Lovell and Sweden.
Merrill H. A., Norway.
Sewall S., Sumner.
Stone T. T., Andover.
White H., Gilead.
Walker J., Paris.
Pas. 13; chs. 19; vac. 6; com. 1070.

9. *York Conference*.
Adams C. F., Newfield.
Bacon E., Sandford.
Clark Wm., Wells.
Carpenter E., York.
Calef J., Lyman.
Fuller Jos., Kennebunk.
Freeman C., Limerick.
Johnson S., Saco.
Keeler S. H., S. Berwick.
Kent C. H., Kennebunkport.
Loring Levi, Buxton.
Merrill S., Kittery Point.
Marsh C., Biddeford, 1st. & 2d.
Parker C., Shapleigh W.
Page C. F., Limington.
Weston J., Lebanon.
Pas. 16; chs. 21; vac. 5; com. 1216.

Total in connection, so far as ascertained, 107 pastors; 156 churches; 51 vacant churches; 9,626 communicants. There are several Orthodox Congregational churches, not connected with the General Conference.

BAPTISTS.

1. *Eastern Maine Association*.
Allen A., Brookville.
Bedell E., Cooper.
Bedell A., l.
Bond P., Cherryfield.
Buck B.,
Billings J., Addison.
Chadwick Job.
Darling J., Franklin.
Gillpatrick J., Bluehill, 1st.
Hunting E., Eden.
King J., Trenton.
Kimball P. N., l. Mariaville, 2d.
Johnson Wm., Bluehill.
Lord B., Surry & Ellsworth.
Merrill D., Sedgwick.
Mirick E., Sedgwick, 1st.
Rider W. C., Mariaville, 1st.
Pinkham E., Sedgwick, 2d.
16 min; 2 L.; 33 chs; 22 vac; 2240 com.

2. *Lincoln Association*, 1829.
Allen Wm., Jefferson.
Bartlett D., Warren.
Burbank Wm., Jefferson.
Bailey Jos., Whitefield, N. H.
Blanchard C., Nobleboro'.
Chisman S., Waldoboro'.
Eames B., St. George.
Flagg S. A., Bristol.
Fuller Simon, l., Union.
Pilsbury P., Nobleboro'.
Robinson T. B., Whitefield, N. H.
Snow E., Thomaston.
Washburn J., Thomaston.

Smith I. S., }
Wakefield J., } Warren.
15 min; 15 chs; 2150 com.

3. *Bowdoinham Association*, 1829.
Adams Jos., Jay.
Allen D. T., Industry.
Butler John, Winthrop.
Billings O., Fayette.
Boardman S., N. Sharon.
Chaplin J. D. D., Waterville.
Case J. L.
Cross Wm., Readfield.
Cole B., Lewistown.
Cain M., Clinton.
Day J., Cornville.
Denslow J., Bowdoin.
Drinkwater A., Mt. Vernon.
Fogg S., Greene.
Foss W., Leeds.
Francis Thos., Do.
Garcelon, Lewistown.
Going E., Sidney.
Grant W. O., Litchfield.
Hooper N., Bloomfield.
Hull H., Livermore.
Kendall H., Topsham.
Low R., Livermore.
Leonard M., Leeds.
Mayhew N., Weld.
Milner R., Bowdoinham.
Norton N., Bowdoin.
Nelson E., Livermore.
Powers F., Anson.
Pearson D., Bowdoinham.

Pierce D., Greene.
Stanley S., Cornville.
Steward J., Bloomfield.
Torrey J., Hallowell.
Taylor E., Belgrade.
Wilbur A., Sidney.
36 min; 45 chs; 2875 com.

4. *Penobscot Association*.
Briggs Otis, Hampden, 2d.
Bisby B., St. Albans.
Coburn R., Newport.
Chadbourn J., Dixmont.
Dexter S., Corinth.
Hatch Jacob, Dexter.
Hatch F., Ripley.
Hall Z., Parkman.
Knox S., Brighton.
Lennon B., Hampden, 2d.
Macomber T., Guilford.
M'Master D., Etna & Carmel.
Macomber S., Atkinson.
Marshall W., Dexter.
Norcross J. l., No. 8.
Newton G. J. l., Cold Stream.
Page J. F. l., Atkinson.
Oaks Wm., Sanguerville.
Roundy John, Charlestown.
Robinson N., Dover.
Roberts Jos., Palmyra.
Ripley Thos. B., Bangor.
Spaulding R. C., Levant.
Tolman R., Oraminon.
Winchester B. P., Corinna.
25 min; 3 L.; 31 chs; 1493 com.

5. *Cumberland Association.*

Ellis F., Freeport.
King A., N. Yarmouth.
Leonard G., Portland.
Ricker G., Minot.
Starr R., New Gloucester.
Stearns S., Bath.
Seaver H. L., Freeport.
Titcomb B., Brunswick.
7 min; 1 L.; 15 chs; 7 vac; 1128 com.

6. *York Association, 1829.*

Barron O., Wells.
Clark A., S. Berwick.
Cook G., Do.
Delano Z., Lebanon.
Emerson C.
Goding W.
Gillpatrick J., Berwick.
Kinsman E. P., Limington.
Lord W., Parsonsfield.
Littlefield N. G., Lyman.
Lock S., Do.
Lord Nat., Berwick.

Miller Charles, Turner.
Roberts J., Kennebunk.
Remick T., Cornish.
Smith H., Waterboro'.
Seavey J., Limington.
17 min; 26 chs; 1274 com.

7. *Oxford Conference.*

Names of Ministers not reported.
16 min; 22 chs; 1130 com.

8. *Waldo Conference.*

Names of Ministers not reported.
12 min; 17 chs; 749 com.

Summary (1829). 9 Associations; 210 churches; 103 vacant churches; 136 ordained ministers; 22 licentiates; 12,936 communicants.

METHODISTS.

The next meeting of the Maine Conference is to be at Hallowell, June 8, 1831.

1. *Portland District.*

John Lord, *Presiding Elder*.
Atkins J. W., Scarborough.
Ayer R., Buxton.
Alton Abel, Gray.
Bent Oren, Waterford.
Cox G. F., York.
Fuller D., Alfred.
Horton J., Portland.
Hillman A. P., Alfred.
Hammond J.
Masure F., Gray.
Moore Isaac, Buxton.
Morrell P. P., Kennebunk.
Morse C. W., Durham.
Norris Wm. H., Portland.
Newell E. F., Elliott.
Richmond P. C., Berwick.
Atkins M., Do.
Randall D. B., Fryeburg.
Sanderson A., Elliott.
Spaulding Justin, Gorham.
Strout G. D., Baldwin.
Webber G., York.
Weston Jonas, Poland.

Crockett Daniel, Monmouth.

Crane Harvey, Strong.
Davis M., Paris.
Downing J., Strong.
Farrington Wm., Bethel.
Gerrish Ansel, Rumford.
Greely G., Vienna.
Hill Moses, Winthrop.
Heath Asa, *Agent Wes. Sem.*
Mugford C., Paris.
Schermerhorn R. E., Hallowell.
True Henry, Livermore.
Warren J. M., Readfield.

Ewins Eben. C., Palermo.
Hotchkiss Ed., Solon.
Luffkin Moses, Anson.
Marsh Jeremiah, Exeter.
Pratt Job, Unity.
Perrin John, Norridgewock.
Robinson E., Sidney.
Stimson David, Atkinson.
Streeter Elisha, Industry.

3. *Kennebec District.*

D. Hutchinson, *Presiding Elder*.
Bryant Benj., Vassalborough.
Blake S. P., Bristol.
Bray Sullivan, E. Vassalboro'.
Cox Daniel, Georgetown.
Donnel Moses, Wiscasset.
Fletcher E. B., Boothbay.
Husted J. B., Augusta.
Jaquis James, Friendship.
Libby J., Bristol.
Munger P., Windsor.
Moore Green G., Bath.

5. *Penobscot District.*

W. Marsh, *Presiding Elder*.
Batchellor J., Bucksport.
Browning C. L., Orono.
Bailey, R. C., Steuben.
Crooker E., Bangor.
Douglass W. S., Penobscot.
Fuller Caleb jun., Belfast.
Greely Gorham, Frankfort.
Gerry Jos., Cooper.
Harrington J., Calais.
Jewett Saml., Searsmont.
Jones B., Bucksport.
Knapp F. J., Cooper.
Kellogg Ezra, Union.
Norris Nath., Hampden.
Warren James 2d., Vinalhaven.
Ward Ariel, Dennysville.

4. *Somerset District.*

Oliver Beale, *Presiding Elder*.
Burgess Peter, Fairfield.

2. *Readfield District.*
Baker C., *Presiding Elder*.
Atwell John, Bowdoinham.
Burnham B., Strong.
Copeland David, Readfield.

TOTAL, Maine Conference, 5 districts; 56 preachers; 12,182 members.

SUMMARY.

Denomination.	Min.	Lic.	Chhs.	Vac. chhs.	Comm.
Congregationalists,	107		156	51	9,626
Baptists,	136	22	210	103	12,936
Methodists,	56				12,182

EPISCOPALIANS. The Maine Convention meets on the first Wednesday in October, annually. Samuel Cutler, Portland, Secretary.

Hilliard Timothy, Gorham.
Olney G. W., Portland.

Peck Isaac, Gardiner.
Ten Broeck P. S., Portland.

UNITARIANS. There is one Unitarian Society in Portland, I. Nichols, D. D.; one at Eastport, — Fessenden; one at Augusta, Wm. Ford; one at Hallowell, Stevens Everett; one at Belgrade, Wm. Farmer; one at Bangor, B. Huntoon; one at Norridgewock, Samuel Brimblecomb; one at Saco, Moses Hill; one at Biddeford, —, and perhaps two or three others.

There are a few orthodox Congregational Churches, not connected with the General Conference.

FRIENDS. There are Societies of Friends at Berwick, Elliott, Limington, Parsonsfield, Portland, Cape Elizabeth, Durham, Falmouth, North Yarmouth, Pownal, Raymond, Scarboro', Windham, Litchfield, Bristol, Albion, Belgrade, China, Leeds, Sidney, Vassalborough, Wilton, Athens, Fairfield, &c.

FREE WILL BAPTISTS. There are about 50 Societies in this State.

New Hampshire.

This State was first settled in 1623. From 1641 to 1679, it was connected with Massachusetts. In 1741 a final separation took place. Population in 1790, 141,885; in 1800, 183,858; in 1810, 214,460; in 1820, 244,161; in 1830, 269,532. The principal religious denominations are the Congregationalists, Baptists, Methodists, and Free Will Baptists. The earliest Congregational Church was organized in 1638.

CONGREGATIONALISTS.

Next Meeting of the General Association is to be at Concord, on the first Tuesday of September, 1831. Rev. JOHN HUBBARD CHURCH, D. D., Pelham, Secretary.

1. Caledonia Association.

Bradford M., Colebrook.

Fairbank Drury, Littleton.

Hutchinson Wm., Beth'm and Whitefield.

Porter A., Lyman East.

Spofford L. A., Lancaster, Dalton.

Sutherland D., Bath.

6 min; 12 chs; 4 vac. chs; 616 com; 10 additions in 1829-30.

2. Deerfield Association.

Corser Enoch, Loudon.

George Enos, Barnstead.

Lancaster D., Gilmanton, East and Centre.

Peabody J., Loudon Mills and Chichester.

Prentice J., Northwood.

Wells N., Deerfield.

Wheeler Ab., Candia.

7 pas; 13 chs; 4 vac; 1053 com.

3. Haverhill Association, 1829.

Balch William, Salem.

Church J. H. D. D., Pelham.

Clement Jona., Chester.

Kelly John, Hampstead.

Parker Ed. L., Derry.

Welch Moses, Plaistow.

6 pas; 7 chs; 1 vac; 410 com.

4. Hollis Association, 1829.

Burnham A. W., Rindge.

Hill Eben., Mason.

Miles Noah, Temple.

Nott H. G., Dunstable.

Smith Eli, Hollis.

Walker Chs., New Ipswich.

6 pas; 7 chs; 529 com.

5. Hopkinton Association.

Bodwell Ab., Sandbornton.

Bouton Nat., Concord, Ist.

Burnham Ab., Pembroke.

Conant Liba, Northfield.

Hatch R. C., Hopkinton.

Kingsbury S., Andover.

Lane Joseph, Franklin.

Patrick Wm., Canterbury.

Price Eben., Boscawen, 2d.

Putnam J. M., Dunbarton.

Rankin An., Salisbury.

Scales Jacob, Henniker.

Thacher O. G., Bradford.

Winter J. S., Danbury.

Wellman J., Warner.

Wood S. D. D., Boscawen Ist.

16 pas; 17 chs; 1 vac; 2113 com.

6. Monadnock Association.

Ainsworth L., Jaffrey.

Arnold J. R., Winchester.

Arnold Seth S., Alstead, Ist.

Barstow Z. S., Keene.

Bennet S., Marlborough, &c.

Chase Eben., Gilsum.

Colman Eben., Swanzey.

Cushman —, Sullivan.

Gerould M., Alstead 2d & Marlow.

Dickinson P., Walpole.

Langley J., Hinsdale.

Morse Ste., Troy.

Newell Gad, Nelson.

Robinson Isaac, Stoddard.

Sabin John, Fitzwilliam.

Smith —, Chesterfield.

Whiton O. C., Westmoreland.

17 pas; 19 chs; 1416 com.

7. Orange Association.

Dana S., Orford, Ist.

Davis J. S., Dorchester.

Dutton John, Haverhill N.

Farnsworth J. D., Orford, 2d.

Foster Amos, Canaan.

Hosford, Piermont.

Towne Josiah, Hanover East.

7 pas.; 10 chs; 3 vac; 836 com.

8. Piscataqua Association.

Clark S. W., Greenland.

Cummings J., Stratham.

Farnsworth S., Raymond.

French Jona., North Hampton.

Hurd Isaac., Exeter, 2d.

Jefferts Forrest, Epping.

Merrill, L., Barrington.

Nichols S. & Piper A., Wakefield.

Pearson Ora, Kingston.

Putnam J. W., Portsmouth, Ist.

Page Robert, Durham.

Smith B., Rye.

Smith John, Exeter Ist.

Twining Wm., Somersworth, Great Falls.

Waterbury J. B., Portsmouth.

Webster Jos'ah, Hampton.

Winslow H., Dover.

Willey Isaac, Rochester.

18 pas; 24 chs; 4 vac; 1427 com.

9. Plymouth Association.

Bailey Kiah, Thornton.

Hale J. L., Campton.

Punchard G., Plymouth.

Tenny A. P., Hebron & Groton.

Charles Bolles, unsettled m.

4 pas; 1 un. m; 8 chs. 3 vac; 501 com.

10. Sullivan Association.

Brown C. M., Lemster.

Clayes Dana, Meriden.

Clary J. W., Cornish.

Cooke Phin., Lebanon.

Grosvenor M. P., Acworth.

Paine Elijah, Claremont.

White B., Washington.

Woods John, Newport.

Rowell Thompson, unsettled m.

Israel Newell, candidate.

8 pas; 1 un. min; 1 can.; 3 vac. chs; 1100 com.

11. Tamworth Association.

Arnold S., Ossipee.

Dodge Joshua, Moultonboro'.

Hidden S., Tamworth.

Smith D. P., Sandwich.

Willey B. G., Cenway.

5 pas; 6 chs; 1 vac; 458 com.

12. Union Association.

Aiken S., & Barnard J., Amherst.

Bradford E. P., New Boston.

Burgess A., Hancock.

Child Eben., Deering.

Danforth F., Greenfield.

Kingsbury N., Mont Vernon.

Lawton John, Hillsboro'.

Merrill N., Lyndeborough.

Richards A., Frankestown.

Savage Thos., Bedford.

Whiton J. M., Antrim.

Wood Henry, Goffstown.

Fisher J. P., unsettled m.

Bradford E. G., L.

13 pas; 1 un. m; 1 L.; 12 chs; 2250 com.

GENERAL SUMMARY. 12 associations; 146 churches; 116 pastors; 7 unsettled ministers and candidates. 12,867 communicants. 653 additions in 1829-30.

Note. Ten or more of the ministers are employed as stated supplies. No returns from 17 churches.

EPISCOPALIANS.

The clergy of this State belong to the Eastern Diocese The State Convention meets on the first Wednesday in August, annually. Mr. ALBERT CADY, of Concord, Secretary.

Ballard Ed., Charlestown, &c. Chase M. B., Hopkinton.
Burroughs Charles, Portsmouth. Fowle Rob., Holderness.
Blackaller H., Somersworth. Hale Benj., Prof., Hanover.

Howe J. B., Claremont.
Leonard Geo., Cornish.
Ministers, 8.

BAPTISTS.

The next meeting of the Baptist State Convention is to be at Hopkinton, on the fourth Wednesday of June, 1831.

1. Salisbury Association, 1830.

Boswell J. A., Bow.
Carlton M., Hopkinton.
Clark Caleb, Pittsfield.
Crockett, E., Grafton.
Cummings E. E., Salisbury.
Davis Jos., Weare, 1st.
Marshall Jos., Bradford.
Merriam J., Deerfield.
Niles Asa, Weare, 2nd.
Pillsbury S., Sutton.
Richardson P., Gilmanton.
Robinson O., Salisbury.
Strong J. E., Guilford.
Williams N. W., Concord.
14 ord. min; 15 chhs; 94 com.

Next Meeting 2nd Wed. June, 1831, at North Meeting House in Sutton.

2. Portsmouth Association, 1830.

Brown J. N., Exeter.
Cook Saml., Brentwood.
Foster E., Dover.
Harris B., Newtown.
Hutchinson E., u. Portsmouth.
Callow George, Chester.
Stow Baron, Portsmouth.
Smith Jos., u. Chester.
Tewksbury D., Newtown.
7 ord. min; 2 unord. min; 9 chhs; 8 ord. min; 1 unord. min; 12 chhs; 4 vac. chhs; 557 com.

Next Meeting at Exeter, 1st Wed. Oct., 1831.

3. Newport Association, 1830.

Abel A., u. Goshen.
Adams T. B., Acworth.
Coburn J., Hanover.
Hutchinson E., Newport.
Higbee J., Alstead.
Kendrick H., Cornish.
Mitchell E., Hanover.
Minor Ezra, Lempster.
Person Ira, Newport.
Seamons Job, New London.
Tracy Oren, do.
Tracy Leon., Claremont.
Williams G., Cornish.
12 ord. min; 1 unord. min; 9 chs; 1,195 com.

Next Meeting at Unity, last Wed. in Aug. 1831.

4. Milford Association, 1830.

Abbot Saml., Londonderry.
Atwood John, New Boston.
Brown Caleb, Wilton.
Everett Saml., Milford.
Fletcher Simon, Chesnut Hills and Goffstown.
Robinson Otis, Hudson.
Shute C. B., Dunstable.
Wescott J., u., Dunbarton.
Wilcox Bela, Mason Vill.
761 com.

Next meeting at Wilton, 1st Wed. in Oct., 1831.

5. Dublin Association, 1829.

Aldrich T., Swanzeay.
Ames N., Washington.
Elliot Wm., Mason.
Fisher D., Fitzwilliam.
Hale Ed., Keene.
Willard E., Dublin.
Wilson Thos. u., Fitzwilliam.
6 ord. min; 1 unord. min; 15 chs; 653 com.

6. Meredith Association, 1829.

Chapin P., Hebron.
Coburn J., do.
Crocket J., Sanbornton.
Dodge H., u. Hebron.
Evaus George, New Hampton.
Farnsworth B. F., Do.
Folsom U., Meredith.
Fogg P. L., do.
Lovejoy P., u., Hebron.
Martin M., Sanbornton.
Mutchell Ed., Hebron.
Nichols Noah, Rumney.
Pillsbury S., Hebron.
Taylor Wm., Sanbornton.
Tripp S., Campton.
Wheat Josiah, u., Hebron.
Wheat Joseph, Dorchester.
Winter E. T., u., Do.
14 ord. min; 4 unord. min; 15 chhs; 1,209 com.

GENERAL SUMMARY. 61 ordained ministers; 9 unordained do.; 75 churches; 5,279 communicants.

METHODISTS.

Part of the New Hampshire and Vermont Conference. Next meeting at Sandwich, N. H. June 22, 1831.

New Hampshire District.

J. F. Adams, Presiding Elder.
Bennett S., Salem.
Bedee C., Deering.
Boardman D. I., Lamprey Riv.
Dow J. G., Dover.
Eastman B. C., Northfield.
Howe N., Gilmanton.
Hinds O., Amoskeag Falls.
Kelly S., Concord.
Ladd N., Deering.
Lovell S., Portsmouth.

Norris S., Rochester.

Newhall M., Poplin.
Smith J. G., Pembroke.
Swett J., Do.
Sprague E., Lamprey River.
Scott Jonas, Warner.
Storrs G., Great Falls.
Wilbur W., Epping.
Worthing A. H., Gilmanton.

Part of Plymouth District.

Aspinwall N. W., Landaff.

Cowen C., Bethlehem.

Dunbar Otis, Landaff.
Dustin C., Oxford, &c.
Hazelton J., Meriden.
Houghton C. H., Milton, &c.
Lathrop H. W., Bethlehem.
Lamb C., Tuftonboro'.
Peck Wm., Haverhill.
Way N. O., Meriden.

In the New Hampshire and Plymouth Districts, 30 min; 3,180 mem.

PRESBYTERIANS.

Presbytery of Londonderry.

Brown Jon., w. c.
Bradford E. P., New Boston.
Culter Calvin, Windham.

Holt Peter, Peterborough.

Harris Saml., w. c.
McGregore D., w. c.
Parker Ed. L., Derry.

Savage Thomas, Bedford.

Whiton J. M., Antrim.
9 pas; 11 chhs; 1,479 com.

UNITARIANS.

Abbot Abiel, Peterboro'.
Barnard Jer., Amherst.
Barnard S. A., Wilton.
Crosby J., Charlestown.

Gage Nat., Dunstable, 2d. ch.
Lothrop S. K., Dover, 2d. ch.
Leonard L. W., Dublin.
Parker N., D. D., Portsmouth.

Sullivan T. R., Keene.
Thomas M. G., Concord.
Whitwell W. A., Walpole.

FREEWILL BAPTISTS. There are sixty-seven Churches belonging to this class of Baptists in New Hampshire, 51 ministers, and between 4,000 and 5,000 communicants.

CHRIST-ANS. There are Christ-ians at Alton, Andover, Durham, Guilford, Enfield, Exeter, Farmington, Lee, Madbury, Milton, New Durham, Northampton, Ossipee, Plaistow, Rumney, Rye, Sanbornton, Strafford, Stratham, Wolfeboro'. 19 towns, 17 ministers.

FRIENDS. They are found at Concord, Dover, Epping, Henniker, Gilmanton, Lee, Pittsfield, Rochester, Sandwich, Seabrook, Unity, Weare, Wolfeborough.

UNIVERSALISTS. There are Universalist Churches at Portsmouth, Washington, Lebanon, Springfield, Acworth, Charlestown, Claremont, Chesterfield, Croydon, Gilsun, Newport, Plainfield, and other places.

SHAKERS, at Canterbury and Enfield, Job Bishop, Elder.

SANDEMANIANS. A Society at Portsmouth.

ROMAN CATHOLICS. Dover, and Claremont.

Vermont.

Bennington, the oldest town in this State, was chartered in 1749. Vermont was admitted into the Union in 1791. Inhabitants in 1790, 85,539; in 1800, 154,465; in 1810, 217,895; in 1820, 235,764; in 1830, 276,000.

CONGREGATIONALISTS.

The next meeting of the General Convention is to be at Windsor, on the second Tuesday in September, 1831. Rev. THOMAS A. MERRILL, Middlebury, Register.

1. *Windham Association.*
Bates C., Newfane.
Beckley H., Dummerston.
Cummings J., Dover.
Field Timothy, Westminster W.
Kimball James, Townsend.
Mc Gee Jona., Brattleboro' E.
Newton E. H., Marlborough.
Pitman B. H., Putney.
Sage S., Westminster E.
Stark J. L., Brattleboro' W.
Tufts James, Wardsboro'
Wright J., Wilmington.
Wood Thos. H., Halifax.
10 pas; 20 chhs; 2,182 com.

2. *Orange Association.*
Boyter Chas., s. s., Corinth.
Clark M. P., s. s., Washington.
Clark M. P., l.
Leavitt H. F., s. s., Strafford.
Mc Keen S., Bradford.
Noble Calvin, Chelsea.
Perry Clark, Newbury.
Smith A., s. s., Vershire.
7 pas; 1 lic; 946 comm.

3. *Windsor Association.*
Converse Jas., Weathersfield.
Delano Saml., Hartland.
Goddard Saml., Norwich N.
Hazen Austin, Hartford N.
Marsh Ab., u., Reading.
Marsh Jos., Pomfret.

Richards John, Woodstock N.
Taylor Preston, Barnard.
Tracy Jos., u., Windsor.
Wheeler John, Windsor E.
Woodward J. W., u., Norwich South.
10 pas; 2 un; 13 chhs; 969 com.

4. *Montpelier Association.*
French J. W., Barre.
Jones Henry, Cabot.
Thatcher Jos., Marshfield and Plainfield.
Warren D., Waterbury.
Wright C., Montpelier.
Kinne Jon., l., Plainfield.
Swift Warren, l., Bethel.
5 pas; 2 lic; 17 chhs; 1,185 com.

5. *Addison Association.*
Baxter —, m., Bristol.
Brown B., m., Weybridge.
Bushnell Jed., Cornwall.
Bates Joshua, D. D., u. Middlebury.
Fisk Joel, Monkton.
Fowler W. C., u., Middlebury.
Hough John, u., Middlebury.
Lovel Alexander, Vergennes.
Morton D. O., Shoreham.
Merrill Thos. A., Middlebury.
Shipherd John J., u., do
Yale Calvin, Charlotte
8 pas; 4 un; 17 chhs; 1,998 com.

6. *Rutland Association.*
Bigelow H., Middletown.
Childs W., Pittsford.
Drury Amos, Fairhaven.
Flagg Horatio, Hubbardton.
Francis Daniel D., Benson.
Higley Nelson, u., Castleton.
Ingraham Ira, Brandon.
Knapen Mason, u., Sudbury.
Kellogg S., Orwell.
Knapen M., West Haven.
Martindale S., Timmouh.
Tilden L. L., Rutland W.
Walker Charles, do E.
11 pas; 2 un; 14 chhs; 1,581 com.

7. *Orleans Association.*
Case Lyman, u., Coventry.
Chapin W. A., Craftsbury.
Chandler A., Hardwick 2d. ch.
Clark J. S., Morgan.
Curtis Otis F., Irasburg.
Kellogg E. W., Albany.
Loomis J. N., u., Hardwick.
Lamb Silas, u., Westfield.
Mason R., Glover.
Simpson Thos., Barton.
Twilight A., Brownington.
Rockwell Danl., u., Morristown.
9 pas; 4 un; 19 chhs; 970 com.

8. *North Western Association.*
Bailey Phin. E., Berkshire.
Dorman E. H., Swanton.

Goodhue J. F., Williston.
Kingsley P., Underhill Ist.
Lyon Asa, *u.*, Grand Isle.
Marsh James, D. D. *u.*, Burlington.
Parmelee Sim., Westford.
Rauslow G. W., Cambridge.
Robinson S., Fairfax.
Robinson S., *u.*, Milton.
Scott John, Enosburg.
Smith R., Burlington.
Smith H., Jericho Ist.
Smith W., St. Albans.
Stuart A., Essex.
Torrey Jos., *u.*, Burlington.
Wooster Benj., Fairfield.
Ware, A. S., *u.*, Montgomery.
13 pas.; 5 un.; 30 chhs.; 280 com.

9 Black River Association.

Avery John A., Plymouth and Bridgewater.
Arns S. R.

GENERAL SUMMARY. 13 associations; 203 churches; 76 destitute churches; 110 settled ministers; 35 unsettled; 10 licentiates; 17,236 communicants; 693 additions 1829—30.

Burnap U. C., Chester.
Cannon F. E., Ludlow.
Goodman E. W., Springfield.
Morgan S., Weston.
Read Peter., *u.*, Ludlow.
Smiley R., *u.*, Springfield.
Woodworth —, Ludlow.
6 pas.; 3 un.; 9 chhs.; 708 com.

10. Caledonia Association.

Boardman E. J., Danville.
Clark M. P. I., Washington.
Glines Jer., Lunenburg.
Govan Andrew, Barnet.
Hall Thos., Waterford.
Johnson Jas., St. Johnsbury, 2d.
Temney S. G., Lyndon.
Worcester L., Peacham.
7 pas.; 1 L.; 15 chs.; 1,144 com.

11. Pawlet Association.

Anderson James, Manchester.
Cochrane S. Poultney.

Griswold John, *u.*, Pawlet.
Goddard J. B., *u.*, Wihall.
Jackson Wm., Dorset.
Steele Joseph, Castleton.
Wilson David, Rupert.
5 pas.; 2 un.; 11 chs.; 1,396 com.

12. Royalton Association.

Bascom Samuel, Sharon.
Blodgett Daniel, Randolph.
Davis Joel, Williamstown.
Eastman Tilton, Randolph.
Hurlbut Salmon, Rochester.
Nichols Ammi, Braintree.
Parsons Justin, Pittsfield.
Swift W., s. s., Bethel.
Suddard John, s. s., Kingston.
Vose Gilman, Stockbridge.
Williston D. H., Tunbridge.
Washburn A. C., Royalton.
Wild Daniel, Brookfield.
11 pas.; 2 un.; 13 chhs.; 1083 com.

EPISCOPALIANS.

The General Convention meets on the last Wednesday in May. Rev. JOEL CLAP, Woodstock, Secretary.

Bronson Abra., Manchester.
Chase Carlton, Bellows Falls.
Clap Joel, Woodstock.
Crane Silas A., Middlebury.

M'Donald Lewis, Shelburne.
Hard Anson B., Sheldon.
Horton Wm., Windsor.
Nash Sylvester, St. Albans.

Perkins Wm. S., Arlington.
Sabine James, Bethel.
Shaw Sam. B., Guilford.
ministers 15.

BAPTISTS.

1. Part of Leyden Association.

Bruce Mansfield, Guilford, &c.
Bucklin Benj., do
Carpenter James, Readsboro'.
Fisher Samuel, Halifax.
Gambell Jos., Wardsboro'.
Huntley Jona., Dummerston.
Howe Phin., Newfane, &c.
Lamb Amh., Whitingham.
Mann James, Dover.
Wellman Isaac, Poultny.
min 10; chs 12; com 800.

2. Vermont Association.

Next meeting at Poultny 1st Wednesday Oct. 1831.

Arnold A., Poultny.
Doilittle Jared. I., Middletown.
Dodge J. A., Ferrisburgh.
Fisk P. B. I., Monkton.
Green Henry, Shoreham.
Green Joel H. I., Pittsford.
Goodenough E., Orwell.
Hendee D., Bristol.
Hutchinson Wm., Hubbardton.
Hall H. J., Cornwall.
Hurlbut E., Weybridge, &c.
Merriam J., Bridport.
Peck J., West Clarendon.

Procter H., Rutland.
Reynold L. J., Middletown.
Smith E. B. Poultny.
Storrs Wm. I., Addison.
Sawyer R., West Haven.
pas. 14; L. 4; chs. 25; com. 1,780.

3. Barre Association, 1829.

Allen A., Stockbridge.
Hovey S., Chelsea.
Kimball W., Barre.
Parker James, Sharon.
Sanborn E., Topsham.
Spaulding T., Thetford.
6 min; 13 chs; 524 com.

4. Danville Association, 1829.

Cheney M., Derby.
Daggett Nath., Derby.
Downs N. H. I., Troy.
Davison Silas, Passumpsic.
Fisher Lewis, Lunenburg.
Grow Marvin, Greensboro'.
Idle John, Coventry.
6 pas; 1 L.; 17 chs; 769 com.

5 Fairfield Association, 1829.

Arthur Wm., Fairfield.
Bennet Daniel, Richmond.

Cole Luther, Enosburgh.
Hayford J. P., Johnston.
Ingraham C., Essex.
Mears R., Swanton.
Sabin Alvin, Georgia.
7 pas; 20 chs; 2,073 com.

6. Woodstock Association, 1829.

Blood F., Rockingham.
Elliot Jos., Do.
Ely R. M., Springfield.
Freeman J., Cavendish.
Grow Timothy, Hartland.
Howard L., Windsor.
Kingsbury —, Windham.
Leland Aaron, Chester.
Lamson S., Windsor.
Manning Joel, Andover.
Packer Daniel, Mt. Holley.
Pierce Sam., Londonderry.
Page F., I., Ludlow.
Row M. I., Hartland.
Sweet D., Grafton.
Woodbury T., Chester.
13 pas; 3 L.; 18 chs; 1,832 com.

GENERAL SUMMARY. 56 ministers; 8 licentiates; 105 churches; 8,478 communicants.

METHODISTS.

Meeting of the New Hampshire and Vermont Conference at Sandwich, N. H., June 22, 1831.

1. Vermont District.

Hoyt Benj. R., *Pre. Elder*.
Berkley Guy, *m.*, West River.

Cahoon Chas. D., Athens.
Colburn Zerah, Do.
Cumming J., Norwich.

Cushman Holms, Winchester.
Daily F. T., Brookfield.
Fuller J. M., *m.*, West River.

Fay Ariel, Rochester.
 Granger C., Norwich.
 Harding C. R., Norwich.
 Jordan E., Goshen.
 Kimball Wm., Rochester.
 Kidder A., Winchester.
 Levings C. W., Weathersfield.
 Mason Elijah, Rochester.
 Newhall Rich., Guilford.
 Nason John, Brookfield.
 Putnam Geo., Unity.
 Putnam R., Do.
 Rice E. A., Athens.

Stoddard W. H., Weathersfield.
 Sanderson Moses, Weston.
 Twitchell Zeb., Goshen.
 Wilcox W., Hartland.
 Woolley H. J., Do.

2. *Danville District.*
 E. Wells, *Præ. Elder.*
 Baker Jos., Corinth.
 Campbell Jas., Do.
 Cutter Ste. H., Craftsbury.
 Crosby G. F., Do.
 Currier J., Lyndon, &c.

Cass M. G., Cabot.
 Deming R. H., Barre.
 Fairbank G. W., Danville.
 Heath Abel, Moretown.
 Manning E. T., Cabot.
 Page Enos G., Troy.
 Perkins J., Lyndon.
 Scott N. W., Chelsea.
 Scarritt J. A., Barre.
 Scott Elisha J., Barton.
 Smith John, Do.
 Templeton James, Montpelier.
 44 preachers; 8,577 members.

In addition to the three denominations mentioned, there are a few societies of Freewill Baptists, *Christ-ians*, Reformed Methodists, and Universalists. We believe there is no Unitarian Society, except the one in Burlington, of which the Rev. Geo. G. Ingersoll is minister.

GENERAL SUMMARY.

<i>Denominations.</i>	<i>Chhs.</i>	<i>Des. chhs.</i>	<i>Pas.</i>	<i>Uns. min.</i>	<i>Licen.</i>	<i>Comm.</i>
Congregationalists,	203	76	110	35	10	17,236
Baptists,	105		56		8	8,478
Methodists,			44			8,577
	308	76	210	35	18	34,291

Massachusetts.

The territory of Massachusetts comprised, for many years after its first settlement, two separate colonies, styled the Plymouth Colony, and the Colony of Massachusetts Bay. The first English settlement that was made in New England, was formed by 101 persons, who fled from religious persecution in England, landed at Plymouth on the 22d of Dec. 1620, and laid the foundation of Plymouth Colony and of the Congregational Churches of this country. The settlement of the Colony of Massachusetts Bay was commenced at Salem, in 1628. Boston was settled in 1630. In 1792 the two colonies were united.

Population in

1790,	378,787	1820,	523,287
1800,	422,375	1830,	610,014
1810,	472,040		

The State contains an area of 78,000 square miles. The number of inhabitants to a square mile is seventy eight.

CONGREGATIONALISTS.

With some exceptions the Orthodox Congregationalists are united in a General Association which meets annually in the month of June. The next meeting is to be at Taunton on the fourth Tuesday in June, 1831. Rev. THOMAS SNELL, D. D., North Brookfield, Secretary.

1. *Berkshire Association.*

Bradford James, Sheffield.
 Burt S., Great Barrington.
 Clapp E., New Marlboro'. S. P.
 Dwight E. W., Richmond.
 Dow Jos. W., Tyringham.
 Dorrance Gordon, Windsor.
 Field David D., Stockbridge.
 Goodwin Harley, New Marlboro', N. P.
 Gaylord M. C., W. Stockbridge.
 Gridley R. W., Williamstown.
 Hayden Gardner, Egremont.
 Hooker Henry B., Lanesboro'.
 Hyde Alvan, D. D., Lee.
 Jennings Eben., Dalton.
 Lee Jonathan, Otis.
 Mills Jos. L., Becket.
 Shepard Saml., D. D., Lenox.

Shaw N., Stockbridge, N. P.

Tappan H. P., Pittsfield.
 White Levi, Sandisfield.
 Yeomans John W., Adams.
 21 pastors; 3 vac. chs; 4,149 com.

2. *Mountain Association.*

Brewster Jos. M., Peru.
 Clark Saul, Chester.
 Hallock Moses, Plainfield.
 Hawley Wm. A., Hinsdale.
 Hawks Roswell, Cummington.
 Holmes Henry B., Goshen.
 Knight Caleb, Washington.
 Nash Jona., Middlefield.
 Pomeroy J. L., Worthington.
 Waters Isaiah, Chesterfield.
 Woodbridge B. R., Norwich.
 11 pastors; 659 com.

3. *Franklin Association.*

Bradford M. B., Montague.
 Clark Benj. F., Buckland.
 Crosby Daniel, Conway.
 Grout Jona., Hawley, 1st.
 Henry Caleb S., Greenfield, 2d.
 Loomis Aretas, Colerain.
 Miller Moses, Heath.
 Packard Theo., D. D., } Shelburne.
 Packard Theo. Jr., }
 Sanford James, Gill.
 Shepard Thomas, Ashfield.
 Tileston Wales, Charlemont.
 12 pastors; 5 vac. chs; 1,567 com.

4. *Hampshire Central Association.*

Bates L. P. coll. p., Whately.
 Boies Artemas, So. Hadley.
 Colburn Jonas, Leverett.

Coleman Lyman, Belchertown.
 Clarke Tertius, Deerfield, S.
 Chapin Horace B., coll., West-
 hampton.
 Gould Vinson, South Hampton.
 Griswold F., S. Hadley Canal.
 Humphrey H., D. D., Amherst,
 Coll. Ch.

Hunt Wm. W., Amherst N.
 Hale Enoch, Westhampton.
 Lord Henry, Williamsburg.
 Moody Eli, Granby.
 Pratt Levi, Hatfield.
 Perkins Nathan, jr., Amherst, E.
 Spencer I. S., coll., Northampton.
 Taylor James, Sunderland.
 Wells Rufus, Whateley.
 Washburn Royal, Amherst, 1st.
 Williston Payson, Easthampton.
 Williams Solomon, N. Hampton.
 21 pastors; 3 vac. chs; 3,743 com.

5. Hampden Association.

Baker Joel, Granville Middle.
 Cooley Tim. M., do. East,
Clarke Dorus, Blandford.
 Clark L. W., Wilbraham, S. P.
 Ely Alfred, Mounson.
 Hyde John, Wilbraham, N. P.
 Hays Stephen, W. Springfield
 Ireland.
 Hazen Reu., do. Agawam, &c.
 Knapp Isaac, Westfield.
 Osgood S., D. D., Springfield.
 Phoenix Alexander, Springfield
 Chirkopee.
 Vermilye T. E., W. Springfield.
 Wright E. B., Ludlow.
 13 pas.; 6 vac.; 2,700 com.

6. Brookfield Association.

Bond Alvan, Sturbridge.
 Catlin Oren, Western.
 Cooke Parsons, Ware, East.
 Foot Jos. I., Brookfield, 1st.
 Fiske John, New Braintree.
 Hixon Asa, coll., Oakham.
 Packard Levi, Spencer.
 Park Jason, Southbridge.
 Reed Augustus B., Ware, 1st.
 Suell T., D. D., N. Brookfield.
 Stone Micah, Brookfield, 2d.
 Storrs John, Barre.
 Tomlinson Daniel, Oakham.
 Tupper Martin, Hardwick.
 Vuill Joseph, Brimfield.
 Wilder John jun., Charlton.
 Ware Jos. K., Palmer.
 17 pastors; 2,410 com.

7. Worcester North.

Chickering Jos., Phillipston.
 Clark Eber L., Winchendon.
 Mann Cyrus, Westminster.
 Perkins Geo., Ashburnham.
 Putnam R. A., Fitchburg.
Phillips Alonzo, Princeton.
 Perkins E., Royalston.
 7 pastors; 1,241 com.

8. Harmony Association.

Barker Nathl., South Mendon.
 Crane John, D. D., Northbridge.
 Herrick Osgood, Millbury.
 Holman David, Douglass.
 Judson Samuel, Uxbridge.

Maltby John, Sutton.
 Pratt, Miner G., Ward.
 Rockwood Elisha, Westboro'.
 Searle Moses C., Grafton.
 Wood Benjamin, Upton.
 Williams Abiel, Dudley.
 11 pas.; 1 vac.; 1,121 com.

9. Worcester Central Association, 1829.

Allen George, Shrewsbury.
 Bardwell Horatio, Holden.
 Boardman J., West Boylston.
 Clark Josiah, Rutland.
 Conant Gaius, Paxton.
 Gay Saml. Hubbardston.
 Miller R. A., Worcester 1st.
 Nelson John, Leicester.
 Newhall E., Oxford 1st.
 Russell Sam., Boylston.
 10 pastors; 1,590 com.

10. South Middlesex.

Bucklin S. F., East Marlboro'.
 Fitch Charles, Holliston.
 Kellogg D., D. D., Framingham.
 Moore Martin, Natick.
 Phelps Amos A., Hopkinton.
 Southmayd D. S., Concord 2d.
 Smith Levi, East Sudbury.
 Trask G., coll., Framingham.
 8 pastors; 600 com.

11. Middlesex Union.

Brown Hope, Shirley.
 Chickering J. W., Bolton.
 Cushing Jas. R., Roxborough.
 Camp Albert, Ashby.
 Chaplin David, D. D., Groton.
 Fisher Geo., Harvard.
 Howe James, Pepperell.
 Luce Leonard, Westford.
 Payson Phillips, Leominster.
Todd John, coll., Groton.
 Talbot Wm. K., Dunstable.
 11 pas.; 1 vac.; 1,029 com.

12. Essex Middle.

Braman Isaac, Rowley.
 Barbour I. R., Newbury, By-
 field.
 Dimmick L. F., Newburyport.
 Eaton P. S., Amesbury W. P.
 Fitz Daniel, Ipswich 2d.
 Holbrook Willard, Rowley 1st.
Kimball David T., Ipswich 1st.
 Miltimore Jas., Newbury.
 Perry Gerd. B., Bradford E.
 Sawyer Benj. Amesbury E.
 Wright H. C., West Newbury.
 Withington Leon., Newbury.
 12 pas.; 2 vac.; 1,192 com.

13. Andover Association.

Albro John A., Chelmsford.
 Blanchard Amos, Lowell 1st.
 Bennett Jos., Woburn.
 Badger Milton, Andover S.
 Coggin Jacob, Tewksbury.
 Eastman Jac. W., Reading N.
 Emerson Reu., South Reading.
 Jackson Sam. C., Andover W.
 Pierce Syl. G., Dracut West.
 Reynolds F., Wilmington.
 Reid Jared, Reading South.
 Sewall Saml., Burlington.

Searle Joseph, Stoneham.
 Stearns Saml., Bedford.
 14 pas.; 1 vac. ch; 2,335 com.

14. Haverhill Association, 1829.

Beard Spencer F., Methuen.
 Eaton Peter, D. D., Boxford 2d.
 Hoadley L. Ives, Bradford W.
 Merrill Jos., Dracut.
 Porter E., D. D., Theol. Sem.
 Andover.
 Phelps Dudley, Haverhill.
 Stevens —, do. E.
 Welch Moses, do. N.
 8 pas.; 1 vac.; 825 comm.

15. Salem and Vicinity.

Braman M. P., Danvers, 1st.
 Cleaveland John P., Tabernacle,
 Salem.
 Crowell Robert, Essex.
 Cowles Geo., Danvers, 2d.
 Dana Samuel, Marblehead.
Emerson Brown, Salem, 3d.
 Emerson Sam. M., Manchester.
 Felt Jos. B., Hamilton.
 Jewett David, Gloucester, 5th.
 McEwen James, Topsfield.
 Oliphant David, Beverly, 3d.
 Rockwood Otis, Lynn, 1st.
 Sperry Eben P., Wenham.
 13 pastors; 1,965 com.

16. Suffolk North Association.

Adams N., coll., Cambridge, 1st.
 Beecher L., D. D., Bowdoin St.,
 Boston.
 Bates James, coll., Newton, 1st.
 Blagden George W., Salem St.,
 Boston.
 Demond Elijah, Lincoln.
 Fay W., D. D., Charlestown, 1st.
 Holmes A., D. D., Cambridge, 1st.
 Greenough W., { Newton, 2d.
 Gilbert Lyman, {
 Harding Sewall, Waltham.
 Homer J., D. D., Newton, 1st.
 Jenks Wm., D. D., Green St.,
 Boston.
 Warner Aaron, Medford, 2d.
Wisner B. B., D. D., Old South,
 Boston.
 13 pas.; 1 vac. ch; 1,800 com.

17. Suffolk South Association.

Brown J., D. D., Pine St., Boston.
 Burgess Eben., Dedham, 1st.
 Bigelow Asahel G., Walpole.
 Fairchild J. H., South Boston.
 Green Saml., Essex St., Boston.
 Greenleaf J., Mar. ch., Boston.
 Noyes Thomas, Needham.
 Park Harrison G., Dedham, S.
 8 pas.; 1 vac.; 1,474 com.

18. Norfolk Association.

Brigham D., East Randolph.
Bent Josiah, jr., Weymouth, N.
 Codman J., D. D., Dorchester, 2d.
 Curtis J., Sharon.
 Gay Eben., Bridgewater.
 Gile Samuel, Milton.
 Howland F. P., Hanson.
 Hitchcock Calv., Randolph, 1st.
 Huntington D., N. Bridgewater.
 Matthews Lyman, Braintree S.

Pickett Aaron, Cohasset.
Perkins Jonas, Weymouth. &c.
Sanford B., E & W. Bridgewater.
Sanford D., Vil. ch. Dorchester.
Storrs Rich S., Braintree.
Sheldon Luther, Easton.
16 pas; 2 vac; 1,544 com.

19. *Taunton & Vicinity.*
Andros Thomas, Berkley.
Cobb Alvan, Taunton, W.
Cummings Preston, Dighton.
Colby Philip, N. Middleboro'.
Maltby Erastus, Taunton.
Raymond Stetson, Assonet.
Smith Thos. M., Fall River.
Shaw John, Middleboro', 2d.
Sanford Enoch, Raynham.
Vernon Thos., Rehoboth.
10 pastors; 544 com.

20. *Old Colony Association.*
Bigelow Jon., Rochester, 1st.
Cobb A., Do. 2d.
Cobb Oliver, Do. 4th.
Eaton Wm., Middleboro'.
Gould Wm., Fairhaven.
Holmes Syl., New Bedford.
Horton P., Dartmouth.
Nott Samuel, Wareham.
Plaisted I., Rochester, 3d.
9 pastors; 1,091 com.

21. *Pilgrim Association.*
Barrett Joshua, Plymouth, 2d.
Chase Plummer, Carver.
Dexter Elijah, Plympton.
Freeman Fred., Plymouth, 3d.
Salter John W., Kingston.
Smith Ethan, Haver.
6 pastors; 432 com.

22. *Barnstable Association.*
Bailey Stephen, Tiuro, 1st.
Cogswell Nath'l, Yarmouth.
Davis Timothy, Wellfleet.
Fish Phineas, Marshpee.
Harlow Wm., S. Barnstable.
Hunn D. L., Sandwich, 2d.
Pratt Enoch, W. Barnstable.
Raymond S., Chatham, 1st.
Sanford John, Dennis South.
Shaw Philander, Eastham, 1st.
Turner John, Orleans.
Woodbury Benj., Falmouth.
Pas. 12; vac. chs. 2; com. 1,735.

GENERAL SUMMARY. 22 associations; 263 pastors; 29 vacant churches; 37,000 communicants.

PRESBYTERIANS.

Presbytery of Newburyport. Dana D., D. D., Newburyport. Perry Gardner B., Bradford E.
This Presbytery belongs to the Fitch Charles, Holliston. Proudfit John, Newburyport.
Synod of Albany. Miltimore James, Newburyport. Williams William, Salem.
Campbell Geo. W., Millbury. Phillips Alonzo, Princeton. 9 pastors; 612 com.

CONGREGATIONALISTS,

Not connected with the General Association.

Probably from 120 to 140 in the following list are to be considered as Unitarian Congregationalists; a considerable number are Orthodox Congregationalists, though not connected with the General Association.

1. *Suffolk County.*
Alger Horatio, Chelsea.
Barrett Samuel, 12th Cong. ch., Boston.
Chauncy Wm E., D. D., Federal St., Boston.
Capen Lemuel, Hawes Place ch., South Boston.
Emerson R. W., 2d ch., Hanover St., Boston.
Frothingham N. L., Chauncy Place, Boston.
Freeman James, D. D., King's Chapel, Boston.
Gannett Ezra S., coll., Federal St., Boston.
Greenwood F. W. P., coll., King's Chapel, Boston.
Lowell Charles, D. D., West ch. Boston.
Mott Mellish I., So. Cong. ch. Boston.
Parkman Francis, North ch., Hanover St., Boston.
Pierpont John, Hollis St. do.
Ripley G., Purchase St. do.
Young Alexander, jr., So. ch. Summer St., Boston.
15 min.

2. *Essex County.*
Brazier John, Salem.
Briggs Isaac, Boxford.
Bartlett John, Marblehead.
Barlow D. H., Lynn.
Colman Henry, Salem.
Damon David, Amesbury.
Flint James, D. D., Salem.
Hildreth Hosea, Gloucester.
Leonard Ezra, Newburyport.

Loring Bailey, Andover North.
Milton C. W., Newburyport.
Prince J., LL D., Salem.
Robinson Eben., Beverly.
Sewall Chas. C., Danvers.
Thayer Chris. T., Beverly.
Upham Chas., coll., Salem.
17 min.

3. *Middlesex County.*
Alden Seth, Marlboro'.
Allen Wilkes, Chelmsford.
Austin Daniel, Brighton.
Barry Wm., jr., Lowell.
Bascom E. L., Ashby.
Briggs Charles, Lexington.
Clarke Amos, Sherburne.
Francis Convers, Watertown.
Field Joseph, Weston.
Goodwin H. B., coll., Concord.
Gannett Thos. B., Cambridge.
Green James D., Do.
Hurlbut Rufus, Sudbury.
Hedge F. K., West Cambridge.
Lawrence N., Tyngsborough.
Muzzey A. B., Framingham.
Newell Wm., Cambridge.
Ripley Samuel, Waltham.
Randall Ephraim, Westford.
Ripley Ezra, D. D., Concord.
Robinson Charles, Groton.
Sibley John L., Stow.
Shedd Marshall, Acton.
Stetson Caleb, Medford.
Thompson Jas. B., Natick.
Ware H., D. D., Coll. ch., Cambridge.
Whitman Bernard, Waltham.
Walker James, Charlestown.
Whitman Nathl., Billerica.

White Wm. H., Littleton.
Wight John B., East Sudbury.
31 min.

4. *Plymouth County.*
Allyn J., D. D., Duxbury.
Allen Morrell, Pembroke.
Brooks Charles, Hingham.
Cole Jonathan, Kingston.
Crafts E. C., E. Bridgewater.
Deane Samuel, Scituate.
Goldsbury J., N. Bridgewater.
Hodges R. M., Bridgewater.
Jewett Paul, Scituate.
Kendall Jas., D. D., Plymouth.
Kent Benjamin, coll., Duxbury.
Leonard Elijah, Marshfield.
Parris Martin, Do.
Richmond Abel, Halifax.
Richardson Jos., Hingham.
Reed J., D. D., Plymouth.
Shaw John, Middleborough.
Thomas Nehemiah, Scituate.
Thomas Daniel, Abington.
Whitmore B., Plymouth.
Whitney N. B., Hingham.
21 min.

5. *Bristol County.*
Barney J. O., Seekonk.
Briggs Richard, Mansfield.
Clarke Pitt, Norton.
Dewey Orville, New Bedford.
Ferguson John, Attleborough.
Gushee Abraham, Dighton.
Hamilton Luther, Taunton.
Hopkins A. T., Pawtucket.
Williams Thos., Attleborough.
10 min.

6. *Barnstable County.*
Goodwin E. S., Sandwich.
Hersey Henry, Barnstable.
Stearns Daniel M., Dennis.
3 min.

7. *Dukes & Nantucket.*
Bartley —, Chilmark.
Baylies F., m. to Ind'ns, Edgartown.
Mason Stephen, Nantucket.
Martin Job H., Edgartown.
Swift Seth F., Nantucket.
5 min.

8. *Norfolk County.*
Bailey Luther, Medway.
Emmons N., D. D., Franklin.
Fiske Elisha, Wrentham.
Flagg John, Roxbury.
Flint Jacob, Cohasset.
Gray Thomas, D. D., Roxbury.
Harris T. M., D. D., Dorchester.
Ide Jacob, Medway.
Kendall James A., Medfield.
Lamson Alvan, Dedham.
Pierce John, D. D., Brookline.
Porter E., D. D., } Roxbury.
Putnam George, }
Park Calvin, D. D., Stoughton.

Pierce Willard, Foxboro'.
Ritchie Wm., Needham.
Richmond E., D. D., Dorchester.
Stearns W. L., Stoughton.
Sauger Ralph, Dover.
Storer J. P. B., Walpole.
Smalley Elam, coll., Franklin.
Thacher Moses, Wrentham.
Whitney Peter, Quincy.
White John, Dedham.
24 min.

9. *Worcester County.*
Allen Isaac, Bolton.
Bancroft A., D. D., Worcester.
Baldwin A. C., Berlin.
Blanchard I. H. T., Harvard.
Conant Abel, Leominster.
Clark Saml., Princeton.
Doggett Simeon, Mendon.
Hill Alonzo, coll., Worcester.
Hubbard Eben., Lunenburg.
Jones Abner D., Hubbardston.
Lincoln Sumner, Gardner.
Lincoln Calvin, jr., Fitchburg.
Long David, Milford.
Noyes Geo. R., Brookfield.
Osgood Peter, Sterling.
Thayer N., D. D., Lancaster.
Turner Edward, Charlton.

Thompson James, Barre.
Wellington C., Templeton.
Walleut Rob. F., Berlin.
Willson Luther, Petersham.
Wolcott Wm. do.
22 min.

10. *Hampshire County.*
Blodgett Jos., Greenwich.
Brown Ebenezer, Prescott.
Patrick Jos., coll., Greenwich.
3 min.

11. *Hampden County.*
Peabody W. B. O., Springfield.
Smith Heman, West do.
2 min.

12. *Franklin County.*
Bailey Winthrop, Greenfield.
Clagget Wm., Wendell.
Fessenden John, Deerfield.
Harding Alpheus, New Salem.
Hosmer Geo. W., Northfield.
Rogers Tim. F., Bernardston.
Smith Preserved, Rowe.
Smith Preserved, jr., Warwick.
8 min.

TOTAL.—160 ministers in the preceding list.

EPISCOPALIANS.

Right Rev. ALEXANDER V. GRISWOLD, D. D. Bishop of the Eastern Diocese, and Rector of St. Peter's Church, Salem. The Convention of the Eastern Diocese meets on the last Wednesday in September; Rev. THEODORE EDSON, Lowell, Secretary. The Massachusetts Convention meets on the third Wednesday in June; Rev. THOMAS W. COIT, Cambridge, Secretary.

Baury Alfred S., Newton.
Blaisdale Silas, Ashfield.
Blake John L., Boston.
Boyle Isaac, Dedham.
Cott Thomas W., Cambridge.
Cutler B. C., Quincy.
Croswell Wm., Boston.
Doane Geo. W., do.
Eaton Asa, D. D., do.
Edson Theodore, Lowell.

Everett James.
Fenner John P., Charlestown.
Gilbert S., Great Barrington.
Goodwin D. L. B., Sutton.
Haskins George F., Boston.
Hicks Galen, Taunton.
Humphrey A., Lanesboro'.
Jarvis Samuel F., D. D.
Jones Lott, Clappville.
Morss James, D. D., Newburyport.

Muenschner Jos., Northampton.
Parker B. C. C.
Potter Alonzo, Boston.
Potter Wm. T., Quincy.
Price Jos. H., Boston.
Strong Titus, Greenfield.
Wells E. M. P., South Boston.
West John, Bridgewater.
Withington Wm., Dorchester.
Wolcott Calvin, Hanover.

BAPTISTS.

1. *Boston Association.*
Ball Harvey, Boston.
Briggs Avery, Malden.
Collier Wm., Boston. *Editor.*
Curtis Moses, Medfield.
Chase Irah, *Prof.*, Newton.
Cheney Moses, Littleton.
Conant T. J., l., Charlestown.
Chase Peter, Watertown.
Cooper J. B., l., W. Cambridge.
Driver Thos. Dedham.
Driver Jos. M., Brookline.
Donallan J. W., l., Cambridge.
Grafton Jos., Newton.
Hague Wm., Boston, 1st.
Harris Ed. N., Charlestown.
Jackson Henry, Charlestown.
Jacobs Bela, Cambridge.
Knowles Jas. D., 2d Boston.
Lincoln E., l., Boston.
Leverett Wm., Roxbury.

Malcom H., Fed. St. Boston.
Nelson Eben., W. Cambridge.
Peak John, Boston.
Ripley Hen. J., *Prof.*, Newton.
Ropes Tim. P., Weston.
Sanderson A., Littleton.
Sharp D., D. D., Ch. St. Boston.
Train Chas., Framingham.
Williams E. S., Boston.
Wade Benj. C., Woburn.
Wright Calvin, l., Woburn.
Weston J. E., Cambridge, 2d.
27 min; 5 l.; 23 chs; 3,400 com.

2. *Worcester Association.*
Andrews Elisha, Templeton.
Boomer Job B., Sutton and
Douglass.
Converse Otis, Grafton.
Fisher Abiel, W. Boylston.
Forbush Jon. E., Southborough.

Going Jonathan, Worcester.
Green John, Leicester.
Harrington Moses, Sutton.
Kenney Silas, Spencer.
Morse Appleton, Westborough.
Newton Calvin, Bellingham.
Parker Carleton, Southboro'.
Paine John, Ward.
Sampson Abisha, Harvard.
Sibley Clark, l., Sutton.
Walker John, Holden.
Woodbury John, Northboro'.
13 min; 3 l.; 18 chs; 1,756 com.

3. *Wendell Association.*
Burbank Aaron, Shutesbury.
Briggs Isaac, Athol.
Fitts Rufus, l., Leverett.
Goddard David, Wendell.
Merriam Asaph, Warwick, &c.
Marshall Thos., Athol.

Montague E., Sunderland, &c.
Nelson S. S., Amherst.
Rand Thomas, New Salem.
Shepherdson John, Athol.
Simonds Samuel, Royalston.
10 min; 1 L.; 8 chs; 767 com.

4. *Berkshire Association*, 1829.
Beach Augustus, Pittsfield.
Boshwell —, Adams.
Hall Ira, Tyringham.
Jackson Abraham, Hinsdale.
Keyes C. B., Adams.
Remington B. F., Savoy.
Sands Edwin, Lebanon.
Sweet E., Cheshire.
6 min; 14 chs; 844 com.

5. *Old Colony Association*.
Allen John, Kingston.
Ballard J., Barnstable.
Bowen Wm., Harwich.
Benson Caleb, Abington.
Briggs E., Middleboro'.
Curtis D., Abington.
Gibson J. B., Pembroke.
Hall Jeremiah, Scituate.
Kelly Jeremiah, Middleboro'.
Lathrop Davis, Chatham.
Morse Winthrop, Orleans.
Marchant —, Brewster.

Medberry N., Middleboro'.
Putnam B., Marshfield.
14 min; 17 chs; 1,109 com.

6. *Salem Association*, 1829.
Adlam S., Marblehead.
Barnaby James.
Babcock Rufus, jr. Salem.
Bolles Lucius, D. D., Cor. Sec., Boston.
Curtis R., Gloucester.
Freeman E. L., Lowell.
Grosvenor C. P., Salem.
Hall W. W., Methuen.
Hill S. P., Salem.
Keely George, Haverhill.
Kimball Charles O., Methuen.
Leonard Geo., Salem.
Niles Asa, E. Haverhill.
Parkhurst J., Chelmsford.
Taggart R., Beverly.
Wing Otis, Billerica.
Westcott Isaac, Tyngsboro'.
Wilmarth E., Rowley.
Warne Jos. A., South Reading.
19 min; 19 chs; 2,460 com.

7. *Sturbridge Association*, 1829.
Archibald H., Belchertown.
Burt E., Hardwick.
Boomer James, Charlton.

Chase John, Brookfield.
Coddington —.
Hunt John M.
Leonard Z. L., Sturbridge.
Loomis Hubbell, Dudley.
Parker A., Southbridge.
9 min; 13 chhs; 898 com.

8. *Westfield Association*, 1829.
Andrews Eras., Middlefield.
Barrett Thos., Springfield.
Branch N., Do.
Bridges J. F., Southwick.
Clark Amasa, Russell.
Case Anthony, Springfield.
Convers Grafton.
Child Isaac.
Day Ambrose, Westfield.
Goodough J. R., Whately.
Grant John, Chester.
Kingsley S., Do.
Keyes Calvin, Conway.
Martin Orra, Goshen.
Pease David, Conway.
Root Silas.
Todd Asa, Chesterfield.
Turner C. A., Blauford.
Wright David, Cummington.
Willard Benj., Northampton.
Willard F. A., Do.
21 min; 17 chs; 1,342 com.

SUMMARY. 8 associations; 110 ministers; 129 churches; 12,580 communicants.

METHODISTS.

PART OF THE NEW ENGLAND CONFERENCE. This Conference holds its next meeting at Springfield, May 18, 1831.

1. *Boston District*.
E. Hyde, *Presiding Elder*.
Bonney I., Boston.
Brown Thos. G., Martha's Vine.
Brownson H., Barnstable.
Blake E., Provincetown.
Burrill J. T., Malden.
Bliss J. J., Saugus.
Barker D., Marblehead.
Bontecou J. C., Charlestown.
Easterbrook R. D., Sandwich.
Holway A., Marshfield, &c.
Kibbey E., Martha's Vineyard.
Kinsman A. B., Newburyport.
Lambord B. F., Wellfleet.
Lummas A., Roxbury.
Lindsey John, Nantucket.
Maffit J. N., Boston.
Mudge Enoch, Duxbury.
Merrill A. D., Lynn Common.
Noble C., Barnstable.
Otheman B., Cambridge.
Richardson —, Weymouth, &c.
Ramsdell Wm., Pembroke.
Sargent A. D., Newbury, &c.
Sanborn Jacob, Ipswich.

Spaulding R., Lynn Common.
Stocking S., Andover, &c.
Stone Wm. R., Truro.
Stone G., Eastham, &c.
Steele J., Do.
Spaulding N. S., Falmouth.
Sunderland L. R., Weym'th, &c.
Spaulding N. B., Dorchester.
Taylor E. T., Mar. ch., Boston.
Thatcher H., Harwich.
Upham F., Sandwich.
Wright S. O., Malden.
Wiley E., Lynn, Wood End.
Waitt Aaron, Gloucester.

2. *Part of Providence District*.
Avery E. H., Lowell.
Binney A., Taunton.
Bates L., Easton, &c.
Benton S., Do.
Barstow Wm., Fall River, &c.
Culver David, Rochester.
Emerson W., Harvard.
Fillmore D., Needham.
Harlow L., Harvard.
Jennison J., Needham.

Livsey W., New Bedford, &c.
Merritt T., Do.
Porter J., Do.
Pickering G., Easton, &c.
Scott E. C., Northbridge.
Virgin C., Easton, &c.

3. *Part of Springfield District*.
O. Scott, *Presiding Elder*.
Bradley E., Ashburnham.
Davis S., Wilbraham.
Fisk W., D. D., *Principal Wes. Acad.*, Wilbraham.
Foster John, *Inst.*, Do.
Haskell J., Granville.
Harris H., Gill.
Hull Salmon, Orange.
King D. S., Brookfield.
Knight J., Northampton.
Mayo H., Ashburnham.
Otis E., Granville.
Pierce Thomas C., Springfield.
Sizer F. W., Brookfield.
Sutherland G., Do.
Stoddard J., Do.
White H. H., South Hadley.

GENERAL SUMMARY. 71 preachers; 8,200 members.

UNIVERSALISTS. There are

3 societies in Suffolk.
3 " Essex.
9 " Middlesex.
6 " Plymouth.

2 societies in Bristol.
5 " Barnstable.
1 " Nantucket.
11 " Worcester.

3 societies in Norfolk.
2 " Franklin.
1 " Hampden.

Total, 46.

SHAKERS. There are societies at Shirley, Harvard, Tyringham, and Hancock.

SWEDENBORGIANS. There are receivers of the doctrines of Swedenborg in 24 towns in Massachusetts.

Rhode Island.

The settlement of this State was commenced at Providence, in 1636, by the celebrated *Roger Williams*, a minister, who was banished from Massachusetts, on account of his religious opinions; and in 1638 the settlement of the island of Rhode Island was begun by William Coddington, John Clarke, and others. Number of square miles, 1,360. Population in 1790, 68,825; in 1800, 69,122; in 1810, 76,931; in 1820, 83,959; in 1830, 97,226.

CONGREGATIONALISTS.

The Congregationalists of Rhode Island are united in an Evangelical Consociation, which meets annually on the 2d Tuesday of June. The next meeting is to be at Newport, on the 2d Tuesday in June, 1831.

Brown Oliver, South Kingston.	King —, Tiverton.	Patten W., D. D., Newport, 1st.
Barker —, s. s., Slatersville.	Lewis Isaac, Bristol.	Waterman T. S., Providence.
Beecher Wm. H., Newport.	Patrick J. H., s. s., Barrington.	Min. 10; chs. 10; com. 1,000.
Hopkins Asa F., Pawtucket.	Payne E., Little Compton.	

BAPTISTS.

<i>Warren Association.</i>	Church P., Providence.	Wilson Jona., Warwick.
Benedict David, Pawtucket.	Gall E., Tiverton.	Wayland F. jr., D. D., <i>Pres. B.</i>
Bird W., Foxborough.	Phillips W., Providence.	<i>University</i> , Providence.
Choules J. O., Newport.	Pattison R. E., Do.	Weaver Caleb.
Caswell A., Providence.	Shurtliff F., Pawtucket.	12 min; 16 chs; 2,600 com.

METHODISTS.

<i>Part of New England Conference, & of Providence District.</i>	Kilburn David, Providence.	Tucker T. W., Portsmouth, &c.
J. A. Merrill, <i>Presiding Elder</i> .	Paine Nathan, Warren, &c.	Webb D., Little Compton.
Bidwell Ira M., Bristol.	Paine Benj., Cumberland.	Walden H., Warren, &c.
Heath S., Newport, &c.	Taylor Amasa, Warwick.	10 preachers; 1,100 mem.

EPISCOPALIANS.

Alden Charles H., Bristol.	Crocker N. B. D. D., Providence.	Taft Geo., North Providence.
Bristed John, Do.	Fuller Samuel, jr., Do.	Wheaton Salmon, Newport.
Burge Lemuel, North Kingston.	Hathaway G. W., Warren.	8 min.

SABBATARIANS. This sect of Baptists observe the seventh day of the week, instead of the first, as the Sabbath. The first church was formed in Newport, Rhode Island, in 1671. A few years since there were about 1,000 communicants in Rhode Island. There are a few churches of the Six Principle Baptists, so called; perhaps 8 churches and 800 members.

Connecticut.

The territory of Connecticut originally comprised two colonies, Connecticut and New Haven; the first settled in 1635, the last in 1638. Square miles in the State, 4,674. Population in 1790, 237,946; in 1800, 251,002; in 1810, 261,942; in 1820, 273,248; in 1830, 297,726.

CONGREGATIONALISTS.

The next meeting of the General Association is to be at Saybrook, on the third Tuesday of June, 1831. Rev. CALVIN CHAPIN, D. D., Wethersfield, Rocky Hill, Secretary.

1. <i>Hartford North Association.</i>	Gaylord Flavel S. <i>un.</i> , Hartland.	Robbins Francis L., Enfield.
Bartlett Shubael, E. Windsor.	Gay Ebenezer, Suffield.	Rowland H. A., Windsor, 1st.
Bartlett John, Windsor, Wintonbury.	Hawes Joel, D. D., Hartford, 1st.	Roberts B., l.
Bushnell Harvey, Farmington, Northington.	Hooker Horace, <i>un.</i> , Hartford.	Spring Samuel, Hartford, N.
Burt Enoch, <i>un.</i> , Manchester.	Hempsted John A., <i>un.</i> , Do.	Turner W. W., <i>un.</i> , Hartford.
Brinsmade H. N., <i>un.</i> , Hartford.	Hubbel Horatio N., l.	Whelpley S. W., E. Windsor, 1st.
Crosby S., Granby, Turkey Hills.	Linsley Joel H., Do. 2d.	24 min; 3 l.
Foster L. l., East Hartland.	Linsley Ammi, Hartland, E.	
Ferry Adolphus, } Hartland, W.	McLean Allen, Simsbury.	2. <i>Hartford South Association.</i>
Gaylord Nath'l. }	Perkins N., D. D., Hartford.	Allen J., Glastenbury, East'y.
	Porter N., D. D., Farmington, 1st.	Brace J., Wethersfield, New'n.
	Porter I., Granby, Salun. Brook.	Cogswell J., Berlin, N. Britain.

Chapin C., D. D., Wethersfield, Rocky Hill.
 Crane J. R., Middletown, 1st.
 Goodrich S., Berlin, Worth'n.
 Leavenworth Abner J., Bristol.
 Northrop B. F., Manchester.
 Ogden D. L., Southington.
 Robbins R., Berlin, Kensington.
 Riddell S. H., Glastenbury, 1st.
 Robinson E., L., Southington.
 Teehey C. J., D. D., Wethersfield, 1st.
 Tyler Ed. R., Middletown, S.
 Topliff Stephen, Middletown, Westfield.
 Talcott Harvey, Chatham, 1st.
 Williams J. L., Middletown, Upper Houses.
 15 min.; 1 l.

3. New Haven West Association.

Alling Abraham, *un.*, Hampden.
 Bacon L., New Haven, 1st.
 Boardman C. A., Do., 3d.
 Brown Abraham, Oxford.
 Bray John E., Prospect.
 Baldwin Abraham C., L.
 Clark John, *un.*, Milford.
 Chesnut D. D., L.
 Dav Jeremiah, D. D., LL. D., *Pres.* Y. Coll., New Haven.
 Dwight Sereno E., *un.*, *Prin.* of *Gymnasium*, N. Haven.
 Fitch E. T., D. D., *Prof.* N. Hav.
 Francis James H., L.
 Goodyear G., *un.* Gaines, N. Y.
 Gelston Malthy, jr., L.
 Graves Horatio N., L.
 Hubbel S., Hamden, Mt. Carmel.
 Hawes P., Woodbridge, Amity.
 Hickock Henry P., L.
 Howe Samuel, L.
 Jocelyn S. S., N. Haven, African.
 Lee Samuel, L.
 Merwin S., N. Haven, U. Soc.
 Muddock J., D. D. *un.*, N. Haven.
 Mead Mark, *un.*, Middlebury.
 Mitchell John, L.
 North S., L., *Prof.* Hamilton Coll., Clinton.
 Nichols John C., L.
 Pinneo Bezaleel, Milford.
 Parsons H. A. Orange, Milford.
 Smith E. G., *un.*, Ogdensburg, N. Y.
 Swift Zephaniah, Derby, 1st.
 Thompson Charles, Derby, Humphreysville.
 Train Asa M., Milford, 2d.
 Taylor N. W., D. D., *Prof.* Yale Coll., New Haven.
 Whitmore Wm. H., L.
 Whittlesey William, L.
 23 min.; 13 l.

4. New Haven East Association.

Atwater Jason, *un.*, Hamden.
 Boardman W. J., North Haven.
 Ball D., L., South Carolina.
 Dodd Stephen, East Haven.
 Dutton Aaron, Guilford, 1st.
 Gillett Tim. P., Branford, 1st.
 Goodrich C. A., *Prof.* Y. C., New Haven.

Goodsell D., L., East Haven.
 Hinsdale Charles J., Meriden.
 Hovey S., L., *Prof.* Amherst Col.
 Lawton S., *un.*, Dudley, Mass.
 Metcalf David, Madison, N.
 Noyes M., Branford, Northfield.
 Noyes James, Wallingford.
 Noyes James, jr., Middletown, Middlefield.
 Root Judson A., Branford, N.
 Shepard Samuel N., Madison.
 Smith David, D. D., Durham.
 Whiting Joseph, Cheshire.
 Whitmore Zolva, Guilford, N.
 Ward Stephen D., L., Machias, E., Maine.
 17 min.; 4 l.

5. New London Association.

Austin David, Bozrah, 1st.
 Alden Abishai, *un.*, Montville.
 Austin David B., L., Norwich.
 Ayer J. jr., *un.*, Stonington, N.
 Baldwin B. C., *un.*, N. Haven.
 Bliss Seth, Griswold, 2d.
 Bull Edward, Lebanon, 1st.
 Collins Aug. B., Preston, 1st.
 Cone Salmon, Colchester.
 Ellis S., jr., L., Dundaft, Penn.
 Everest Cor. B., Norwich, 1st.
 Heminway D., *un.*, Norwich.
 Hyde Charles, Norwich, 3d.
 Hyde Eli, Salem.
 Jewett S. D., Griswold, 1st.
 Landfear R., Montville, 1st.
 Mc Ewen Abel, New London.
 Mitchell Alfred, Norwich, 2d.
 Minor Nath., *un.*, Stonington.
 Nelson Levi, Lisbon, 1st.
 Nott Saml., D. D., Franklin, 1st.
 Phinney Barnabas, Lisbon, 2d.
 Ripley Erastus, Lebanon, 3d.
 Strong Jos., D. D., Norwich, 1st.
 Tuttle Timothy, Groton, 1st.
 Vaill, Herman L., Lyme, E.
 Waldo Daniel, Lebanon, 2d.
 Whittlesey Joseph, Stonington.
 Waldo H., *un.*, Griswold.
 23 min.; 1 l.

6. Fairfield West Association.

Buffett Platt, Greenwich, Stan-
 wich.
 Bonney William, New Canaan.
 Benedict Henry, Norwalk.
 Burton Nathan, Ridgefield, Ridgebury.
 Belden W., *un.*, New York.
 Davis Thomas F., Fairfield, Greensfarms.
 Dean Henry, *un.*, Stamford.
 Fuller Henry, Stamford, N.
 Freeman Nath., Weston, Fairfield, N.
 Hunter John, Fairfield, 1st.
 Haight Sylvanus, Wilton.
 Lewis I., D. D., *un.*, Green-
 wich.
 Morse Benaiah Y., *un.*, Fish-
 kill, N. Y.
 Noyes John, *un.*, Weston.
 Platt Ebenezer, Darien.
 Ripley Hezekiah, D. D., *un.*, Greensfarms.

Smith Daniel, Stamford, 1st.
 Selleck Charles G., L.
 Wilcox Chaunc., Greenwich, N.
 19 min.; 1 l.

7. Fairfield East Association.

Blatchford John, Bridgeport.
 Brundage Abner, Brookfield.
 Bartlett Jena., *un.*, Reading.
 Crocker Daniel, *un.*, New Fair-
 field.
 Hewitt Nath., D. D., Bridgeport.
 Jones Daniel, Monroe.
 Kant James, Trumbull.
 Lee C. G., *un.*, Fairfield.
 Leavitt J., *un.*, New York.
 Mitchell William, Newtown.
 Punderson Thos., Huntington.
 Rood Anson, Danbury, 1st.
 Robbins Thomas, Stratford.
 Rood Heman, New Milford.
 Ufford Hezekiah G., L.
 14 min.; 1 l.

8. Windham Association.

Atkins Elisha, Killingly, N.
 Atwood Anson S., Mansfield, 1st.
 Andrus Jared, *un.*
 Backus Samuel, Woodstock, N.
 Cleveland R. F., Windham, 1st.
 Crampton Ralph S., *un.*, Wil-
 limantic.
 Chute J., L., Schenectady, N. Y.
 Dow Daniel, Thompson.
 Day Israel, *un.*, Killingly.
 Edson Ambrose, *un.*, Brooklyn.
 Fowler Oren, Plainfield.
 Fitch Chas., Pomfret, Abington.
 Fisher J., Windham, Scotland.
 Fuller William, Hampton.
 Grosvenor Mason, L., Mansfield.
 Judson Philo, Ashford.
 Lane Otis, Voluntown, Sterling.
 Lyman E., *un.*, Woodstock.
 Platt Dennis, Canterbury.
 Porter James, *un.*, Ashford.
 Rose Israel G., Canterbury,
 Westminster.
 Sprague Daniel G., Hampton.
 Torrey R., Ashford, Eastford.
 Underwood Alvan, Woodstock.
 Wood L., Ashford, Westford.
 Whitmore R., Killingly, West-
 field.
 Weld Ludovicus, Fabius, N. Y.
 23 min.; 3 l.

9. Litchfield North Association.

Andrews Wm., Cornwall, 1st.
 Baldwin B., New Hartford, N.
 Beach J., Winchester, Winsted.
 Burt Jairus, Canton.
 Brinsmade Peter, L.
 Cowles Pitkin, Canaan.
 Clark Azariah, Colebrook.
 Carrington George, Goshen, N.
 Cowles Henry, L.
 Case F. H., Avon.
 Gridley F., Sharon, Ellsworth.
 Gould Wm. R., Torrington, 1st.
 Goodman E., Torrington, Tor-
 rington.
 Gaylord Asahel, *un.*, Norfolk.
 Lathrop Leonard E., Salisbury.

Loring Joseph B., *l.*, New York.
 Marsh Fred., Winchester, 1st.
 Mills Samuel J., Torrington,
 Torrington.
 Miller Jonathan, Burlington.
 Prentice Charles, Canaan, 1st.
 Powers Grant, Goshen.
 Perry David L., Sharon.
 Perry John M. S., *l.*, Do.
 Smith Walter, Cornwall, 2d.
 Scranton Erastus, Burlington.
 Talcott Hart, Warren.
 Yale Cyrus, New Hartford.
 Min. 24; 1. 4.

10. *Litchfield South Association.*
 Andrew S. R., Woodbury, S.
 Brownell G. L., Do. N.
 Camp J. E., Litchfield, North-
 field.
 Couch Paul, Bethlem.
 Griswold Darius O., Watertown.
 Gelston Maltby, Sherman.
 Hickok L. P., Litchfield, 1st.
 Hart Luther, Plymouth.

Harrison Fosdick, Roxbury.
 Hayes Gurdon, Washington, 1st.
 Pierce George E., Harwinton.
 Porter William S., Monroe.
 Robinson H., *un.*, Guilford.
 Raymond M., *un.*, Chatham, N.Y.
 Shipman T. L., Southbury, 1st.
 Williams J., *un.*, Harwinton.
 Warner Wylls, *l.*, Northfield.
 Min. 16; 1. 1.

11. *Middlesex Association.*
 Bentley Charles, Chatham, Mid-
 dle Haddam.
 Case Wm., Saybrook, Chester.
 Colton Chester, Lyme, 1st.
 Hotchkiss F. W., Saybrook, 1st.
 Hovey A., Saybrook, Pettipaug.
 Harvey J., Colchester, West
 Chester.
 Hawes Josiah, Lyme, N.
 King Asa, Killingworth, N.
 Marsh John, Haddam.
 Parsons Isaac, E. Haddam, 1st.
 Parmelee D. L., *l.*

Stone T., Chatham, E. Hampton.
 Selden S., Saybrook, Westbrook.
 Strong Lyman, Colchester.
 Vail J., E. Haddam, Hadlyme.
 Min. 14; 1. 1.

12. *Tolland Association.*
 Booth Chauncey, Coventry, S.
 Brockway Diodate, Ellington.
 Beardsley Nehemiah B., Union.
 Benedict Amzi, *un.*, Hartford.
 Calhoun Geo. A., Coventry, N.
 Dickinson David, Columbia.
 Ely William, Mansfield, N.
 Hyde Lavius, *un.*, Bolton.
 Lee Chauncey, D. D., Marlboro'.
 Miller A., Coventry, Andover.
 Nichols C., Hebron, Gilead.
 Nash Ansel, Tolland.
 Ripley David B., *un.*, Bozrah.
 Strong Wm. L., *un.*, Somers.
 Smith Hervey, *un.*, Stafford.
 Tyler Joseph P., *un.*, Griswold.
 Wood Francis, Willington.
 Min. 17.

EPISCOPALIANS.

Right Rev. THOMAS CHURCH BROWNELL, D. D., LL. D., Bishop of the Diocese,
 and President of Washington College, Hartford. The State Convention meets on the
 first Wednesday in June, Rev. WILLIAM JARVIS, Chatham, Secretary.

Andrews George B., Sharon.
 Atwater Henry S., Norwalk.
 Baldwin A., Wallingford.
 Baldwin David, Guilford, &c.
 Barlow William, Waterbury.
 Beach Stephen, Salisbury.
 Belden David, Wilton.
 Benham Benjamin, Brookfield.
 Blakesley Solomon.
 Bradley C. W., New Haven.
 Burgess Nathan B., Preston.
 Burhans Daniel, Newtown.
 Caesar G. V., *miss.*
 Clark Joseph T., Plymouth.
 Clark Peter G., Killingworth.
 Coit Gurdon S., Milton.
 Cornwall Asa, Granby.
 Covell Joseph S., Brookfield.
 Crosswell Harry, New Haven.
 Cruse Christian F., Cheshire.

Curtis Wm. A., Woodbridge.
 Garland John M., New Haven.
 Geer Alpheus, Hebron, &c.
 Hawkes Francis L., Hartford.
 Holcomb F., Watertown, &c.
 Holcomb O. P., Wilton, &c.
 Hull Lemuel B., Danbury, &c.
 Humphreys H., Hartford, &c.
 Huntington Enoch, New Milford.
 Ives Edward J., Branford, &c.
 Ives Reuben, Cheshire, &c.
 Jarvis William, Chatham.
 Jewett Stephen, Derby, &c.
 Jones Edward, *miss.*
 Jones Isaac, Litchfield.
 Judah Henry R., Bridgeport.
 Judd Bethel, New London.
 Keeler James, Meriden.
 Kellogg Ezra B., Brooklyn.
 Lucas William, Litchfield.

Marsh Truman, Litchfield.
 Peck Richard, Huntington.
 Paddock Seth B., Norwich.
 Pinney Norman, Hartford.
 Potter Horatio, Hartford.
 Prindle Chauncey, Oxford.
 Pyne Smith, Hartford.
 Rossiter Rodney, Monroe, &c.
 Shepard G. C., Stratford.
 Sherwood Reuben, Hartford.
 Smith Charles, Fairfield.
 Steele Ashbel, Saybrook.
 Stone John S., New Haven.
 Todd Ambrose S., Stamford.
 Warner Ransom, Simsbury.
 White George S., Canterbury.
 Wilcox Milton, Simsbury.
 Wheaton N. S., Hartford.

BAPTISTS.

1. *New Haven Association.*
 Atkins Irenus, Southington.
 Bradley David, Woodbridge.
 Boynton W. T., *l.*, New Haven.
 Ball Mason, *l.*, Do.
 Bester Foronda, North Haven.
 Bray S. B., *l.*, Newtown.
 Benedict N. B., Do.
 Cushman Elisha, Stratfield.
 Cookson John, Middletown.
 Gregory A., *l.*, Stratfield.
 Gear Hiram, *l.*, Waterbury.
 Glazier Joseph, Killingworth.
 Higby Seth, Middletown.
 Jennings R., Meriden.
 Knowlton F., Wallingford.
 Lines Henry, New Haven.
 Pratt John, Do.
 Potter Samuel, Woodbridge.
 Stanwood H., Bristol.

Wightman Fred., Middletown.
 15 ord. min; 6 l.; 14 chs; 1,455
 com.

2. *Ashford Association, 1823.*
 Atwell G. B., Woodstock.
 Babcock Amos, Hampton.
 Grow James, Thompson.
 Gage L., Stafford Springs.
 Goodwin Jonathan, Mansfield.
 Hunt J. H., Stafford Springs.
 Skinner Ezekiel, Ashford.
 Tilden Chester, Windham.
 8 min; 17 chs; 1,216 com.

3. *Hartford Association, 1829.*
 Ambler S., Cornwall.
 Babcock R., Colbrook.
 Ballard J. B., Windsor.
 Bennet D., New Hartford.

Bentley W., Wethersfield.
 Bridges J. F., Enfield.
 Davis G. F., Hartford.
 Dwinell L., Manchester.
 Doty E., Colbrook.
 Ellis H., *l.*, Goshen.
 Foss Job, Dover.
 Hodge W., Manchester.
 Jennings J., *l.*, Hartford.
 Larcombe T., Colbrook.
 Morse A., Suffield.
 Phippen G., Canton.
 Robins G., East Windsor.
 Shailer N. C., *l.*, Berlin.
 15 min; 3 l.; 26 chs; 1,843 com.

4. *Stonington Union, 1823.*
 Appleton —, Sterling.
 Barns Benjamin.
 Burrows R., Groton.

Cheseborough E., Stonington.
 Cole N., Plainfield.
 Enoch G. W., Stedman.
 Goddard L., Preston.
 Miner Asher, N. Stonington.
 Miner Bradley, *l.*, Do.
 Miner Jonathan, Do.
 Reynolds L. C., *l.*, Do.
 Swan J. S., Stonington.
 Sheffield N., Greenwich.
 Wightman J. G., Groton.
 12 min; 21; 14 chs; 2,677 com.

5. Union Association.

Beecher E., N. Milford.
 Benedict George, Danbury.

Bulkley N., Danbury.
 Barrett S., Kent.
 Knowlton F., Stamford.
 Wells Isaac, *l.*, N. Milford.
 Whitney A. W., Wilton.
 6 min; 1 *l.*; 9 chs; 700 com.

6. New London Association, 1829.

Ackley A., Colchester.
 Ames Jonathan, Waterford.
 Brockett P., Saybrook.
 Brown Esek, Lebanon.
 Dickinson S., East Haddam.
 Darrow F., Waterford.
 Goff B. C., Lyme.
 Jennings R., Saybrook.

Palmer William, Norwich.
 Palmer Reuben, Lebanon.
 Read Amos, Lisbon.
 Smith Andrew, Haddam.
 Shailer Simon, Do.
 Shailer N. E., Do.
 Shailer D. T., Do.
 Warren E. R., Waterford.
 Wildman N., Lyme.
 Wakefield T., Do.
 Wilcox A., Colchester.
 Wilson Oliver, Montville.
 Wildman Daniel, Lebanon.
 Wheat S.
 22 min; 19 chs; 1,841 com.

GENERAL SUMMARY. 6 associations; 78 ministers; 14 licentiates; 99 churches; 9,732 communicants.

METHODISTS.

Part of Springfield District.

Beebee E. M., Hebron.
 Case J. W., Tolland.
 Moulton H. S., Windsor, E.
 Perry H., Manchester.
 Risley J. E., Tolland.
 Ransom R., Hebron.
 Ramsdell H. S., Windsor, E.
 Scott E., Manchester.
 Townsend P., Tolland.

Part of Providence District.

Drake S., Thompson.
 Gould R., Do.
 Griffing L. B., Norwich.

Ireson Joseph, Stonington.
 Lovejoy I., Thompson.
 Rogers C. D., Norwich.
 Sabin, P., Thompson.

NEW YORK CONFERENCE.

New Haven District.

L. Clark, *Presiding Elder*.
 Ammerman O. V., Reading.
 Andrus L., Westbrook.
 Bartlett Horace, Stratford.
 Burch Thomas, Middletown.
 Benedict Tim, Weathersfield.
 Bushnell A., Windsor.
 Coles George, Hartford.

Cooper A., Haddam.
 Cheney L. C., Derby.
 Chamberlain M., Goshen.
 Dayton Smith, Windsor.
 Gilbert R., Westbrook.
 Kellogg N., Hammonassick.
 Lovejoy John, Derby.
 Mead L., Burlington.
 Nixon John, Hamden.
 Sherman Charles, Stratford.
 Sandford L. A., Weathersfield.
 Stewart Q., Burlington.
 Sillick Bradley, Goshen.
 Stocking Davis, Do.
 40 preachers; 7,000 members.

GENERAL SUMMARY, CONNECTICUT.

Denominations.	Ministers.	Licentiates.	Churches.	Communicants.
Congregationalists,	236	36		
Baptists,	78	14	99	9,732
Methodists,	40			7,000

COMMITTEES.

In the Congregational churches there are various gentlemen nominated to certify the regular standing of ministers, who travel in other parts of the country.

By the General Conference of Maine.

Rev. WILLIAM ALLEN, D. D. Rev. ASA CUMMINGS. Rev. BENJ. TAPPAN.

By the General Association of Massachusetts.

Rev. SAMUEL SHEPARD, D. D. Rev. JOHN NELSON. Rev. JOHN CODMAN, D. D.
 Rev. JONA. L. POMEROY. Rev. CYRUS MANN. Rev. SYLVESTER HOLMES.
 Rev. THEOP. PACKARD, D. D. Rev. JUSTIN EDWARDS, D. D. Rev. ENOCH PRATT.
 Rev. SAMUEL OSGOOD, D. D. Rev. BROWN EMERSON. Rev. ERASTUS MALTBY.
 Rev. MICAH STONE. Rev. LYMAN BEECHER, D. D. Rev. DAVID T. KIMBALL.

By the General Association of Connecticut.

Rev. NATHAN PERKINS, D. D. Rev. DANIEL SMITH. Rev. LUTHER HART.
 Rev. CALVIN CHAPIN, D. D. Rev. DANIEL DOW. Rev. AARON HOVEY.
 Rev. JEREM. DAY, D. D. LL. D. Rev. ANSEL NASH.
 Rev. JOSEPH STRONG, D. D. Rev. MATTHEW NOYES.

By the General Convention of Vermont.

Rev. SYLVESTER SAGE. Rev. SAMUEL GODDARD. Rev. CHESTER WRIGHT.
 Rev. RUFUS CUSHMAN. Rev. TILTON EASTMAN. Rev. REUBEN SMITH.
 Rev. FREDERICK E. CANNON. Rev. THOMAS A. MERRILL. Rev. JACOB N. LOOMIS.
 Rev. CHARLES WALKER. Rev. CHARLES WHITE. Rev. LEONARD WORCESTER.

By the General Association of New Hampshire.

Rev. NATHAN LORD, D. D. Rev. ZEDEKIAH S. BARSTOW. Rev. JOSIAH PRENTICE.
 Rev. JOHN H. CHURCH, D. D. Rev. JACOB CUMMINGS. Rev. JOSIAH WEBSTER.
 Rev. Professor SHURTLEFF. Rev. JONATHAN WARD. Rev. NATHANIEL BOUTON.
 Rev. DAVID SUTHERLAND. Rev. EBENEZER HILL.

DELEGATES TO ECCLESIASTICAL BODIES, FOR 1831.

I. *By the General Conference of Maine.*

	DELEGATES.	SUBSTITUTES.
To the Gen. Assoc. of N. Hamp. for Sept. 1830.	Rev. THOMAS JAMESON. Rev. CHARLES FROST.	Rev. CARLTON HURD. Rev. WILLIAM CLARK.
To the Gen. Convention of Verm't, for Sept. 1830.	Rev. BERIAH GREEN. Rev. JOSEPH WOODWARD.	Rev. FIFIELD HOLT. Rev. DANIEL LOVEJOY.
To the Gen. Assoc. of Mass.	Rev. MIGHILL BLOOD. Rev. ABRAHAM JACKSON.	Rev. ISAAC WESTON. Rev. THADDEUS POMEROY.
To the Gen. Assoc. of Conn.	Rev. SAMUEL JOHNSON. Rev. BENJAMIN TAPPAN.	Rev. D. M. MITCHELL. Rev. GEORGE SHEPARD.
To the Gen. Assem. of Presb. ch.	Rev. DAVID THURSTON. Br. ETHER SHEPLEY.	Rev. JOHN SMITH, D. D. Br. WILLIAM LADD.

II. *By the General Association of New Hampshire.*

To the Gen. Conf. Maine.	Rev. NATH'L MERRILL. Rev. JACOB SCALES.	Rev. JOHN KELLY. Rev. JACOB CUMMINGS.
To the Gen. Con. Vermont.	Rev. OTIS C. WHITON. Rev. PLINY DICKINSON.	Rev. JOEL R. ARNOLD. Rev. AMOS FOSTER.
To the Gen. Assoc. Mass.	Rev. J. D. FARNSWORTH. Rev. JOSIAH TOWNE.	Rev. EBENEZER COLEMAN. Rev. SALMON BENNET.
To the Evan. Con. R. Island.	Rev. NATH'L BOUTON. Rev. JOHN M. PUTNAM.	Rev. EBENEZER HILL. Rev. CHARLES WALKER.
To the Gen. Assoc. Conn.	Rev. LUKE A. SPOFFORD. Rev. SAMUEL HARRIS.	Rev. SETH S. ARNOLD. Rev. GAD NEWELL.
To the Gen. Assem. of Presb. ch.	Rev. ABRAHAM BURNHAM.	Rev. ISRAEL PUTNAM.

III. *By the General Convention of Vermont.*

To the Gen. Conf. Maine.	Rev. JOSEPH TRACY. Rev. F. E. CANNON.	Rev. JOHN RICHARDS. Rev. S. DELANO.
To the Gen. Assoc. N. Hamp.	Rev. CHARLES WALKER. Rev. JOEL FISKE.	Rev. D. D. FRANCIS. Rev. A. LOVELL.
To the Gen. Assoc. Mass.	Rev. J. W. FRENCH. Rev. S. GODDARD.	Rev. A. CHANDLER. Rev. CLARK PERRY.
To the Gen. Assoc. Conn.	Rev. E. J. BOARDMAN. Rev. A. C. WASHBURN.	Rev. LEONARD WORCESTER. Rev. JOSEPH STEELE.
To the Gen. Assem. Presb. ch.	Rev. THOMAS A. MERRILL.	Rev. DANIEL O. MORTON.

IV. *By the General Association of Massachusetts.*

To the Gen. Conf. Maine.	Rev. MOSES C. SEARLE. Rev. PHILLIPS PAYSON.	Rev. S. G. CLAPP. Rev. CALVIN HITCHCOCK.
To the Gen. Assoc. of N. Hamp. for Sept. 1830.	Rev. I. RICHMOND BARBOUR. Rev. RALPH W. GRIDLEY.	Rev. ETHAN SMITH. Rev. JOSEPH VAILL.
To the Gen. Conv. Vermont, for Sept. 1830.	Rev. FREDERICK FREEMAN. Rev. JOHN BROWN, D. D.	Rev. SAMUEL NOTT, JR. Rev. BENJAMIN WOODBURY.
To the Evan. Con. R. Island.	Rev. D. L. HUNN. Rev. RALPH EMERSON.	Rev. LYMAN BEECHER, D. D. Rev. MOSES STUART.
To the Gen. Assoc. Conn.	Rev. THOMAS SNELL, D. D. Rev. EBER L. CLARK.	Rev. AUGUSTUS B. REED. Rev. JOHN BOARDMAN.
To the Gen. Assem. Presb. ch.	Rev. JOHN NELSON. Rev. THOMAS M. SMITH.	Rev. JOHN CODMAN, D. D. Rev. SAMUEL OSGOOD, D. D.

V. *By the General Association of Connecticut.*

To the Gen. Conf. Maine.	Rev. CHAUNCEY BOOTH. Rev. JONATHAN COGSWELL.	Rev. GEORGE A. CALHOUN. Rev. NOAH PORTER, D. D.
To the Gen. Assoc. N. Hamp. for Sept. 1830.	Rev. SYLVANUS HAIGHT. Rev. ANSON ROOD.	Rev. CHAUNCEY WILCOX. Rev. ABNER BRUNDAGE.
To the Gen. Conv. Vermont, for Sept. 1830.	Rev. CYRUS YALE. Rev. JAMES PORTER.	Rev. WILLIAM ANDREWS. Rev. PHILO JUDSON.
To the Gen. Assoc. Mass.	Rev. JOSEPH WHITING. Rev. EDWARD BULL.	Rev. DAVID SMITH, D. D. Rev. ABEL McEWEN.
To the Evan. Con. R. Island.	Rev. FOSDICK HARRISON. Rev. JOSEPH HARVEY.	Rev. GEORGE E. PIERCE. Rev. JOHN MARSH.
To the Gen. Assem. of the Presb. Church.	Rev. JOEL HAWES, D. D. Rev. ROYAL ROBBINS. Rev. LEONARD BACON.	Rev. FRANCIS L. ROBBINS. Rev. HARVEY TALCOTT. Rev. N. W. TAYLOR, D. D.

New York.

The settlement of this State was commenced, in 1614, by the Dutch. It was called New Netherlands till its capture by the English, in 1664, when it was named New York, after the Duke of York. Number of square miles in the State, 46,000. Inhabitants in 1790, 340,120; in 1800, 586,058; in 1810, 959,049; in 1820, 1,372,812; in 1830, 1,934,496. Increase in 10 years, 561,684.

PRESBYTERIANS.

Synod of Albany.

Presbytery of Champlain.
Ministers. Post Office Address.

Armstrong R., w. c., Lewis.
Boynton H., s. s., Moriah.
Brown O., s. s., Westport.
Butler J., s. s., Constable.
Byington J., Chazy.
Chase M., Plattsburgh.
Crosby S. L., w. c., Philadelphia, N. Y.
Egerton J. L., s. s., Clintonville.
Gilbert J. I., Beekmantown.
Halsey F., w. c.
Johnson J., Irasburg, Vt.
Marsh S., Mooers.
Messer A., s. s.
Parmelee M., s. s., Peru.
Parmelee A., Malone.
Reed F. B., s. s., Montezuma.
Slater Henry, Jay.
Wilder S., w. c., Plattsburg.
19 min; 13 chs; 932 com.

Presbytery of Troy.
Beach E. A., Stephantown.
Beman N. S. S., Troy.
Day A., s. s., Hebron.
Fletcher T., North Amenia.
Goodrich C. E., l.
Hall Edwin, l.
Hayes G., s. s., E. Nassau.
Hendricks J., w. c., Hartford.
Kennedy J., Whitehall.
Ketchill J., s. s., Bolton.
Kinney E. D., w. c., Troy.
Lusk W., w. c., Cambridge.
May S. W., w. c., Union Village.
McIlvain J., w. c.

Morris H., l.
Savage A., jr., Granville, N.
Shaw John B., Hebron.
Tomb S., Salem.
Tracy S. J., Nassau, West.
Tucker Mark, Troy.
17 min; 3 l; 26 chs; 3,087 com.

Presbytery of Albany.
Armstrong L., w. c., Northampton.
Bedford T., s. s., Greenfield.
Beach E. C., l.
Crabb L., l.
Carmichael W. F., l.
Clancy John, Charlton.
Center S., w. c., Albany.
Davis J. K., s. s., Broad Albans.
Denning R. R., Galway.
Donnan W., l.
Frazier T., Schenectady.
Goodman E. W., Springfield, Vt.

Gregory W. E., l.
Hinman C., l.
Henry J. V., w. c., Albany.
Hoosack S., D. D., Johnstown.
Holiday T., New Scotland.
Hurlbut J., w. c., New York.
Kirk Ed. N., Albany.
Knight Caleb.
Morgan G., w. c., Johnstown.
Nott E., D. D., LL. D., Pres. U. Coll., Schenectady.
Nott John, w. c., Schenectady.
Platt A. W.
Smith R., Burlington, Vt.
Smith M., Rensselaerville.

Sprague W. B., D. D., Albany.
Sweetman J., w. c., Charlton.
Sears R., Ballston.
Steele Joseph, Castleton, Vt.
Seymour E., l.
Scovel A., l.
Thompson I.,
Wickes T. S., s. s., Greenbush.
Weed H. R., Albany.
Wood James, Amsterdam.
Wood Jeremiah, s. s., Mayfield.
Williams W. H., Albany.
Yale Elisha, Kingsborough.
min 33; 8 l; 34 chs; 5,229 com.

Presbytery of Columbia.
Bassett A., w. c.
Barnes D., l.
Benedict J. T.
Buck J. J., w. c.
Chester William, Hudson.
Chapin Seth, w. c.
Churchill S., New Lebanon.
Durfy C., Hunter.
Frazer E. A.
Gardner A.
Goodrich C. H., Windham.
Johnson William, Lexington.
Kendle T., w. c.
Osborn Joel, Spencertown.
Porter D., D. D., Catskill.
Somers Alvan, w. c.
Van Dyck, L. B.
Woodbridge S., Greenville.
Woodbridge T., Green River.
Schaffer Samuel, l.
Snyder W. H., l.
17 min; 5 l; 13 chs; 1,694 com.

Synod of Utica.

Presbytery of St. Lawrence.
Brewster L.
Hand R. C., Gouverneur.
Hoyt Ova P., Potsdam.
Johnson H. S., Canton.
Kennon Moses.
Ordway M., s. s., Bethany.
Pettibone R., Hopkinton.
Rogers J., s. s., Oswegatchie.
Williams S., s. s.
9 min; 9 chs; 1,913 com.

Presbytery of Watertown.
Ambler J. B.
Birge C., s. s., Bellville.
Boyd J. R., Brownville.
Boardman G. S., Watertown.
Bliss E., w. c., Sacketts Harbor.
Clany D.
Camp P.

Clinton J., w. c., Lorraine.
Crandall A. L., s. s., Stow's Square.
Dutton Nathaniel, Smithville.
Kimball D., Martinsburg.
Kimball R., s. s., Leyden.
Murdock J., w. c., Lowville.
Nash D., w. c., Stow's Square.
Sandford J.
Sessions John, Adams.
Stow Wm. B., s. s., Alexandria.
Spear D., s. s., Smithville.
Snowden S. F., s. s., Champion.
20 min; 27 chs; 1,913 com.

Presbytery of Oswego.
Abell J., Oswego.
Alexander J., w. c.
Ayer Oliver, Sandy Creek.
Caldwell A., w. c.

Dixon D. R., Mexico.
Freeman George, w. c., Pulaski.
Hall Lemuel, w. c.
Lewis C., s. s., Annsville.
Loss L. H., Camden.
Leavitt Oliver, Palermo.
Powell M., s. s., Hannibal.
Robinson R., Pulaski.
Swezey Samuel, Florence.
13 min; 21 chs; 1,453 com.

Presbytery of Oneida.
Aiken S. C., Utica.
Allen Jason, w. c.
Barrows E. S., Utica.
Barns E., Boonville.
Brainerd J., Verona.
Bogue P. V., w. c.
Burchard E., s. s.

Burchard Ely, *s. s.*
 Baldwin J., New York City.
 Boyle S.
 Bushnell C., *s. s.*, Mount Vernon.
 Beardsley E., *s. s.*
 Burritt S. W., Floyd.
 Butts D. B., New York City.
 Chassel David, *w. c.*, Fairfield.
 Coe Noah, New Hartford.
 Conkey A., *w. c.*
 Crane A., Westmoreland.
 Davis H., D. D., Kirkland.
 Everett Robert, Utica.
 Ellis James, *w. c.*
 Frost John, Whitesborough.
 Finney Charles G., *s. s.*
 Foote L., Trenton.

Gale G. W., *w. c.*, Whitesboro'.
 Goodell William, Russia.
 Gillet Moses, Rome.
 Garrison Aaron, Mount Vernon.
 Hotchkiss H., *s. s.*
 Hull L., Augusta.
 Jackson William P., *l.*
 Kindal D., Craine's Corners.
 Lansing D. C., D. D., Utica.
 Mitchell J. D., *w. c.*
 Myrick L., *s. s.*, Western.
 Roberts E., Utica.
 Smith N. S., *s. s.*
 Wetmore O., Utica.
 Wilcox L.
 Waters John, *s. s.*, Utica.
 Stuart Charles, *l.*

Weld Charles H., *l.*
 Wilson James B., *l.*
 39 min; 4 l.; 35 chs; 4,370 com.

Presbytery of Otsego.

Cowan A. M., Cherry Valley.
 Gray John, *l.*
 Headley J., *s. s.*, New Lisbon.
 Howe James C., Springfield.
 Manning Samuel, *w. c.*
 Smith John, Cooperstown.
 Tappan C. W. D., *w. c.*
 Wadsworth Charles, Bowman's
 Creek.
 7 min; 1 l.; 13 chs; 1,245 com.

Synod of Geneva.

1. Presbytery of Chenango.

Adams I. F., *s. s.*, Cincinnati.
 Avery Chas. E., *s. s.*, Smyrna.
 Babbitt J. M., Windsor.
 Bogue H. P., Norwich.
 Burt S., *s. s.*, Lisle Triangle.
 Clark L., Plymouth.
 Collins L., *w. c.*, Apulia.
 Donaldson A., Guilford.
 Egglestone A., Coventryville.
 Fish J. B., *s. s.*, Sidney.
 Gould N., *miss.*, Macdonough.
 Gazlay S., *miss.*, Poughkeepsie.
 Hoyt John B., *s. s.*, Green.
 Lilly Alvah, Binghampton.
 Pratt E., Bainbridge.
 Rexford L. S., Sherburne.
 Smith Ira, *s. s.*, Harpersville.
 Sprague I. N., Sherburne.
 Wells E. D., *ag.*, Oxford.
 Waterbury D., Franklin.
 20 min; 15 chs; 1,267 com.

2. Presbytery of Cortland.

Chapman E., *s. s.*, Lebanon.
 Clark Abner P., Preble.
 Clark Calvin, *w. c.*, Truxton.
 Harrison Matthew, *s. s.*, Preble.
 Keep John, Homer.
 Lord John, *w. c.*, Morrisville.
 Leonard Josh., *w. c.*, Lincklaen.
 Mills Samuel T., Peterborough.
 Parker Samuel, Apulia.
 White Charles, Cazenovia.
 10 min; 15 chs; 1,370 com.

3. Presbytery of Onondaga.

Adams R., *w. c.*
 Adams E. H., *l.*
 Baldwin T., *s. s.*, Cicero.
 Clark G. K., *l.*
 Corning R. S., Otisco.
 Elliot G. W., Joslin's Corner.
 Huntington Andrew, *l.*
 Hyde Oren, *s. s.*, Sawquoit.
 Kellogg H. H., *miss.*
 Johnston Charles, *s. s.*
 Lombard H. J., *s. s.*
 Marsh A. D., *w. c.*
 Olds I. M., Lenox.
 Ostrom J. J., Salina.
 Porter Seth J., Jamesville.
 Prentice J. H., Onondaga, C. H.
 Stockton B. B., Pompey Hill.
 Taylor H., *w. c.*

Thatcher Wash., Onondaga
 Hollow.
 Woodruff H. N., *s. s.*, Oneida
 Castleton.
 18 min; 3 l.; 20 chs; 1,981 com.

4. Presbytery of Cayuga.

Brace S. W., Skeneateles.
 Buel A. K., *s. s.*, Ludlowville.
 Clark John, Scipio Square.
 Close R. H., *l.*
 Campfield R. B., *l.*
 Danforth Charles, *m.*
 Eastman A., *w. c.*
 Furman C. E., *l.*
 Hough J. S., *s. s.*, Weedsport.
 Hudson C., *s. s.*, Groton.
 Harrison M., Groton.
 Johnson N. E., Genoa.
 Johnson William, *w. c.*
 Lyons L., Cortland Vill.
 Mills H., *Prof.*, Auburn.
 Miller H. L., *l.*
 Nixon A., *l.*
 Nichols E. N., *s. s.*, Aurora.
 Perrine M. L. R., D. D., *Prof.*,
 Auburn.
 Pomeroy M., Cayuga.
 Poole J., *w. c.*
 Parsons Levi, Marcellus.
 Richards J., D. D., *Prof.*, Au-
 burn.
 Smith John, *w. c.*, Genoa.
 Smith Seth, King's Ferry.
 Stow Timothy, Elbridge.
 Taylor Geo., *s. s.*, Sempronius.
 Williams W., *s. s.*, Port Byron.
 Wisner William, Ithica.
 Strong N. D., *l.*
 Strong S., *l.*
 Van Valkenburg D., *l.*
 Woodbury S., *l.*
 24 min; 9 l.; 29 chs; 2,940 com.

5. Presbytery of Tioga.

Briggs Zenas, *s. s.*
 Farnsworth M. L., *s. s.*
 Ford Marcus, Berkshire.
 Leavenworth E. J.
 Lockwood P., Chenango Point.
 Morse David S., *s. s.*
 Osborne J., Candor.
 Putnam Aaron, Owego.
 Robertson Samuel, Dryden.
 Ward John W., Union.

Stoddard E. W., *w. c.*
 11 min; 14 chs; 1,218 com.

6. Presbytery of Geneva.

Barton M., Romulus.
 Brackett Joseph, Rushville.
 Bailey B., *w. c.*
 Clarke William, *w. c.*
 Chapin E., *w. c.*
 Carl John H., *w. c.*
 Campbell A. E., *s. s.*, Palmyra.
 Dwight Henry, *w. c.*, Geneva.
 Eddy Chauncy, Penn-Yann.
 Eddy A. D., Canandaigua.
 Flagler J., *s. s.*, Hopewell.
 Gaylord F. P., Gorham.
 Hill R. M., Hector.
 Hubbell L., Lyons.
 Johns Evan, *w. c.*, Canandaigua.
 Kanouse Peter, Newark.
 Kimball P., *l.*
 Lane A. D., Waterloo.
 Lounsbury Thomas, Ovid.
 Merrill Joseph, N. Junius.
 North Linus, *w. c.*
 Orton A. G., *s. s.*, Seneca Falls.
 Pomeroy Fran., E. Palmyra.
 Pratt B. F., Galen.
 Phelps E., Geneva.
 Porter S., *s. s.*, Do.
 Strong H. P., Phelps.
 Townsend J., *s. s.*, Sodus.
 Todd William, Penn-Yann.
 Williams Rich., *w. c.*
 30 min; 31 chs; 3,203 com.

7. Presbytery of Bath.

Barrett L., *s. s.*, Howard.
 Billington L. W., Cohocton.
 Boice H., *l.*
 Clary S., *s. s.*, Pulteny.
 Crawford Joseph, *s. s.*
 Ford H., *w. c.*
 Harrowar D., *s. s.*, Linsley Town.
 Higgins D., Bath.
 Horne George, *w. c.*
 Harmon M., *s. s.*, Elmira.
 Lathrop E., *w. c.*
 Morgan John C., Naples.
 Rudd Geo. R., Prattsburg.
 Sanborn R., *l.*
 White Samuel, Rock Stream.
 Washburn D., *l.*
 13 min; 3 l.; 20 chs; 1,094 com.

Presbytery of Angelica.
Hubbard R., w. c., Dansville vill.
Hubbard S., w. c., Centreville.

Hurd R., w. c., Black Creek.
Hunter M., Angelica.
Smith Phin., Munda.

Spicer J., East Koy.
6 min; 12 chs; 469 com.

Synod of Genessee.

Presbytery of Ontario.
Barnard J., jr., Lima.
Brown S. C., w. c., W. Bloomfield.
Brown A. P., s. s., Sparta.
Bull Norris, Geneseo.
Collins A. C., w. c., E. Bloomfield.
Eastman J., s. s., York.
Fitch E., d. d., w. c., West
Bloomfield.
Galpin A., s. s., Lakeville.
Johnson Dan., s. s., Victor.
Lindsley John, s. s., Portage.
Lyman Orange, s. s., Richmond.
Masters J. M., s. s., Mt. Morris.
Parmele R., w. c., Victor.
Smith B. B., s. s., South Bristol.
Stow J., Livonia.
Wallage E., w. c., Avon.
Whittlesey J. B., s. s., York.
17 min; 21 chs; 1,033 com.

Presbytery of Rochester.
Andrews —, s. s.
Benedict A., s. s., Brighton.
Brooks L.
Clapp Ralph, Lyme, P. O.
Cook Chauncy, s. s., Brighton.
Dunning Richard, l.
Evans E., w. c., Parma.
Halsey H., Bergen.
Hart J., s. s., Scottsville.
James William, Rochester.
Jones William, w. c.

King G. P., l.
Lane B. J., s. s., Clarkson.
Mahan Asa, Pittsford.
Mead Eben., Riga.
Myers Joseph, Brockport.
Penny Joseph, Rochester.
Pratt Silas, Chili.
Parsons Josiah, w. c.
Page D., s. s., Knowlesville.
Sedgewick A., Bergen.
Stevens Solo., w. c.
Sill G. G., s. s., Mendon.
22 min; 2 l.; 20 chs; 1,293 com.

Presbytery of Genesee.
Bliss J. F., s. s., Castile.
Clark Tim., w. c., Pembroke.
Crawford Gil., s. s., Le Roy.
Day Warren, s. s., Orangeville.
Denoon Alexander, Le Roy.
Hunter E. S., s. s., Wyoming.
Ingalls Edm., s. s., China.
Lyman W., d. d., w. c., China.
Mason E., s. s., Bergen.
McLeod N., s. s., Cape Britton.
Sullivan L. B., s. s., Pembroke.
Tullar Dav., w. c., Caledonia.
Wait C., w. c., Deerfield, Pa.
Wilcox J. B., s. s., Bethany.
Whiting R., Batavia.
Wallis Hugh, s. s.
16 min; 22 ch; 1,054 com.

Presbytery of Niagara.
Childs Ward, s. s.
Cheeseman L., w. c., Albion.
Colton George, w. c., Niagara.
Curry Wm. F., Lockport.
Elliot John, l.
Parsons Silas, s. s., Wilson.
Pratt D. M., w. c., Ridgway.
Pierson O., l.
Rawson A., w. c., Barre.
Williams A., l.
7 min; 3 l.; 13 chs; 490 com.

Presbytery of Buffalo.
Baldwin, J. T., s. s., Ham-
burgh.
Eaton Sylvester, Buffalo.
Eddy Isaac, Jamestown.
Gillett E. J., s. s., Lodi.
Gray B. B., l., s. s.
Harris Thomas S., Indians.
Leonard S., s. s., Ashville.
Lane Joshua, w. c., Westfield.
Marsh Justin, s. s., Mina.
Oakes Isaac, Buffalo.
Parmelee A., s. s., Fredonia.
Safford H., s. s., N. Clarence.
Squier M. P., w. c., Geneva.
Wilcox William, Napoli.
19 min; 1 l.; 35 chs; 1,444 com.

Synod of New York.

Presbytery of Hudson.
Arbuckle Jas., Blooming Grove.
Arrell James L., l.
Baldwin M., Scotchtown.
Boyd John, Munroe.
Carpenter M., w. c.
Corey C., s. s., Middletown.
Condit R. W., w. c.
Crane Daniel, Chester.
Cummins Chs., d. d., Florida.
Campbell Joel, s. s., Hopewell.
Dean A., Stone Mills.
Dennis C., l.
Downer E., Mount Hope.
Fisk E., d. d., Goshen.
Grier Thomas, Milford, Pa.
Koontz H. M., Hopewell.
M'Jimsey William, Monticello.
Moser John R., l.
Pelton Samuel, Hempstead.
Russell James, w. c.
Torrey W., m., Buenos Ayres.
Timlow William, Amity.
Thompson A., Blauveltville.
Wood D. T., Bethany.
21 min; 3 l.; 29 chs; 2,891 com.

Presbytery of North River.
Armstrong R. G., Federal Cor-
ner.
Blain William, Cold Spring.
Bronson Asahel, Pleasant Val.
Buttolph M., Freedom Plains.

Daggett H., w. c., Cornwall, Ct.
Dewing Jar., Fishkill.
Johnston John, Newburgh.
Leggett John H., Marlborough.
Lowe J. G., s. s., Amenia.
Price E., Wappinger's Creek.
Thomas James H., Newburgh.
Welton Alonzo, Poughkeepsie.
Wile B. F., Pleasant Valley.
13 min; 17 chs; 1,605 com.

Presbytery of Bedford.
Benedict E. P., Patterson.
Butler Chas. F., w. c., Bedford.
Bristol C. B. B., l.
Dickerson S., Chap., Sing Sing.
Griffith G. H., s. s.
Green Jacob, Bedford.
Long C., s. s., White Plains.
M'Leod R. B. F., s. s., South East.
Pieton T., w. c., N. York City.
Remington D., s. s., Green-
burgh.
Saunders S., South Salem.
Stebbins G., s. s., New Rochelle.
Wynkoop R., Yorktown.
12 min; 1 l.; 14 chs; 759 com.

Presbytery of Long Island.
Beers Dan., s. s., Southampton.
Cook N. B., s. s., Islip.
Condit Joseph D., l.
Francis Amzi, Bridgehampton.

Gardiner John D., Sag Harbor.
Green Z., Brook Haven.
Harris M. T., l.
Hunting Jon., s. s., Southold.
King Ezra, Middletown, L. I.
Luce Abraham, River Head.
Philips E., w. c., Easthampton.
Pillsbury Ith., Smith Town.
Robinson Jonathan, s. s.
Robinson P., s. s., Oyster Ponds.
Reeve Nathaniel, w. c.
Young Ezra, Cutchogue.
14 min; 2 l.; 15 chs; 1,154 com.

First Presbytery of New York.
Bourne G., w. c., N. York City.
Barrett Gerrish, w. c.
Baldwin J. B., l.
Carroll D. L., Brooklyn, L. I.
Cornish S. E., w. c., N. Y. City.
Crane E. W., Jamaica, L. I.
Chase Isaac, w. c.
Davie J. F. M., l.
Donan Peter, l.
Dewey L. D., w. c.
Frazer A. G., w. c., Bottle Hill,
N. J.
Foster Thayer, l.
Goldsmith John, Newtown, L. I.
Hunter Henry, agent.
Hutchings S., l.
Kupfers W. P., w. c., Jamaica,
L. I.

Johnson B.	Logan Alexander. <i>w. c.</i>	Mason Erskine, Bleecker St.
Krebs John M., Rutgers St. Ch.	Monteith Walter, <i>w. c.</i>	Murray John A., Stanton St.
McCartee Robert, Canal St.	M'Elroy J., D. D., Scotch Pres.	Norton H., Union Pres. Ch.
Mason Cyrus, Cedar St.	N. Y. City.	Peters Absalom. Sec. A. H. S.
Noble J. H., <i>w. c.</i> , N. Y. City.	Maxwell E. K., Delhi.	Parker Joel, Thames St.
Phillips W. W., D. D., Wall St.	Rice Benjamin H., Pearl St.	Patton W., Central Pres. Ch.
Purkiss I., <i>m.</i> , Montreal, L. C.	Snodgrass W. D., D. D., Mur-	Perkins Geo., Montreal, L. C.
Rowan S. N., D. D., <i>w. c.</i>	ray St.	Rowland Henry A., <i>L.</i>
Spring G., D. D., Brick Ch.	Smith Samuel B., <i>L.</i>	White Henry, Allen St.
Webster C., Hempstead, L. I.	7 min; 1 l; 5 chs; 988 com.	Woodbridge J., D. D., Bowery.
Wright T. S., 1st col'd, Pres.		Wickham Joseph D., <i>w. c.</i>
N. Y.	<i>Third Presbytery of New York.</i>	14 min; 1 l; 12 chs; 2,000 com.
20 min; 6 l; 4,328 com.	Baldwin E. W., 7th Pres. Ch.	
	Cox S. H., D. D., Laight St.	
<i>Second Presbytery of New York.</i>	Johnson Baker, <i>w. c.</i>	
Brown N., Huntington, L. I.	Ludlow H. G., Spring St.	

GENERAL SUMMARY—Presbyterians. 5 synods; 29 presbyteries; 486 ministers; 124 licentiates; 587 churches; 54,093 communicants.

ASSOCIATE SYNOD OF NORTH AMERICA. This is a large and increasing body of Christians, holding as their creed, the formularies of the Westminster Divines, and of the churches of Holland. The next meeting of the Synod is to be at Canonsburg, Pa., on the 2d Wednesday of May, 1831, 10 o'clock, A. M. Rev. ANDREW HERON, Lexington, Va., Secretary. In New York there are two Presbyteries, Albany and Cambridge; 13 ministers; 15 congregations; 638 families; 1,668 communicants; 582 catechumens.

EPISCOPALIANS. Right Rev. BENJAMIN T. ONDERDONK, Bishop, and Professor in the General Theological Seminary of the Protestant Episcopal Church. Meeting of the State Convention, first Thursday in October. Secretary, Rev. LEVI S. IVES, New York. Number of clergy, 129.

LUTHERANS. Synod of New York. 27 ministers, 2,973 communicants.

REFORMED DUTCH CHURCH. Rev. THOMAS M. STRONG, Stated Clerk, Flatbush, Long Island.

Particular Synod of New York (1829).

<i>Classis.</i>	<i>Min.</i>	<i>Licen.</i>	<i>Chhs.</i>	<i>Com.</i>	<i>Fam.</i>	<i>Persons.</i>
New York,	16	1	11	2,129	1,541	5,591
South N. York,	8	1	5	965	707	3,485
Long Island,	7	1	12	609	700	3,113
Paramus,	7	2	13	737	569	2,891
Poughkeepsie,	11		13	1,460	774	4,670
	49	5	54	5,900	4,291	19,750

Particular Synod of Albany.

<i>Classis.</i>	<i>Min.</i>	<i>Licen.</i>	<i>Chhs.</i>	<i>Com.</i>	<i>Fam.</i>	<i>Persons.</i>
Albany,	9	1	11	503	610	2,080
Ulster,	9		19	646	1,214	6,387
Schenectady,	8		10	972	1,123	6,459
Rensselaer,	7		10			
Schoharie,	9		13	450	598	2,655
Cayuga,	7		7	201	374	172 rep.
Montgomery,	7		13			
Washington,	6	1	11			
	62	2	94	2,772	3,919	17,653
Synod of N. Y.,	49	5	54	5,900	4,291	19,750
	111	7	148	8,672	8,210	37,403

BAPTISTS. The Associations are Berkshire, Daniel Platt, Owego, Correspondent; Black River, Jesse Elliott, Henderson; Chatauque, Elisha Tucker, Fredonia; Chemung, J. Parsons, Canton, Pa.; Cortland, Alfred Bennett, Homer; Essex, Caleb Woods, Essex; Genessee, H. J. Betts, Pavilion; Holland Purchase, Eliab Going, Rushford; Hudson River, Spencer H. Cone, New York; Lake George; Cayuga; Madison, John Smitzer, Delphi; Monroe, Myron Strong, Rochester; Oneida, Elon Galusha, Whitesboro'; Onondaga, H. Joslin, Cicero; Ontario, Henry Davis, Palmyra; Otsego, C. J. Carpenter, Little Falls; Rensselaerville, E. Crocker, Rensselaerville; Saratoga, J. A. Waterbury, Saratoga; Seneca, John Sears, Ithica; Steuben, J. Ketchum, Barrington; Washington, Moses Rowley, Gouverneur; New York, J. Osborn, Scotch Plains, New Jersey.

23 associations, (parts of others in adjoining States,) 549 churches; 387 ministers; 43,565 communicants.

METHODISTS.

1. *New York Conference.* Next meeting at Middletown, Ct. May 4, 1831.

	<i>Mem.</i>	<i>Presiding Elder.</i>		<i>Mem.</i>	<i>Presiding Elder.</i>
New York Dist.,	6,360	D. Ostrander.	Hudson River,	5,229	P. Rice.
Rhinebeck,	3,576	Peter P. Sandford.	Champlain,	2,783	T. Spicer.
Troy,	3,501	John B. Stratton.			
Saratoga,	5,349	Henry Stead.	Total,	26,798	

2. *Oneida Conference.* Next meeting at Lowville, Lewis Co. July 14, 1831.

	<i>Mem.</i>	<i>Presiding Elder.</i>		<i>Mem.</i>	<i>Presiding Elder.</i>
Oneida,	4,394	George Gary.	Potsdam,	2,255	P. G. Paddock.
Chenango,	3,596	George Harman.	Susquehanna,	4,162	Elias Bowen.
Cayuga,	4,583	John Dempster.			
Black River,	4,134	Nath. Salisbury.	Total,	23,124	

3. *Genessee Conference.* Next meeting at Le Roy, Genessee Co. July 28, 1831.

	<i>Mem.</i>	<i>Presiding Elder.</i>		<i>Mem.</i>	<i>Presiding Elder.</i>
Ontario,	4,725	Abner Chase.	Steuben,	2,525	Robert Burch.
Genessee,	4,400	L. Grant.			
Buffalo,	3,926	Asa Abell.	Total,	15,576	

New York Conference,	26,798
Oneida "	23,124
Genessee "	15,576

Total, 65,498 members in New York.

NEW YORK CITY. *Presbyterians.* 21 churches connected with the General Assembly. Area of all the places of public worship, about 80,000 feet. 3 churches not connected with the General Assembly; Rev. Andrew Stark, and A. McLeod, D. D., ministers. *Dutch Reformed.* 14 churches connected with the Synod. Area about 61,000 feet. One not connected with Synod. *Episcopal.* 21 churches; area about 90,000 feet. *Baptists.* 13 churches, besides 4 which belong to no regular denomination. Area about 40,000 feet. *Methodist Episcopal Church.* 10 churches, about 33,000 feet, area. 2 *Associated Methodist Churches*; area 5,470 feet; and two not connected with either of the above. *Roman Catholics,* 4; area 21,068 feet. *Society of Friends,* one, 2,860 feet. 3 of *Hicksite Friends,* 9,600, area. 3 *Lutheran,* 12,240, area. Two *Jewish Synagogues,* area 5,100. Two churches of *Independents,* 2 of *Unitarians,* 2 of *Unitarians,* 1 *United Brethren,* 1 *Seamen's Chapel,* 1 *Swedenborgian,* 1 *German Reformed.* One hundred and twenty-six churches in all. If 700 on an average attend each meeting, about 72,000 in all support public worship.

New Jersey.

In 1665 this State contained but a few families. In 1676, it was divided into East and West Jersey. In 1702 they were again united. Inhabitants in 1790, 184,139; in 1800, 211,149; in 1810, 245,562; in 1820, 277,575; in 1830, 317,779. Square miles, 6,900. Portions of this State were settled by the Dutch; other parts by emigrants from New England.

PRESBYTERIANS.

Synod of New Jersey.

<i>Presbytery of Newark.</i>	Hillyer Asa, D. D., Orange.	Cook Sylv., w. c. Brooklyn, Pa.
Allen Ed., w. c., N. Hardiston.	Judd Gideon N., Bloomfield.	Chandler John, l.
Condict Aaron, Hanover.	King Barnabas, Rockaway.	Chester Alfred, w. c., Morristown.
Crane Noah, s. s., Sparta.	Osborn Enos A., Succasunna.	Doolittle Horace, Springfield.
Conkling Nath'l., s. s., Augusta.	Pierson Geo. coll., Orange.	Fordham Lem., w. c., Chester.
Dickinson Baxter, Newark, 3d.	Pierson Albert, l., Bloomfield.	Gray Wm., w. c., N. York City.
Fairchild Elias R., s. s.	Perrine H. N., Baskingridge.	Granger Arthur, l.
Ford John, Parsippany.	Tuttle Jacob, New Milford.	Halsey John T., l.
Fisher Samuel, D. P., Paterson.	Van Doren Isaac, w. c., Brooklyn, New York.	Harrison James, l.
Franklin William, l.	20 min; 4 l; 18 chs; 3,992 com.	Holt Edwin, Westfield.
Grover Stephen, Caldwell.		Hunt H. W., Woodbridge, 2d.
Hooker Hermon, l.		Hyndshaw J. B., New Providence.
Hay Philip C., Newark, 2d.	<i>Presbytery of Elizabethtown.</i>	
Hamilton Wm. T., Do. 1st.	Briant Jacob, w. c., Mt. Freedom.	Janeway Thos. L., Rahway.
Harrison Jephthæ, l.	Barton Wm. B., Woodbridge.	Johnson Daniel H., Mendham.
Hall Charles, l.	Bond Lewis, Plainfield.	Lyman Asa, w. c., N. York City.

McDowell J., D. D., Elizabethtown.

Meeker Eli, w. c.

Magie David, Elizabethtown.

Ogden Jos. M., Chatham Vill.

Thompson Stephen, Union.

Todd Isaac, L.

Wilson N. A., Perth Amboy.

Williamson A., Chester.

22 min; 4 l.; 17 chs; 3,444 com.

Presbytery of New Brunswick.

Alexander A., D. D., Prof. Princeton.

Alexander J. W., Trenton City.

Axtell Henry, Lawrenceville.

Arms Clefford S., Middletown Point.

Baird Robert, S. School Agent.

Brown J. V., w. c., Lawrenceville.

Comfort David, Kingston.

Carnahan J., D. D., Pres. New Jersey College, Princeton.

Cooley Eli F., Trenton.

Cunningham J. W., s. s., Princeton.

Dod Albert B., L.

Darling Charles C., L.

Fisk Harvey, L.

Gillespie James H., L.

Gallaudeite T., L.

Gilchrist Adam, L.

Gulick P. J., miss., Sand. Islands.

Halsey Job F., w. c., Pittsburg.

Pa.

Hunting James S., s. s., Shrewsbury.

Hodge C., Prof., Princeton.

Henry Symmes C., Cranberry.

Jones Joseph H., N. Brunswick.

Jones Charles C., L.

Mitchell John, L.

Miller Samuel, D. D., Prof.

Princeton.

March John C., L.

Maclean John, Prof. N. J. College, Princeton.

Ogden Benj., Hopewell.

Perkins Henry, Allentown.

Pomeroy John, L.

Rodgers R. K., Boundbrook.

Roy Robert, Freehold.

Stoneroad Joel, L.

Stewart Charles S., Chap. U. S. Navy.

Studdiford P. P., Lambertsville.

Tyler Jared D., w. c.

Woodhull Geo. S., Princeton.

Woodhull Wm. H., Highstown.

27 min; 12 l.; 18 chs; 2,261 com.

4. Presbytery of Newtown.

Blauvelt Wm., Lamington.

Campbell Jos., Hackett's Town.

Castner J. R., Ashbury.

Clark John F., Flemington.

Candee Isaac N., Belvidere.

Force J. G.

Gray John, Easton, Pa.

Hunt H. W. Jr., w. c., Schooley's Mountain.

Hutton M. S., Washington.

Hunt H. W., Perryville.

Heberton Alex. Bath, Pa.

Kirkpatrick J., Ringoes.

Lowe B. L., Johnsonborough.

Sloan W. B., Bloomsbury.

Sturgeon S. s., Stroudsburg, Pa.

Shafer Jos. L., Newton.

Talmage J., Centerville.

Vanderveer J., w. c., Easton, Pa.

Vandervoort J. C., Baskingridge.

19 min; 32 chs; 2,822.

SUMMARY. 88 ministers; 20 licentiates; 85 churches; 12,519 communicants.

DUTCH REFORMED. *Classis of New Brunswick*, 15 ministers; 14 churches; 1,467 communicants; 1,544 families; 6,867 persons reported. *Classis of Bergen*, 13 ministers; 14 churches; 460 communicants; 583 families; 3,316 persons reported.

BAPTISTS. *Part of Warwick Association*, J. FLETCHER, of Duckertown, Correspondent; *New Jersey*, JOSEPH SHEPPARD, Mount Holly; and *Central Association*. In all, 34 churches; 21 ministers; 2,324 communicants.

METHODISTS. *Part of Philadelphia Conference.* Next meeting at Philadelphia, April 13, 1831, West Jersey District. Henry White, Presiding Elder. 7,285 members. East Jersey, C. Pitman, Presiding Elder; 3,445 members.—In all, 10,730.

EPISCOPALIANS. Right Rev. JOHN CROES, D. D. Bishop, and rector of Christ Church, New Brunswick. Meeting of the Convention last Wednesday in May; Rev. JOHN CROES, Jr., New Brunswick, Secretary. Clergy, 20.

Pennsylvania.

Pennsylvania was granted by charter, by Charles II. to William Penn, in March, 1681. In 1682, Penn, with 2,000 settlers, mostly like himself, Friends, arrived, and laid out Philadelphia. He established a friendly intercourse with the Indians, which was not interrupted for more than 70 years. Population in 1790, 434,373; in 1800, 602,548; in 1810, 810,091; in 1820, 1,049,449; in 1830, 1,346,242. Square miles, 43,950.

PRESBYTERIANS.

Synod of Philadelphia.

Presbytery of Philadelphia. Ely Ezra S., D. D. Philadelphia. Janvier G. W., Pittsgrove, N. J.
Aikman Alexander, m. Florida. Engles William M., Do. Judson A., s. s., Philadelphia.
Barnes Albert, Philadelphia. Eustace Thomas, w. c., Do. Kennedy J. H., Prof., Canonsburgh.
Boyd Alexander, Newtown. Green Asibel, D. D. LL. D., w. c., Philadelphia. Kennedy George W.
Belville Robert B., Hartsville. Grier John W., Morgantown. Latta Wm., Warren Tavern.
Biggs Thomas J., Frankford. Grant John L., Philadelphia. Lawrence S., Greenwich, N. J.
Burt John, w. c., Deerfield, N. J. Gloucester John. McAuley Thos., D. D. LL. D. Philadelphia.
Bacon Wm., s. s., Philadelphia. Hoff Brogun. McCalla W. L., Philadelphia.
Carll Buckley, w. c., Bridgeton, West, N. J. Hughes B. F., w. c., N. Y. City. McFarland A., Prof., Carlisle.
Chandler George, Kensington. Hoover Charles, Philadelphia. McEwen George.
Dashiell A. H., s. s., Philadelphia. Hammil Hugh.

Nassau C. W., w. c. Montgomery Square.
Nourse J., s. s., Snow Hill, Md.
Osborne Ethau, Fairfield, N. J.
Potts George C., Philadelphia.
Patterson James, Do.
Parker A. H., w. c., Do.
Parvin T., w. c., Buenos Ayres.
Printz George, l.
Potts Theophilus, l.
Russell J. T., Gen. Ag., Phil'a.
Ramsay W., m., Bombay, East Indies.

Rutter Lindley C., l.
Steel Robert, Jenkintown.
Skinner T. H., d. d., Philadel.
Smith John, Chester.
Scott J. W., w. c., Philadelphia.
Smith James, Do.
Sauford Joseph, Do.
Smith Edward, l.
Smith Robert H., l.
Williamson C., Woodbury, N. J.
Winchester S. G., Philadelphia.
Watson James C., l.
min. 45; l. 10; chs. 92; com. 7,186.

Presbytery of New Castle.

Barr Joseph, Williamstown.
Boyer Stephen, York.
Babbitt Anzi, Salisbury.
Douglass Orson, Marietta.
Dickinson R. W., Lancaster.
Davis Reuben H., l.
Finney William, Churchville.
Graham Robert, New London
X Roads.
Grier John N. C., l., Forks of Brandywine.
Houston William F., Columbia.
Latta F. A., Mount Pleasant.
Latta James, Black Horse.
Love T., Lower Brandywine.

Pres'yttery of Allegheny.

Boyd Abraham, Butler.
Bracken Reid, Harmony.
Core John, Hulsburgh.
Coulter John, Butler.
Gleum John, l., Centreville.
M'Garrack R., w. c., Callesburgh.
May H., w. c., Franklin.
Munson John, Centreville.
Moore John, Waford.
Riggs Cyrus, Venango Furnace.
Redick John, Freeport.
Min. 10; l. 1; chs. 29; com. 2,012.

Presbytery of Erie.

Alden Tim., Pres. Meadville.
Anderson Thomas, Franklin.
Alexander James, Greenville.
Bushnell Wells, Meadville.
Chase Amos, w. c., Oilcreek.
Condit Ira, Georgetown.
Chamberlain Pierce, w. c.
Doolittle Giles, North East.
Eaton Johnston, Fairview.
Hassenger Peter, Waterford.
Hampson George H., l.
Lyon George A., Erie.
M'Kenney D., Prof. s. s., Meadville.
M'Cready Absalom, Hattsburg.
Marcy Bradford, w. c.

Martin S., d. d., Chanceford.
Magraw J., d. d., Rising Sun, Md.
Morrison A. G., Unionville.
Perkins J. D., w. c., Coatesville.
Parker Samuel, Peach Bottom.
Quay Anderson, l.
Sample N. W., w. c., Strasburg.
White Robert, Cochranville.
Wallace John, l.
Warrell William B., l.
Min. 24; l. 4; chs. 36; com. 4,033.

Presbytery of Carlisle.

Buchanan James, Green Castle.
Cathcart Robert, d. d., York.
Denny David, Chambersburg.
Duffield George, Carlisle.
Dewitt Wm. R., Harrisburg.
Fullerton M. L., Hagerstown, Md.
Grier R. S., Emmetsburg.
Galloway John T., l.
Irwin J. F., Liverpool.
Kennedy R., s. s., M'Connellsburg.

Keller L., s. s., Williamsport, Md.
Knox James, l.
M'Conaughy D., Gettysburg.
M'Ginley A. A., Fannettsburg.
Moody John, Shippensburg.
M'Clelland A., Prof., New Brunswick, N. J.
M'Knight John, Chambersburg.
M'Kinley Daniel, Bedford.
M'Geehan Alexander, w. c.
M'Lean D. V., l.
Neill W., d. d., Agent, Philadel.
Niblock J., Mouth of Juniata.
Nevins J. W., l.
Paxton W., d. d., Millerstown.
Snodgrass James, Hanover.
Sharon James R., Paxton.
Williams Joshua, w. c.

Synod of Pittsburg.

Smith David, s. s.
Tait Samuel, Mercer.
Min. 16; l. 1; chs 31; com. 1,865.

Presbytery of Redstone.

Agnew J. Homes, Uniontown.
Barclay David, s. s.
Brooks Asa, Clarksburg, Va.
Barret Elisha D., Jefferson.
Davis Thomas, Blairsville.
Dunlop Matthew, l., Kittaning.
Ewing Robert F., l., Somerset.
Fairchild A. G., Smithfield.
Graham James, Pittsburg.
Gutherie James, Connellsville.
Henderson Joseph W., w. c.
Harper Joseph, w. c.
Henry Robert, Greensburg.
Johnston R., Rankin's P. Office.
Johnston William, Brownsville.
Kirkpatrick John H., Armah.
Laird Francis, Murraysville.
M'Candless Alex., Jacksonville.
M'Farren S., New Alexandria.
Power James, d. d., w. c.
Patterson A. O., Mt. Pleasant.
Reed John, Indiana.
Smith Jesse, Do.
Swan Samuel, Ligonier.
Venemon George.
Min. 23; l. 2; chs 93; com. 9,654.

Williamson J., Hagerstown, Md.
Williamson M'Knight, Carlisle.
Williamson Moses, l.
min. 27; l. 5; chs 49; com. 3,313.

Presbytery of Huntingdon.

Adams J. B., l., Milerstown.
Bishop Garry, Clearfieldtown.
Coulter John, Waterford.
Collins B. E., l., Millerstown.
Galbraith Jas., Hollidaysburg.
Gray George, Waterloo.
Hutchinson John, Mifflintown.
Hill Samuel, Union Furnace.
Linn James, Bellefonte.
Peebles John, Huntingdon.
Thompson James, Alexandria.
Stuart William, Boalsburg.
Woods James S., Lewistown.
Min. 11; l. 2; chs. 32; com. 3,163.

Presbytery of Northumberland.

Bryson John, Milton.
Barber D. M., s. s., Jersey Shore.
Grier John H., Do.
Hood Thomas, Lewisburg.
Henderson S., s. s., Danville.
Junkin G., w. c., Germantown.
Kirkpatrick Dav., Milton.
Lewers J., s. s., l., Berwick.
Montgomery W. B., miss., Little Rock, Arkansas.
Moore James W., miss., Little Rock, Arkansas.
Montgomery John, l.
Montgomery Samuel, l.
Patterson John B., Danville.
Painter Joseph, Williamsport.
Patterson Matthew B.
Power Wm. R., l.
Smith William R., Sunbury.
Min. 13; l. 5; chs. 22; com. 1,902.

Presbytery of Washington.

Anderson John, d. d., Buffaloe Post Office.
Anderson William C., l.
Anderson James, l.
Campbell Richard, l.
Cratty Thomas, l.
Dodd Cephas, Amity.
Elliott David, Washington.
Hervey James, Wheeling, Va.
Hoge Thomas, Washington.
Hervey David, Mt. Pleasant.
Hawkins John, l.
Lindly Jacob, w. c., Flats of Grave Creek, Va.
Loughran C., w. c., Sparta.
Macurdy Elisha, Briceland's Cross Roads.
M'Cluskey J., W. Alexandria.
M'Kenna J. W., W. Liberty.
Reed S., w. c., Washington. [Va.
Scott Geo. M., Hookstown.
Stockton J., Cross Creek Vill.
Smith James, l.
Wylie Wm., Wheeling, Va.
Min. 15; l. 6; chs. 22; com. 2,698.

Presbytery of Ohio, Pa.

Andrews John, s. s., Pittsburg.
Allen Moses, Racoon.
Beer Thomas, l., Pittsburg.

Brown Matthew, D. D., Pres. Canonsburg.	Jeffrey William, Herriotsville.	Ray James D., Economy.
Baird Thomas D., Pittsburg.	Jennings Samuel C., Pittsburg.	Ral-ton Samuel, D. D., Parki-
Campbell Alan D, w. c., Pitts- burg.	M'Millan John, D. D., w. c., Ca- nonsburg	son's Ferry.
Cunningham John K., s. s.	Mercer Boyd, w. c., Washing- ton.	Rutherford Robert, w. c.
Coon Jacob, L., Canonsburg.	M'Donald Andrew, w. c.	Stockton Joseph, s. s.
Herron Francis, D. D., Pittsburg	M'Ilvaine William B., Pittsburg	Smith William, s. s., Canons- burg.
Halsey Luther, Prof., Pittsburg.	Patterson Joseph, w. c., Pittsburg	Swift Elisha P., Pittsburg.
Hamilton Alfred, Pittsburg.	Patterson Robert, s. s., Pitts- burg.	Stevens David, w. c.
Joyce John, w. c., Pittsburg.		Woods William, Pittsburg.

Min. 25; l. 3; chs. 23; com. 3,047.

EPISCOPALIANS. Right Rev. WILLIAM WHITE, D. D. Bishop, Senior of the American Episcopal Church, presiding in the House of Bishops. Right Rev. HENRY U. ONDERDONK, Assistant Bishop. Meeting of the Convention, on the third Tuesday of May. Secretary, Rev. WILLIAM H. DE LANCEY, D. D. Provost of the University of Pennsylvania. Clergy, 60.

DUTCH REFORMED. *Particular Synod of New York.* Classis of Philadelphia. 6 ministers; 6 churches; 1,014 communicants reported; 947 families; 2,856 members of congregations. J. C. SEARS, Philadelphia, Clerk.

ASSOCIATE SYNOD. Presbyteries of Philadelphia, Chartiers, and Allegheny. 18 ministers; 39 congregations settled and vacant; 1,345 families; 4,180 communicants. Next meeting at Canonsburg, Pa. on the 2d Wednesday of May, 1831. Rev. ANDREW HERON, Lexington, Va. Synodical Clerk.

EVANGELICAL LUTHERANS. This denomination is more numerous in Pennsylvania, than in any other State. There are two synods, East and West Pennsylvania.

GERMAN REFORMED CHURCH. East Pennsylvania Classis, 18 ministers; 61 congregations. West Pennsylvania, 16 ministers; 69 congregations. Lebanon Classis, 11 ministers; 40 congregations. Susquehanna Classis, 14 ministers; 57 congregations; Zion Classis, 14 ministers; 55 congregations.

UNITED BRETHREN. They have about 15 congregations in Pennsylvania, and probably 3,000 members.

FRIENDS. There is a large number in this State. Probably 75,000.

BAPTISTS. 10 associations; 134 churches; 96 ministers; 7,561 communicants. S. WILLIAMS, Pittsburg, Correspondent.

METHODISTS. *Philadelphia Conference,* 2 districts; about 50 preachers; 3,800 members. *Pittsburg Conference.* 5 districts; 89 preachers; 22,590 members. Next meeting at Uniontown Pa. Aug. 30, 1831.

Delaware.

The first European settlement in this State, was formed by Swedes and Finns, in 1627; in 1655, the colony was taken from the Swedes by the Dutch. After the conquest of New York by the English, in 1664, it was placed under the jurisdiction of the government of New York. In 1682, the country was granted to William Penn. In July 1776, a distinct government was formed. Population in 1790, 59,094; in 1800, 64,273; in 1810, 76,672; in 1820, 72,749; in 1830, 76,739. Square miles, 2,068.

PRESBYTERIANS.

Synod of Philadelphia.

<i>Part of the Presbyteries of New</i>	Gilbert E. W., Wilmington.	Russel A. K., Newark.
<i>Castle and Lewes.</i>	Mitchellmore John, Lewes.	Strong Ashbel, L., Dover.
Adair Robert, Wilmington.	Mustard C. H., s. s., Laurel.	Wilson Joseph, Middletown.
Bell Samuel, St. George's.	M'Cachran, R. M., w. c., Wil-	9 min; 1 l.; 8 chs; 1300 com.
Dickey John M., Newcastle.	m.ngt n.	

EPISCOPALIANS. Convention meets on Saturday, next preceding 2d Monday in June. Mr. EVAN H. THOMAS, New Castle, Secretary. Clergy 6.

BAPTISTS. Delaware Association, 1829. S. W. Woolford, Cooch's Bridge, Correspondent. 9 ministers, 9 churches, 520 communicants.

METHODISTS. *Philadelphia Conference,* Delaware District. David Dailey, Presiding Elder. 15 preachers; 12,304 members.

Maryland.

In 1632, Maryland was granted by Charles I. of England, to Sir George Calvert, Lord Baltimore, a Roman Catholic, and an eminent statesman. His eldest son directed the affairs of the province for forty years, as proprietor. His brother, Leonard Calvert, the first Governor, commenced a settlement with about 200 persons, in 1634. A free toleration of religion was established, and a system of humanity practised in regard to the Indian tribes.

PRESBYTERIANS.

Part of the Synod of Philadelphia.

<i>Part of the Presbytery of Lewes.</i>	Breckenridge John, Baltimore.	Morrison George, Baltimore.
Campbell Alex., Poplartown.	Decker John, jr., l.	Mattson Enoch, w. c.
Laird Rob. M., s. s., Princess Anne.	Glendy John, D. D., w. c., Baltimore.	Nerins Wm., Baltimore.
Moore Joshua, s. s., Churchill.	Hubbard Austin O., Taneytown.	Osborn Truman, w. c.
Slemmons John B., s. s., Princess Anne.	Knox Samuel, w. c., Frederick.	Patterson Nicholas, w. c.
	M'Kay William, l.	Stevens William A., l.
<i>Presbytery of Baltimore.</i>	Musgrave George W., l.	Sprole William T., l.
Annau W. C., Brown's Mills, Pa.	M'Cullough John W., w. c.	Williams Stephen, l.
		11 min; 6 l.; 1,058 com.

EPISCOPALIANS. Right Rev. WM. M. STONE, D. D. Bishop. Convention meets on Wednesday in Trinity week. Mr. RICHARD M. HALL, Baltimore, Secretary. Clergy 57.

GERMAN REFORMED. Classis of Maryland, 9 ministers. Next meeting at Middletown, Frederick Co. Md. on the fourth Sabbath after Easter, 1831.

BAPTISTS. *Baltimore Association.* John Healy, Baltimore, Correspondent. 12 ministers; 15 churches; 680 communicants. *Salisbury Association.* Daniel Davis, Salisbury, Correspondent. 8 ministers; 16 churches; 445 communicants.

METHODISTS. *Baltimore Conference.* Meeting at Washington, D. C. March 16, 1831. Baltimore District. Christopher Frye, Presiding Elder. 22 preachers; 14,841 members. Northumberland District, (partly in other States.) D. Steele, Presiding Elder. 15 preachers; 4,009 members. Carlisle District. W. Hamilton, Presiding Elder. 20 preachers; 6,628 members. Cumberland District. N. Wilson, Presiding Elder. 19 preachers; 4,614 members. Rockingham District. James Watts, Presiding Elder. 17 preachers, 4,592 members.

ROMAN CATHOLICS. There are between thirty and forty Catholic churches in this State. There are five chapels in Baltimore. One of them is a splendid cathedral, capable of containing 1,500 persons. There are from 15 to 20 priests in Baltimore, and 11,000 laity. There are several flourishing schools, and Colleges. This is the Metropolitan See of the United States. JAMES WHITEFIELD, Archbishop.

District of Columbia.

This District contains an area of ten miles square. It was ceded to the United States, by Maryland and Virginia in 1790, and is under the immediate government of Congress. The city of Washington, which is included within this district, became the seat of government of the United States in 1800. Population in 1800, 14,093; in 1810, 24,023; in 1820, 33,030.

PRESBYTERIANS.

<i>Presbytery of Dist. Columbia.</i>	Campbell John N., s. s., Albany, N. Y.	Mines J., s. s., Rockville, Md.
Anderson Wm., l., Washington.	Danforth J. N., s. s., Washington.	M'Vean, J., l., Georgetown.
Brackenridge T., l., Do.	Gurley R. R., w. c., Do.	Post Reuben, Washington.
Brackenridge J., s. s., Do.	Harrison Elias, Alexandria.	Skinner I. L., Do.
Balch S., D. D., Georgetown.	Laurie J., D. D., Washington.	Walton W. C., Alexandria.
Baker Dan'l, Savannah, Ga.		11 min; 5 l.; 9 chs; 996 com.
Collins Stephen, l., Washington.		

EPISCOPALIANS. Clergy 5; belonging to the Diocese of Maryland.

BAPTISTS. Columbia Association. S. Cornelius, Alexandria, Correspondent. 10 ministers; 18 churches; 1,658 communicants.

METHODISTS. 1,400 members. Part of Baltimore Conference, and Potomac District.

Virginia.

The first permanent settlement made in America, was formed in Jamestown, Va., 1607, by 105 adventurers from England. The country was named Virginia, in honor of Queen Elizabeth. The early history of the colony is replete with interesting and affecting incidents. The government of the colony was first administered by a council of seven persons, afterwards by a Governor, appointed by the crown. Square miles, 64,000. Population in 1790, 747,620; in 1800, 886,149; in 1810, 974,622; in 1820, 1,065,366.

PRESBYTERIANS.

Synod of Virginia.

- Presbytery of Winchester.*
 Black J., w. c., Shepherdstown.
 Brown James M., Martinsburg.
 Foot William H., Romney.
 Hall Wm., D. D., Winchester.
 Hall Robert, s. s., Warrenton.
 Hutchinson E. C., m., Leesburg.
 Knox John, w. c., Warrenton.
 Loder John, s. s., Woodstock.
 Matthews William C., l.
 Riddle David H., Winchester.
 Scott Wm. N., s. s., Petersburg.
 Thornton F., Thornton's Gap.
 Tuston Septimus, s. s.
 Williamson W., s. s., Middleburg.
 Wilson S. B., Fredericksburg.
 14 min; 11; 1,127 com; 22 chs.
- Presbytery of East Hanover.*
 Armstrong Wm. J., Richmond.
 Bartlett Francis, w. c.
 Converse A., Ed. Sou. Rel. Tel.
 Curtis J. E., w. c., Powhatan.
 Hamner James G., w. c.
 Kollock Shepard K., Norfolk.
 McLaughlin Edward, chaplain.
 Nimmo Joseph, w. c.
 Silliman J., New Kent C. H.
 Smith John C., Portsmouth.
 Taylor Stephen, Richmond.
 12 min; 8 chs; 942 com.
- Presbytery of West Hanover.*
 Armistead S., Rough Creek Ch.
 Armistead Jesse S., Maysville.
 Armistead S.
- Anderson Robert N., l.
 Burwell Robert, l.
 Bowman F., Charlottesville.
 Cochran Isaac, Old Concord.
 Davidson John, w. c.
 Howe Norval D., l.
 Hurd S., l., Scottsville.
 Hart Andrew, l.
 Hamersly Wm., l.
 Jackson Matthew W., w. c.
 Kirkpatrick John, Langhorne's.
 Leach J. H. C., w. c., Farmville.
 Lee H., w. c., Lunenburg C. H.
 Mitchell James, Liberty.
 McLean, w. c.
 Metcalf Allen D., w. c.
 Proctor D. C., w. c., Farmville.
 Pollard Wm. H., l.
 Paul Isaac, Covesville.
 Paul J., Lovingsston.
 Rice John H., D. D., Prof.
 Prince Edward C. H.
 Read C., Charlotte C. H.
 Reid Wm. S., Lynchburg.
 Russell Dan'l S., w. c., Liberty.
 Royal John, l.
 Smith Henry, l.
 Teany R., s. s., Charlottesville.
 White W. S., Nottoway C. H.
 Wharey Jas., Goochland C. H.
 Watt John S., l.
 21 min; 10 l; 27 chs; 1,624 com.
- Presbytery of Lexington.*
 Baxter G. A., D. D., Lexington.
 Brown Henry, l.
- Blain John S., l.
 Campbell Wm. G., w. c., Bellsburg.
 Calhoun William, Staunton.
 Calhoun N. W., s. s., Douglass P. O.
 Dutton Francis, l.
 Davidson A. B., s. s., Lexington.
 Ewing John D., Fancyhill.
 Hendren John, Staunton.
 Houston Sam., Natural Bridge.
 Harrison Joseph.
 Kerr Jas., w. c., Kenhawa C. H.
 Kilpatrick A. W., Harrisonburg.
 Morrison J. mes, Brownsburg.
 McFarland Francis, Greenville.
 McElhenny John, Lewisburg.
 Paine James, l.
 Ruffner Henry, w. c., Lexington.
 Speece C., D. D., Staunton.
 Smith Joseph, Staunton.
 Vanlear J. A., s. s., Douglas P. O.
 Willson J. C., s. s., Staunton.
 Willson Wm., Mount Sidney.
 min. 20; 14; chs. 36; com 3,145.
- Presbytery of Abingdon.*
 Povell S., s. s., Abingdon.
 Crawford G. M., w. c., Abingdon.
 Holt David R., w. c., Do.
 McEwen Alexander, Do.
 McIntyre Dugald, Pleasant Hill.
 Ogden Thomas A., s. s.
 Painter George, s. s.
 Wallace John H., s. s.
 8 min.; 11 chs.; 670 com.

EPISCOPALIANS. Right Rev. RICHARD CHANNING MOORE, D. D., Bishop and rector of the Monumental Church, Richmond. Right Rev. WILLIAM MEADE, D. D., Assistant Bishop, Millwood, Frederick County. Meeting of the Convention on the third Thursday in May. JOHN G. WILLIAMS, Richmond, Secretary. Clergy, 45.

BAPTISTS. Number of Associations, 18; churches, 337; ministers, 192; communicants, 39,940.

METHODISTS. Next meeting of the Virginia Conference at Newbern, N. C., Feb. 16, 1831. James River District, Lewis Skidmore Presiding Elder. Meherrin District, John Early, Presiding Elder. Norfolk District, Thomas Crowder, Presiding Elder. Roanoke District, Benjamin Devany, Presiding Elder: in all 77 Preachers, 27,947 members.

North Carolina.

The first permanent settlements in this State were about the middle of the seventeenth century. North Carolina was long united under the same government with South Carolina. In 1727, it was formed into an entirely distinct province. Population in 1790, 393,951; in 1800, 478,103; in 1810, 555,500; in 1820, 638,829. Square miles, 43,800.

PRESBYTERIANS.

Synod of North Carolina.

<i>Presbytery of Concord, 1829.</i>	<i>Presbytery of Fayetteville.</i>	Hollister Edward, w. c., Oxford.
Bradshaw C., w. c., Ashville.	Brobston William, l.	Hunt Thomas P., s. s., Raleigh.
Chapman R. H., D. D., w. c., Ashville.	M'Intyre D., s. s., Queensdale.	Harding N. H., w. c., Oxford.
Caldwell Robert L., l.	M'Queen A., s. s., Do.	Mitchell E., Prof., Chapel Hill.
Freeman J. O., w. c., Raleigh.	M'Intyre J., s. s., Randallsville.	Montgomery A. D., s. s., Danville, Va.
Frontis Stephen, Bethany.	M'Milan M., Tyson's Store.	M'Pheeters W., D. D., w. c., Raleigh.
Gould Daniel, Tabor.	M'Iver Colin, w. c., Fayetteville.	Neil W., s. s., Murfreesborough.
Hall William A., Mocksville.	M'Iver, Alexander, l.	Osborn Michael, Newbern.
Kirkpatrick J. J., l.	M'Dougald A., Averashorough.	Plumer W. S., w. c., Roanoke Bridge, Va.
Kerr H. M., w. c., Rutherfordtown.	Peacock William, Edinburg.	Penick Daniel A., s. s., Milton.
Kilpatrick J. D., Mount Mourne.	Rice Archibald, Philadelphus.	Pickard J. H., Brown's Store.
Morrison R. H., Charlotte.	Stanford S., s. s., Duplin C. H.	Paisley Samuel, Cedar Grove.
M'Ree James, D. D., Concord.	Tate Robert, Rockfish P. O.	Paisley W., s. s., Greensborough.
<i>Pharr Henry N., Beattie's Ford.</i>	min. 10; l. 2; chs. 40; com. 2,319.	Russell Robert D., l.
<i>Pharr W. S., w. c., Charlotte.</i>	<i>Presbytery of Orange.</i>	Smith S. H., s. s., Oak Grove.
Robinson John, Concord.	Caldwell Joseph, D. D., Pres., Chapel Hill.	Witherspoon J., Hillsborough.
Rankin Jesse, w. c., Salisbury.	Caruthers E. W., Greensboro'.	Weatherby Jas., Washington.
Silliman John, Morgantown.	Chavis John, l.	Weller Sidney, w. c., Halifax.
Stafford James, Salisbury.	Currie E. B., Mason Hall.	Wilson A., Williamsborough.
Sparrow Patrick I., Lincolnton.	Douglas J. W., Richmond, Va.	min. 26; l. 4; chs. 34; com. 1,614.
Watson Samuel L., Steel Creek.	Ferrile George, l.	
Willson John M., Morrison's Tan-yard.	Graves E., s. s., Clover Garden.	
Williamson John, Hopewell.	Graham Samuel L., Bullocks.	
Williamson S., N. Providence.	Goodrich H. P., Prof. Prince Edward C. H., Va.	
Watts Leander A., l.	Gay A. W., w. c. Wilkesborough.	
min. 21; l. 3; 52 chs.; 1,974 com.	Hatch L. D., w. c., Wrightsville.	

EPISCOPALIANS. ————— Bishop. Meeting of convention 3d Thursday in May. E. L. WINSLOW, Fayetteville, Secretary. Clergy, 11.

LUTHERANS. North Carolina Synod. 16 ministers; 45 congregations; 1,888 communicants.

BAPTISTS. 14 associations; 272 churches; 139 ministers; 15,530 communicants. W. P. BIDDLE, Newbern, Correspondent.

METHODISTS. Part of Virginia Conference. Neuse District. Joseph C. Arson, Presiding Elder. Yadkin District. Moses Brock, Presiding Elder. Preachers 32; members 12,641.

UNITED BRETHREN. 4 congregations; 1,727 members.

South Carolina.

In 1663, the territory, which now comprises the States of North and South Carolina, and the greater part of Georgia, was granted by Charles II. to the Earl of Clarendon and seven others, who were constituted proprietors. The Colony was named Carolina, and the government was vested in the hands of the proprietors. The first governor elected under the constitution was in 1775. Population in 1790, 249,073; in 1800, 345,591; in 1810, 415,115; in 1820, 502,741. Square miles 30,080.

PRESBYTERIANS.

Synod of South Carolina and Georgia.

<i>Presbytery of Charleston Union.</i>	Rogers Zabdiel, Charleston.	Erwin J. M., s. s., King's Tree.
Brown Joseph, Charleston.	Reid George, Do.	Harrington J., s. s., Sumterville.
Buist Arthur, Do.	White Elipha, Do.	James R. W., Bradleyville.
Campbell Jas., l., Do.	11 min.; 1 l.; 5 chs.; 701 com.	Morgan N. R., Springville.
Dickson J., w. c., Do.		Means Robert, Winnsborough.
Gildersleeve B., Ed. Ch. Obs. Charleston.	<i>Presbytery of Harmony.</i>	M'Farland J., s. s., Chesterfield C. H.
Leland A. W., D. D., Charleston.	Blodget C., l., Rice Creek Springs.	M'Ewen John, l., Sumterville.
M'Dowell W. A., D. D., Do.	Breatly Wm., Winnsborough.	Powers Urias, s. s., Cheraw.
Palmer B. M., D. D., Do.	Loyd Chas. R., l., Do.	Rennie John, s. s., Columbia.
Palmer Edward, Walterborough.	Davis Samuel S., s. s., Camden.	13 min.; 2 l.; 24 chs.; 1,838 com.

Presbytery of Bethel.
 Adams J. S., Crowder's Creek.
Davies J. B., Chesterville.
 Davies John L. R., w. c., Black
 Stock's P. O.
 Davies W. B., l., Crowder's
 Creek.
 Gray Daniel L., Meansville.
 Johnston Cyrus, Yorkville.
 Stafford Jas. B., Chesterville.
 Walker R. B., Brattons ville.
 Williams A., Hopewell P. O.
 8 min.; 1 l.; 19 chs.; 1,719 com.

Presbytery of South Carolina.
 Barr W. H., D. D., Abbeville
 C. H.
 Cater R. B., Calhoun's Mills.
 Carlisle William, l.
 Dickson H., Abbeville C. H.
 Dickson Michael, Poolsville.
 Dupree B. D., Pickens C. H.
 Davis Samuel, w. c.
 Foster Aaron, w. c., Pendleton,
 Old C. H.
 Gray Daniel L., l.
 Haslet David, Varennes.

Humphreys David, Rock Mills.
 Kennedy J. L., Poolsville P. O.
 Kennedy J. B., w. c., Huntington.
 Kirkpatrick A., s. s., Milton.
 Means Willam, l.
 Ross A. W., w. c., Pendleton,
 Old C. H.
 Reid H., w. c., Calhoun's Mills.
 14 min.; 3 l.; 29 chs.; 2,445 com.

ASSOCIATE SYNOD. Carolinas. 8 ministers; 24 congregations; 532 families; 1,285 communicants.

EPISCOPALIANS. Right Rev. NATHANIEL BOWEN, D. D., Bishop and rector of St. Michael's Church, Charleston. Convention meets second Wednesday in February. Rev. F. DALCHO, Charleston, Secretary. Clergy, 34.

BAPTISTS. 6 associations; 159 churches; 131 ministers; 12,316 communicants. Rev. W. RILEY, Charleston, Correspondent.

METHODISTS. *South Carolina Conference.* Charleston District, W. Capers, Presiding Elder; Saluda District, Robert Adams, Presiding Elder; Columbia District, Wm. M. Kennedy, Presiding Elder; Lincolnton District, H. Spain, Presiding Elder. In all, 54 preachers, 25,114 members.

LUTHERANS. Synod of South Carolina, and adjacent States. 11 ministers, 1,300 communicants.

PAPISTS. *Bishopric of Charleston.* Rt. Rev. JOHN ENGLAND, D. D., Bishop. There are but few churches.

Georgia.

The first English settlement of Georgia was formed in Savannah, in 1733, by Gen. J. E. Oglethorpe, together with 160 persons. Of all the *thirteen* States which belonged to the Union at the time of the declaration of independence, this was the last settled. Population in 1790, 82,548; in 1800, 162,686; in 1810, 252,433; in 1820, 340,989. Square miles, 58,200.

PRESBYTERIANS.

Part of the Synod of South Carolina and Georgia.

Presbytery of Georgia.
 Alexander Thomas, w. c.
 Blodget H. M., s. s., Savannah.
 Clinton L., s. s., Waynesborough.
 M'Whirr Wm., w. c., Ricebo-
 rough.
 Olcott J. S., w. c., Savannah.
 Pratt H. S., w. c., St. Mary's.
 Pratt Nathaniel A., Darien.
 Quarterman R., Riceborough.
 8 min.; 4 chs.; 771 com.

Brown J., D. D., Mount Zion.
 Beman Carlisle P., Do.
 Boggs John, w. c.
 Church A., D. D., Pres., Athens.
 Chamberlain R., s. s., Forsyth.
 Cassels S. J., w. c., Waynes-
 borough.
 Cummins F., w. c., Greensboro'.
 Goulding Thomas, D. D., Prof.,
 Columbia, S. C.
 Gambee Jas., s. s., M'Donough.
 Harrison John, s. s., Jefferson.
 Hoyt Nathan, Washington.
 M'Alphin Robert, m., Jefferson.

Pharr Edward, w. c., Jefferson.
 Patterson James C., Macon.
 Richards William B., s. s.
 Reid H., s. s., Greensborough.
 Stiles Jos. C., s. s., Savannah.
 Stratton Jesse, w. c., Madison.
 Scott Thomas F., l.
 Talmage Samuel K., Augusta.
 Waddel M., D. D., w. c., Wil-
 lington, S. C.
 Waddel Isaac W., l., Decatur.
 Winston D. M., w. c., Darien.
 Wilson J. S., Lawrenceville.
 23 min.; 2 l.; 51 chs.; 2,263 com.

BAPTISTS. 12 associations; 390 churches; 205 ministers; 31,797 communicants. H. O. WYER, Savannah, Correspondent.

EPISCOPALIANS. Clergy, 3. Meeting third Monday in April. EDWARD F. CAMPBELL, Augusta, Secretary.

METHODISTS. *Georgia Conference.* Athens District, Thomas Sandford, Presiding Elder; Milledgeville District, William Arnold, Presiding Elder. Savannah District, Josiah Evans, Presiding Elder. Columbus District, A. Harmill, Presiding Elder. Augusta District. 64 preachers, 27,038 members.

PAPISTS. There are Catholic churches at Savannah, Augusta, St. Mary's, Wilkes County, &c.

Alabama.

Mobile, in the southern part of Alabama, was settled long since, by the Spanish; yet the territory which now forms this State contained but a few civilized inhabitants before 1810. Alabama was erected into a territorial government in 1817; the inhabitants formed a constitution in 1819; and in 1820, it was admitted into the Union. Population in 1820, 127,901; in 1830, 309,502. Square miles, 50,800.

PRESBYTERIANS.

Part of the Synod of Mississippi.

<i>Presbytery of South Alabama.</i>	Hillhouse James, s. s., Greensborough.	Newton Thomas, Ashville.
Alexander Thomas, Selma.		Porter Francis H., Claiborne.
<i>Cunningham Jos. P., Havanna.</i>	Holman Robert, Washington.	Preston D. R., m., Tallahassee, Florida.
Cunningham R. M., D. D., s. s., Tuscaloosa.	Kerr James K., l.	
	Kennedy R. W. B., Springfield.	Sample A. H., l., Monticello.
Davis Thomas, l., Centreville.	Murphy Murdoch, w. c., Mobile.	Warren J. B., s. s., Mobile.
Gray John H., Springfield.	M'Millan Neil, s. s., Claiborne.	15 min.; 3 l.; 22 chs.; 853 com.
Hadden Isaac, s. s., Claiborne.	Martin James, m., Washington.	

Past of the Synod of West Tennessee.

<i>Presbytery of North Alabama.</i>	Holmes James, l., Rogersville.	Stuart T. C., m., Cotton Gin
Allan John, Huntsville.	Morrison S. H., s. s., Russellville.	Port, Missouri.
Ashbridge G. W., Tusculumbia.	M'Millan E., w. c., Moulton.	Walker Elam H., l.
<i>Barr Hugh, Courtland.</i>	Potter Wm., m., Creek path,	Wilson Hugh, m., Tusculumbia.
Chamberlin W., m., Willstown,	Cherokee Nation.	Wood Joseph, s. s., Athens.
Cherokee Nation.	Root Timothy, l.	12 min.; 3 l.; 16 chs.; 816 com.
Campbell Alex. A., Wesley.	Sloss James L., Florence.	

EPISCOPALIANS. Clergy, 2. Convention meets 2d Thursday in May. EDWARD HALL, Mobile, Secretary.

BAPTISTS. 12 associations; 219 churches; 130 ministers; 8,953 communicants. T. BARNES, Tuscaloosa, Correspondent.

METHODISTS. Cahawaba District, (*Mississippi Conference*), Eben Hearn, Presiding Elder. Alabama District, J. H. Mellard, Presiding Elder. Huntsville District, (*Tennessee Conference*), J. Butcher, Presiding Elder. 44 preachers; 13,504 members.

PAPISTS. The Diocese of Mobile comprehends Alabama and West Florida. Right Rev. MICHAEL PORTIER, Bishop. 9 priests. An elegant cathedral at Mobile.

Mississippi.

The French formed a settlement at Natchez in 1716; in 1763, it was ceded to the English, with the rest of the French possessions east of the Mississippi. In 1798, the country was erected into a territorial government; in 1817, into an independent State. Population in 1800, 8,850; in 1810, 40,352; in 1820, 75,448.

PRESBYTERIANS.

Part of the Synod of Mississippi.

<i>Presbytery of Mississippi.</i>	Montgomery William, Fayette.	Byington Cyrus, m., s. s., Choctaw Agency.
Butler Zeb., s. s., Port Gibson.	Potts George, Natchez.	
Blair William C., m., Memphis.	Rickhow J., s. s., Green C. H.	Caldwell Hugh, m.
Chase Benjamin, s. s.	Smiley J., s. s., Centreville.	Jewell Moses, l.
Comfort Daniel, w. c., Memphis.	Vancourt J. H., s. s., Kingston.	Kingsbury C., m., s. s., Columbus.
Coxe W., w. c., Wooster, Ohio.	12 min.; 21; 17 chs.; about 700 com.	Patrick Hillery, w. c., Do.
Fullenwider P., l., Jaynesville.		Williams L. S., s. s., Do.
Hutchinson John R., l., Rodney.		Wright David, m., s. s.
Marshall M. M., s. s., Mount Salus.	<i>Presbytery of Tombigbee.</i>	Wright A., m., s. s., Winchester.
	Archibald T., s. s., Columbus.	9 min.; 1 l.; 8 chs.; 244 com.
Moore George, s. s., Vicksburg.	Allen Harrison, m.	

EPISCOPALIANS. Clergy, 4; Convention, first Wednesday in May. J. W. FOOTE, Natchez, Secretary.

BAPTISTS. 3 associations; 58 churches; 12 ministers; 1,714 communicants.

METHODISTS. *Part of Mississippi Conference.* Washington District, B. Pitkin, Presiding Elder. Mississippi District, Thomas Griffin, Presiding Elder. 23 preachers; 5,918 members.

Louisiana.

The State of Louisiana comprises the southern part of an extensive country, which was purchased by the United States of France, in 1803, for the sum of \$15,000,000. A French settlement was begun at Iberville in 1699. New Orleans was founded in 1717. In 1812, Louisiana was admitted into the Union as an independent State. Population in 1810, 20,845; in 1820, 153,407; in 1830, 214,693.

PRESBYTERIANS.

Part of the Synod of Mississippi.

Part of the Presbytery of Mississippi. Dorrance J., s. s., E. Baton Rouge. Montgomery John L., s. s., St. Hazard S. H., l., New Orleans. Francisville.
Chamberlain J., D. D., s. s. Pres. Hunter Sam'l, w. c., Do. 4 min.; 1 l.; 3 chs.; 200 com.
Jackson.

EPISCOPALIANS. Clergy, 3.

BAPTISTS. 1 association; 23 churches; 14 ministers; 1,021 communicants. B. C. Robert, Franklin, Correspondent.

METHODISTS. *Mississippi Conference.* Louisiana District, W. Stevenson, Presiding Elder. 6 preachers, 1,573 members.

ROMAN CATHOLICS. In Louisiana, the Roman Catholics have almost undisturbed possession. The State is divided into above twenty ecclesiastical parishes, most of which are provided with priests. The Catholic ladies of New Orleans have recently erected a Church for public benefit, which cost \$25,000. There are not many Protestant Churches in the State. There are numerous Convents and Nunneries.

Tennessee.

The earliest settlements in this State were made between the years 1765 and 1770, by emigrants from North Carolina and Virginia. The country was included within the limits of North Carolina till 1790, when it was placed under a separate territorial government, under the name of the "Territory South of the Ohio;" and in 1796, the inhabitants formed a constitution, and Tennessee was admitted into the Union as an independent State. Population in 1800, 105,602; in 1810, 261,727; in 1820, 422,613. Square miles, 40,000.

PRESBYTERIANS.

Synod of Tennessee.

Presbytery of Union. Montgomery Jefferson E., l. Glenn Rob't, w. c., Kingsport.
Anderson L., D. D., Maryville. Nelson T. H., s. s., Knoxville. Gallaher James, Cincinnati.
Anderson Thomas A., l. Pope Fielding, s. s., Athens. King James, l., Blountville.
Butrick Dan'l S., s. s., Head of Pearson A., w. c., Phila., E. Ten. Morrison A. S., s. s., Do.
Coosa, Cher. nation. Remley M. A., w. c., Phila., Pa. Mooney Arthur, l.
Brown Thomas, s. s., Kingston. Simrall John G., l. Quillin William, w. c.
Campbell John C., l. Todd Charles W., l. Ross Fred. A., s. s., Kingsport.
Campbell Charles A., l. Vance A., s. s., Mouth of Tellico. 8 min.; 5 l.; 14 chs.; 1,846 com.
Dunlap Latten W., l. White G. S., w. c., Maryville.
Eagleton E. M., s. s., Knoxville. Worcester Sam'l A., s. s., New *Presbytery of French Broad.*
Hambleton James, l. Echota, Cher. nation. Coffin C., D. D., Pres., Knoxville.
Hargrave John T., l. 17 min.; 11 l.; 27 chs.; 2,065 com. Campbell John M., Dandridge.
Hoyt Darius, Maryville. Dyke John, l.
Keith Andrew M., w. c. Foster S., w. c., Knoxville.
Keith William J., l. Bell Lancelet G., Jonesborough. Goss James H., l.
Likens John G., l. Crawford John, l. Hood Nathaniel, l.
M'Campbell W. A., s. s., Knoxville. Doak Samuel, D. D., w. c. M'Corkle F. A., Greenville.
M'Ghee Alexander, w. c. Doak Samuel W., Greenville. Minnis William.
Mandeville S., w. c., Maryville. Davis James, l. 6 min.; 2 l.; 10 chs.; 823 com.
M'Nutt A. G., w. c., Do. Doak Samuel H., l.

Synod of West Tennessee.

Presbytery of West Tennessee. Hardin R., D. D., s. s., Columbia. Lanier Edmund, w. c.
Brown Duncan, D. D., s. s., Hume William, Nashville. Lindsley P., D. D., Pres. Nash-
Columbia. Hall T. J., s. s., Farmington. ville.
Brooks J. H., s. s., Pulaski. Henderson Robert, D. D., s. s., M'Leod Lewis, w. c., Franklin.
Calvert S. W., s. s., Elkridge. Franklin. M'Connell S. W., w. c., Nashville.
Edminston John H., l. Jennings Obadiah, Nashville. Shaw Hugh, s. s., Columbia.

Shields James H., *w. c.*
 Stephenson J. W., D. D., *s. s.*,
 Columbia.
 15 min.; 1 l.; 18 chs.; 1,260 com.
Presbytery of Shiloh.
 Alexander J., *s. s.*, Readyville.
 Bradshaw Amzi, *s. s.*, Lebanon.
 Bain J. R., *m.*, Gallatin.

Eagleton Wm., Murfreesboro'.
 Hall John W., Gallatin.
 M'Ewen E., *s. s.*, Fayetteville.
 Maclin James, *s. s.*, Do.
 Newton Geo., *s. s.*, Shelbyville.
 Sloam John L., *s. s.*, Carthage.
 Williams S. M., *l.*, Somerville.
 9 min.; 1 l.; 25 chs.; 420 com.

Presbytery of Western District.
 Chapman Robert H., D. D.,
 Covington.
 Gillespie John, *s. s.*, Purdyville.
 Hodge Samuel, *s. s.*, Jackson.
 Lynch Thomas, *s. s.*, Paris.
 Weir David, *s. s.*, Jackson.
 5 min.; 11 chs.; 380 com.

LUTHERANS. *Tennessee Conference.* 10 ministers.

BAPTISTS. 11 associations; 214 churches; 141 ministers; 11,971 communicants. S. M. Gowan, Paris, Correspondent.

METHODISTS. *Parts of Tennessee and Holston Conferences.*

Districts.	No. mem.	No. preach.	Pre. Elder.	Districts.	No. mem.	No. preach.	Pre. Elder.
Nashville,	4,458	16	L. Garrett.	Greenville,	6,135	13	S. Patton.
Cumberland,	7,347	16	J. M. Holland.	Washington,	4,349	24	J. Cumming.
Richland,	4,738	15	J. M'Ferrin.	Ashville,	4,826	11	Wm. S. Manson.
Forked Deer,	6,389	30	T. Smith.				

Total, Districts, 7; members, 38,242; preachers, 125.

A small part of the preceding belong to the surrounding States.

CUMBERLAND PRESBYTERIANS. There are probably from 70,000 to 90,000 individuals of this denomination, residing almost wholly in the States of Tennessee and Kentucky. They have now a Synod consisting of several Presbyteries. Additions in 1829 to the number of communicants, about 3,500.

There are probably smaller sects in Tennessee, particularly of Baptists, of which we have little knowledge.

Arkansas Territory.

BAPTISTS. 1 association; 8 churches; 2 ministers; 88 communicants. M. Cunningham, Little Rock, Correspondent.

METHODISTS. *Missouri Conference.* Arkansas District, Uriel Haw, Presiding Elder. 7 preachers; 983 members.

There is one Episcopalian, perhaps three or four Presbyterian, and a few Roman Catholic ministers and churches in Arkansas.

Missouri.

Missouri formed a part of the extensive country of Louisiana, which was purchased of France in 1803. Though French settlements were commenced at St. Louis and St. Genevieve as early as 1764, yet at the time when the country was purchased it contained but few inhabitants. In 1804, it was erected into a territorial government. In 1821, it was admitted into the Union as an independent State. Population in 1820, 66,586. Square miles, 60,300.

PRESBYTERIANS.

Part of the Synod of Indiana.

<i>Presbytery of Missouri.</i>	Carper Nicholas, <i>l.</i>	Lacy Wm. S., <i>s. s.</i> , Dardenne
Ball John S., <i>s. s.</i> , St. Louis.	Donnel T., New Caledonia P. O.	Bridge P. O.
Chamberlin H., <i>s. s.</i> , Boonville.	Durfee T. R., <i>s. s.</i> , Jones's Tan	Nelson David, <i>w. c.</i>
Cowan J. F., <i>s. s.</i> , Jackson.	Yard.	Potts Wm. S., St. Louis.
Cochran W. P., <i>s. s.</i> , Columbia.	M'Affee Robert, <i>w. c.</i>	10 min.; 1 l.; 17 chs.; 605 com.

EPISCOPALIANS. Clergy, 3.

BAPTISTS. 9 associations; 111 churches; 67 ministers; 3,955 communicants. J. M. Peck, Rock Spring, Correspondent.

METHODISTS. *Missouri Conference.* Missouri District, Jesse Green, Presiding Elder. Cape Girardeau District, A. M'Alister, Presiding Elder. 23 preachers, 3,403 communicants.

ROMAN CATHOLICS. There are a number of priests, and several flourishing seminaries in the Diocese of St. Louis. The Bishop is the Right Rev. Dr. Rosati.

Kentucky.

The first permanent settlement of this State was begun on Kentucky river, in 1775, by Col. Daniel Boone. The country formed a part of Virginia, till 1790; in 1792, it was admitted into the Union as an independent State. Population in 1790, 73,677; in 1800, 220,959; in 1810, 406,511; in 1820, 422,613. Square miles, 39,000.

PRESBYTERIANS.

Synod of Kentucky.

Presbytery of Ebenezer.
 Forsythe Wm. H., Cynthiaana.
 Garrison Samuel Y., Mayslick.
 Lynn Sam'l., s. s., Washington.
 Mines Thomas J. A., Maysville.
 McClung John, l., Do.
 Phillips Charles, Catlettsburg.
 Smith Eli, Paris.
 Todd John, w. c., Paris.
 Todd Andrew, Flemingsburg.
 Taylor Samuel, Ruddell's Mills.
 Urinston N. M., s. s., Millersburg.
 Whitney D., Mount Sterling.
 Ward S. G., s. s., Carlisle.
 12 min.; 1 l.; 21 chs.; 1,709 com.

Presbytery of Louisville.
 Banks Daniel C., Louisville.
 Blackburn John N., Do.
 Blackburn S. E., w. c., Middle-
 town.
 Bemis John, l., Bloomfield.
 Cameron A., Shelbyville.
 Hamilton John T., w. c.
 Hawthorn J., Lawrenceburg.
 Jones John, s. s., New Castle.
 King W. M., s. s., Middletown.
 Logan James H.
 Marshall Jas. G., Shelbyville.
 Shannon A., w. c., Do.
 Sawtell E. N., w. c., Do.

Scott William, Bloomfield.
 13 min.; 1 l.; 18 chs.; 1,232 com.
Presbytery of Muhlenberg.
 Bowman J. H., w. c., Clarksville.
 Bard Isaac, Greenville.
 Caldwell T., s. s., Hopkinsville.
 Curry A. R., w. c., Do.
 Hamilton W., w. c., Princeton.
 Lapsley R. A., s. s., Do.
 Pierce J. I., s. s., Instr., Elkton.
 Patten Hugh, s. s., Clarksville.
 Robertson S. B., s. s., S. Union.
 Stewart Wm. K., s. s., Elkton.
 9 min.; 1 l.; 21 chs.; 619 com.

Presbytery of Transylvania.
 Blackburn G., D. D., Danville.
 Barnes James C., Lancaster.
 Burch James K., Danville.
 Brown John H., Richmond.
 Brice Nathan L., l.
 Cleland T., D. D., Harrodsburg.
 Dickson W., Hanging Fork.
 Findley Samuel, s. s., Lancaster.
 Huber Joseph, l.
 Howe John, Greensburg.
 Irvine Benj., w. c., Richmond.
 Kerr J. R., w. c., Danville.
 Rannels William, l.
 Rice John I., l.

Sneed S. K., w. c., Danville.
 Wilson Samuel, Columbia.
 Yantes John L., l.
 Young John C., Pres. Centre
 Coll., Danville.
 13 min.; 5 l.; 24 chs.; 2,626 com.

Presbytery of West Lexington.
 Blythe J., D. D., s. s., Lexington.
 Crane S. H., w. c., Do.
 Cole Thomas, m., New Rich-
 mond, Ohio.
 Edgar John T., s. s., Frankfort.
 Graves Benj., Reading, Ohio.
 Howel Lewis D., l.
 Hall Robert I., m.
 Harrison I. C., w. c., Lexington.
 Hudson John, w. c., Do.
 Hall N. H., Do.
 Hinckley O. S., w. c., Editor
 West. Lum., Lexington.
 Kemper Frederick A., l.
 Marshall R., s. s., Lexington.
 Marshall Samuel V., s. s.
 Paxton J. D., w. c.
 Rankin Alexander T., s. s., l.
 Steel Samuel, s. s., Lexington.
 Stuart Robert, Do.
 14 min.; 4 l.; 19 chs.; 2,265 com.

EPISCOPALIANS. Clergy, 5.

BAPTISTS. 25 associations; 442 churches; 289 ministers; 37,520 communicants.

METHODISTS. *Kentucky Conference.*

<i>Dist.</i>	<i>Preach.</i>	<i>Mem.</i>	<i>Presiding Elders.</i>	<i>Dist.</i>	<i>Preach.</i>	<i>Mem.</i>	<i>Presiding Elders.</i>
Kentucky,	14	5,663	J. Stamper.	Green River,	11	3,845	George M'Nelly.
Augusta,	17	5,079	R. Corwine.	Cumberland,	18	4,823	Marcus Lindsey.
Rock Castle,	16	4,525	G. W. Taylor.				

Total, 5 districts; 77 preachers; 23,935 members.

CUMBERLAND PRESBYTERIANS. A considerable portion of this denomination reside in Kentucky.

ROMAN CATHOLICS. *Bishopric of Bardstown.* Right Rev. Benedict Flaget, D. D., Bishop. This Diocese comprehends Kentucky, Tennessee, Indiana, and Illinois. There are between 20 and 30 priests, a number of whom are constantly employed as missionaries, each having about four churches under his care.

Ohio.

The settlement of Ohio was commenced at Marietta in 1788; in 1789, the country was put under a territorial government, and called the Western Territory, which name was afterwards altered to the "Territory North West of the Ohio." In 1802, it was erected into an independent State. Its growth has been exceedingly rapid. It is now the fourth State in the Union in point of numbers, and the third if not the second in resources and power. In religious privileges, it is altogether in advance of any other of the Western States. Population in 1810, 230,760; in 1820, 581,434; in 1830, 937,000.

PRESBYTERIANS.

Part of the Synod of Pittsburg.

Presbytery of Hartford, Pa. Nesbett Wm., New Bedford. Wright James, Poland, Ohio.
 Beer J., w. c., New Lisbon, Ohio. Reed Wm., Fulkstown, Ohio. 15 min.; 1 l.; 29 chs.; 2,836 com.
 Dilworth Robert, Greensburg. Satterfield James, Sharon.
 Hugh Thomas E., Do. Semple Robert, New Castle.
 Harned N., w. c., Philadelphia. Stafford W., Youngstown, Ohio.
 Hughes W., w. c., Loudenville, Ohio. Stratton W. O., Canfield, Ohio.
 Wood Wm., New Wilmington.
 Hughes Watson, l., Saltsburg. Vallandigham —, New Lis-
 Maclean Wm., Beavertown. bon, Ohio. bowles Salmon, New Athens.
 Hunt Thomas, Richmond.

M'Millan W., s. s., New Athens.
 M'Arthur John, Cadiz.
 Mitchell Benj., Mount Pleasant.
 Robertson James, Annapolis.

Robertson James, s. s.

Rea John, Cadiz.

Scott Abraham, w. c.

Tidball John C., Knoxville.

Wallace William, Moorfield.
 14 min.; 26 chs.; 1,721 com.

Synod of the Western Reserve.

Presbytery of Grand River.
 Adams W. M., Painesville.
 Austin Eliphalet, w. c.
 Breck J. H., w. c., Brecksville.
 Burbank Caleb, Unionville.
 Cowles G. H., D. D., w. c., Austintown.
 Humphrey Luther, s. s., Salem.
 Kelly Henry I., Kingsville.
 Leslie Jonathan, s. s., Geneva.
 Morse Abner, w. c.
 Palmer Urban, s. s., Chester.
 Pratt Perry, Geneva.
 Pepoon Jos. A., s. s., Painesville.
 Strong Wm., w. c., Madison.
 Tracy Myron, Claridon.
 Woodruff Ephraim T., Wayne.
 Winchester J., w. c., Madison.
 Witter Dexter, Burton.
 17 min.; 24 chs.; 1,160 com.

Presbytery of Portage.
 Buflitt William L., Atwater.
 Bissell Samuel, Twinsburg.
 Coe David L., Charlestown.

Fenn Benjamin, s. s., Nelson.
 Hanford William, Hudson.
 Isham Warren, l.
 Keys John, Tallmadge.
 Meriam Joseph, Randolph.
 Nash Alvan, Ravenna.
 Pitkin Caleb, w. c., Hudson.
 Seward John, Aurora.
 Storrs C. B., Prof., Hudson.
 Sheldon George, Franklin.
 Treat Jos., s. s., Windham.
 13 min.; 1 l.; 21 chs.; 1,053 com.

Presbytery of Huron.
 Betts Alfred H., Brownhelm.
 Barnes S. V. R., s. s., Medina.
 Bradstreet Stephen I., w. c.
 Beach John, s. s.
 Betts Xenophon, Florence.
 Conger E., Ridgefield, 4 Corners.
 Coe Alvan, m.
 Cowles Henry, w. c.
 Edwards Jos., w. c., New Haven.
 Judson Everton, s. s.

Jerome A., w. c., New Hartford, Conn.
 Lathrop Daniel W., Elyria.
 Lyon Hervey, Florence.
 M'Crea John, Dover.
 Peet Stephen, Euclid.
 Robinson J., s. s., Melmore.
 Robbins L., w. c., Fitchville.
 Stone Randolph, w. c., Hudson.
 Shailer Israel, Richfield.
 Talcott Joel, Wellington.
 Van Tassel L., s. s., Perrysburg.
 Woodruff Simeon, Strongsville.
 22 min.; 36 chs.; 911 com.

Presbytery of Trumbull.
 Andrews Wells, Hartford.
 Badger Joseph, Gustavus.
 Bouton E., s. s., Farmington.
 Barrett John, Mesopotamia.
 Coe Harvey, Kinsman.
 Curtis Joseph W., Warren.
 Eells Ozias S., Fowler.
 Miller Daniel, s. s.
 8 min.; 17 chs.; 536 com.

Synod of Ohio.

Presbytery of Columbus.
 Allen D. C., s. s., Marysville.
 Burton William, Circleville.
 Barber Eldad, s. s., Marion.
 Chute Jas., Chap., Columbus.
 Hoge James, D. D., Do.
 Hulburd Hiland, Worthington.
 Jones William, s. s., Tarleton.
 Jinks Ahab, s. s., Delaware.
 Labaree Jos., w. c., Columbus.
 Leonard Abner, Do.
 Shedd Henry, s. s., Whetstone.
 Van Deman Henry, Delaware.
 Washburn E., s. s., Worthington.
 13 min.; 24 chs.; 1,405 com.

Presbytery of Richland.
 Barr Thomas, w. c., Wooster.
 Brown Richard, Jeromeville.
 Cunningham J., s. s., Martinsburg.
 Cleland Samuel, Marshallville.

Hanna Archibald, Mount Eaton.
 Hervey Henry, Martinsburg.
 Lee Robert, w. c., Bueyrus.
 Matthews William, Ashland.
 Marrow James B., Canton.
 M'Hinney John, Frederick.
 Rowland James, Mansfield.
 Snodgrass James, Dalton.
 Scott James, Mount Vernon.
 Wolfe Jacob, Truxville.
 13 min.; 39 chs.; 2,028 com.

Presbytery of Lancaster.
 Arbutnot James, Norwich.
 Clark Thomas B., Washington.
 Culbertson James, Zanesville.
 Hunt John, M'Connelsville.
 Little Jacob, Granville.
 Moore Thomas, s. s., Somerset.
 Miles Solomon S., Newark.
 Parmelee J. H., w. c., Zanesville.
 Putnam C. M., s. s., Granville.

Rose Samuel W., Granville.
 Wright John, Lancaster.
 Wallace William, Cumberland.
 12 min.; 34 chs.; 1,642 com.

Presbytery of Athens.
 Bingham Luther G., Marietta.
 Brainard E., m., Portsmouth.
 Bartlett Francis, w. c.
 De Witt Luke, m., Salem.
 Fisk Charles R., m., Amesville.
 Fisher Nath'l W., m., Gallipolis.
 Hebbard Ebenezer, Athens.
 Kingsbury Addison, Belpre.
 Pitkin John, w. c., Waterford.
 Pomeroy A., Agent, Chillicothe.
 Spaulding John, Athens.
 Wilson R. G., D. D., Pres., Athens.
 12 min.; 12 chs.; 780 com.

Synod of Cincinnati.

Presbytery of Chillicothe.
 Burgess D., s. s., Petersburg.
 Blythe Sam'l D., Hillsborough.
 Crothers Samuel, Greenfield.
 Dobbins Robert B., s. s., Williamsburg.
 Dickey Wm., Bloomingburg.
 Dickey James H., Greenfield.
 Gilleland James, Ripley.
 Graham William, Chillicothe.
 Higley H. O., s. s., Georgetown.
 Lockhart J., s. s., Russellville.
 Montfort D., s. s., Wilmington.
 Pittinger N., s. s., Greenfield.
 Rankin John, Ripley.
 Vandyke J. P., West Union.
 Williamson Wm., w. c., Manchester.
 White Reuben, w. c., Ripley.
 16 min.; 22 chs.; 1,948 com.

Presbytery of Miami.
 Bellville J. L., s. s., Miamisburg.
 Coe James, s. s., Troy.
 Frazer W. J., w. c., Springfield.
 Gray William, s. s., Do.
 Linn R. G., s. s., l., Goshen.
 Merrill David, s. s., Urbana.
 Poage A. F. W., Yellow Spring.
 Putnam Franklin, s. s., Dayton.
 Stephenson J., Bellefontaine.
 Steele Archibald, w. c.
 Wallace M. G., s. s., Franklin.
 Weaver J. S., s. s., l., Do.
 13 min.; 2 l.; 24 chs.; 1,600 com.

Presbytery of Cincinnati.
 Boyd Benjamin, w. c.
 Cole T., m., New Richmond.
 Gaines L. G., Montgomery.
 Haydin Daniel, Reading.

Graves Benjamin, Reading, 20 Mile Stand.
 Howel Lewis D., l.
 Hall Robert J., l., m.
 Kember James, Cincinnati.
 Kember Frederick A., l.
 Lindley Stephen, w. c.
 Monfort Francis, Hamilton.
 Root David, Cincinnati.
 Rankin Alexander T., s. s., l.
 Slack E., w. c., Cincinnati.
 Thomson John, Springfield.
 Wilson Joshua L., D. D., s. s.
 13 min.; 4 l.; 19 chs.; 2,265 com.

Presbytery of Oxford.
 Aton Adrian, Franklin.
 Bishop R. H., D. D., s. s., Oxford.
 Craig Archibald, Philanthropy.
 Gilliland Adam B., Millville.

Hughes Thomas E., *l.* M'Guffey W.H., *l.* Dunlapville. Scott John W., *l.*
 Monfort Peter, *w. c.*, Oxford. Ogden Isaac A., Fairfield. Thomas Thos., *s. s.*, Dicks' Mill.
 Miller Sam'l J., W. Alexandria. Ross John, *s. s.*, Richmond. 11 min.; 3 l.; 19 chs.; 2,265 com.
 Maynard Ulric, *s. s.*, Liberty. Scovel Sylvester, *m.*

GENERAL SUMMARY. 192 ministers; 11 licentiates; 346 churches; 22,150 communicants.

EPISCOPALIANS. Right Rev. PHILANDER CHASE, D. D., Bishop, President of Kenyon College, Gambier. Clergy, 16. Meeting of the Convention, first Wednesday in August. Rev. WILLIAM SPARROW, Gambier, Secretary.

BAPTISTS. Next meeting of the State Convention, at Lancaster, Fairfield County, on the fourth Monday of May, 1831. Rev. FRANCIS DUNLAVY, Corresponding Secretary, Lebanon. 14 associations; 240 churches; 140 ministers; 8,801 communicants. Rev. G. C. SEDWICK, Zanesville, Correspondent. There are other classes of Baptists, of whom we have received no account.

METHODISTS. Ohio Conference.

Dist.	Preach.	Mem.	Presiding Elders.	Dist.	Preach.	Mem.	Presiding Elders.
Miami,	17	7,966	Greensbury R. Jones.	Lancaster,	16	7,375	D. Young.
Lebanon,	14	6,085	J. F. Wright.	Kenhawa,	12	2,953	J. C. Hunter.
Scioto,	14	6,580	John Collins.	Portland,	18	5,104	Russell Bigelow.

Total, 6 districts; 91 preachers; 36,064 members.

LUTHERANS. Next meeting of the Synod of Ohio, at Canton, Stark County, on Trinity Sunday, 1831. Rev. H. HEINCKE, Secretary. 37 ministers; 8,706 communicants; 677 additions in 1829-30, and 2,292 baptisms.

ASSOCIATE SYNOD. (Connected with the churches in Holland.)

Presbyteries.	Min.	Cong.	Fam.	Com.
Ohio,	9	28	1,103	2,229
Miami,	4	13	443	970
Muskingum,	7	24	513	1,026
	20	65	2,059	4,225

Part of the two first Synods belong to adjoining States.

GERMAN REFORMED CHURCH. Synod of Ohio. 82 congregations; 3,750 communicants; increase in 1829-30, 179.

MISCELLANIES. There are receivers of the doctrines of Swedenborg in 22 towns in Ohio. There are two congregations of United Brethren; two of Shakers; several of Universalists; several Roman Catholic. Edward Fenwick, D. D., Catholic Bishop.

Indiana.

Vincennes, in Indiana, was settled by French emigrants from Canada, near the beginning of the last century, and long remained a solitary village. Since 1800, the increase in population has been very rapid. Square miles, 36,250. Population in 1800, 5,641; in 1810, 24,520; in 1820, 147,178.

PRESBYTERIANS.

Synod of Indiana.

<i>Presbytery of Salem.</i>	Crow John F., Smockville.	<i>Presbytery of Wabash.</i>
Cobb L., <i>s. s.</i> , Charlestown.	Dickey John M., New Wash-	Alexander S. R., Vincennes.
Cressy Benj. C., <i>s. s.</i> , Salem.	ington, New Lexington.	Butler Calvin, <i>s. s.</i> , Princeton.
Martin Wm. W., Livonia.	Gregg Samuel, Barboursville.	Hawley R., <i>s. s.</i> , Washington.
Martin Stephen, <i>l.</i> , Greenville.	Johnston James H., Madison.	Hall B. R., <i>w. c.</i> , Carlisle.
Williamson A., <i>s. s.</i> , Corydon.	Lowry Sam'l G., Greensburg.	Reed Isaac, <i>w. c.</i> , Bloomington.
Wells A. S., New Albany.	Mathews J., D. D., Prof., Hano-	Wiley Andrew, D. D., Do.
5 min.; 1 l.; 13 chs.; 708 com.	ver.	Young Claiborne, Merom.
<i>Presbytery of Madison.</i>	Sickels Wm., <i>s. s.</i> , Rushville,	
Brown Tilly H., <i>w. c.</i>	Pleasant Ridge.	
	8 min.; 18 chs.; 953 com.	

BAPTISTS. 11 associations; 181 churches; 127 ministers; 6,513 communicants. H. BRADLEY, Indianapolis, Correspondent.

METHODISTS. Part of Illinois Conference.

Madison District,	16 preachers,	6,728 members,	A. Wiley, Presiding Elder.
Charlestown,	18 "	7,066 "	John Strange, "
	34	13,794	

Illinois.

Nearly all the settlements, which have been formed by citizens of the United States, have been begun since 1800. In 1809, Illinois was erected into a territorial government. In 1818, it was admitted into the Union. Population in 1810, 12,282; in 1820, 55,211; in 1830, 161,055. Square miles, 59,000.

PRESBYTERIANS.

Part of the Synod of Indiana.

Presbytery of Centre of Illinois. Hardy Solomon, Greenville. Spilman T. A., s. s., Hillsboro'.
 Baldwin T., s. s., Vandalia. Lippincott T., s. s., Collinsville. Sturtevant J. M., Jacksonville.
 Bergen J. G., s. s., Springfield. McDonald J., s. s., Shippingsport. Watson C. L., s. s., Rushville.
 Bliss Stephen, s. s., Centreville. Spilman B. F., s. s., Shawnee- 13 min.; 24 chs.; 492 com.
 Brick J., w. c., Jacksonville. town.
 Ellis John M., Do.

BAPTISTS. 6 associations; 80 churches; 69 ministers; 2,432 communicants. E. Roberts, Bon Pas, Cor-
 respondent.

METHODISTS. *Part of Illinois Conference.*

Wabash District,	13 preachers,	4,480 members,	S. H. Thompson, Pre. Elder.
Illinois " "	12 " "	4,369 " "	Peter Cartwright, " "
	45	8,859	

Michigan Territory.

Detroit, the capital, was settled by the French, about the year 1670. In 1805, the country was erected into a separate territorial government. Square miles, 54,000. Population in 1810, 4,762; in 1820, 8,896; in 1830, 31,698.

PRESBYTERIANS.

Synod of the Western Reserve.

Presb'y of Detroit, Mich. Ter. Page William, Ann Arbour. Ruggles Isaac W., Monroe.
 Ferry W. M., m., Pontiac. Prince Erie, Farmington. 6 min.; 6 chs.
 Miner Jesse.

EPISCOPALIANS. Clergy, 5.

BAPTISTS. 1 association; 5 churches; 2 ministers; 187 communicants. E. Comstock, Pontiac, Cor-
 respondent.

METHODISTS. *Part of Ohio Conference.* Detroit District, 11 preachers; 676 members; Curtis Goddard,
 Presiding Elder.

ROMAN CATHOLICS. Bishop of Detroit, ——— Richard. Several priests, and several mission stations.

GENERAL SUMMARY.**1. ORTHODOX CONGREGATIONALISTS.**

We have returns from all the associations and conventions, for 1830. As a whole they are more full and accurate than those published in any preceding year. Still they are unnecessarily deficient. The number of communicants connected with one general association has never been stated. In another, one district association was entirely omitted. We think, however, that the following results will come near the truth. They include a few churches in the State of New York, not mentioned, through inadvertence, in our list.

70 associations; 920 ordained ministers; 100 licentiates; 1,270 churches; 220 vacant churches; 140,000 communicants; 3,800 additions to the churches in 1829-30; 900 deaths.

Estimating the communicants as one ninth of the population belonging to Congrega-
 tional Societies, the whole population will be 1,260,000.

2. UNITARIAN CONGREGATIONALISTS.

Probably there are not far from 130 societies in Massachusetts, and 30 in other parts of the country, and about the same number of ministers. In the following statement we have given a population of 1,000 to each society.

160 societies; 150 ministers; 160,000 population.

3. PRESBYTERIANS.

The following statements are mostly taken from the last Report of the General Assembly. Two Presbyteries have been formed since May last; one in New York city, and one in Ohio.

19 synods; 100 presbyteries; 1,500 ordained ministers; 220 licentiates; 2,158 congregations; 173,329 communicants; 15,985 received in the year ending April, 1830; 630 vacant churches.

Thirteen ministers during the year were removed by death. Candidates in various stages of their education preparatory to being licensed, 228; increase during the last year, 33. 4,237 of the additions were members received by certificate. The increase in the year was less than that in the preceding, by 5,995 persons. The baptisms were of adults, 3,255; of infants, 12,202, being 696 less than in the preceding year. Forty ministers are pastors of congregational churches. The funds reported by the Presbyteries, as having been collected in all the churches for Domestic and Foreign Missions, during the last year, was \$44,914 73; for Theological Seminaries, \$9,643 21; for charitable education purposes, \$126,130 77; in all, \$184,292 84, exceeding the sum in the preceding year, by \$111,224 58, being about *one dollar and six cents* to each communicant. The *population* attached to the Presbyterian church, is probably between ten and twelve times the number of communicants, or 1,800,000.

4. DUTCH REFORMED CHURCH.

The following table shows the statistics of this church at different periods.

<i>Years.</i>	<i>Ministers.</i>	<i>Churches.</i>	<i>Years.</i>	<i>Ministers.</i>	<i>Churches.</i>
1771	22	about 40	1815	79	154
1784	30	57	1829	149	184
1800	60	137	1830	159	194

The rapid increase from 1815 to 1829, was owing very much to the increased support given to the College and Theological Seminary at New Brunswick. There are at the present time,

159 ministers, of which 130 are pastors, or stated supplies; 12 licentiates; 194 churches, of which 33 are vacant; 31 young men in college and seminary, preparing for the ministry; 17,888 communicants; 23,180 families; 125,000 souls.

This population is more fully supplied with ministers, than that of any other large section of our country. In the Reformed Dutch Church, there is one minister to 960 souls; in the New York Synod, one to 777 souls. The communicants are nearly one fifth of the population. From a comparison of the totals of the congregations, with the number of families, where both are reported, it appears, on an average, that a family contains 5½ souls.

5. EPISCOPALIANS.

500 clergymen; 700 parishes; 75 candidates for holy orders; annual accession to the ministry, about 25; deaths, 15.

The number of clergymen actually engaged in parochial cures, does not probably exceed 400, while many have the spiritual oversight of two or more parishes. If there be an annual accession of 25 to the clerical body by ordination, while it loses 15 by death, 20 years will be required to furnish a supply of clergymen for the parishes now destitute. In 20 years, the population of the United States will be doubled, and if the number of Episcopal parishes be doubled, there will be, in 1850, 1,400 parishes, and according to the present rate of increase but 700 ministers.

6. GERMAN REFORMED CHURCH.

We derive the following facts from the last minutes of this body, published in January, 1831, but not received till after a part of the preceding lists were printed. The next meeting of the general Synod is to be held at Harrisburg, Pa., on the last Sunday in Sep-

tember, 1831. Rev. FREDERICK GEIGER, Maryland, Recording Secretary. Rev. SAMUEL GUTELIUS, Hanover, Pa., Corresponding Secretary.

7 classes ; 84 pastors ; 400 congregations ; 17,400 communicants ; 200,000 population.

We have estimated the communicants as about one eleventh part of the population, though we are inclined to think it to be rather less.

8. EVANGELICAL LUTHERANS.

We take the following chiefly from a Report published in the Evangelical Lutheran Intelligencer, for March, 1830.

8 synods ; 205 officiating ministers ; 1,200 organized churches ; 44,000 communicants ; population, 400,000, (estimated.)

The Evangelical Lutherans have two Theological Seminaries, one at Gettysburg, Pa., and the other at Hartwick, N. Y. ; probably from 30 to 40 individuals preparing for the ministry. Most of the Particular Synods are united in a General Synod, which meets once in three years.

9. ASSOCIATE PRESBYTERIANS.

The Religious Monitor, a periodical published in Albany, N. Y., in the number for June, 1830, gave a detailed and valuable statistical report of this denomination.

9 presbyteries ; 74 ministers ; 144 congregations ; 5,000 families ; 15,000 communicants ; 100,000 population ; 15 ministers without charge ; 15 theological students.

10. CALVINISTIC BAPTISTS.

The returns from this denomination are more imperfect than those from any other of the important denominations in the country. The late Rev. Noah Davis, Editor of the Philadelphia Baptist Tract Magazine, accomplished a very commendable work in collecting the statistics of his denomination. In consequence of his death, there is no report for the present year, yet published. If it appears before our next number is issued, we may insert it. We are now obliged to use the returns published in 1829-30 ; and some of which were of a still earlier date. We estimate the communicants to be one ninth of the population.

228 associations ; 4,384 churches ; 2,914 ministers ; 304,827 communicants ; 2,743,453 population.

II. METHODIST EPISCOPAL CHURCH.

<i>Conference.</i>	<i>Members.</i>	<i>Tr. preach.</i>	<i>Conference.</i>	<i>Members.</i>	<i>Tr. preach.</i>
Pittsburg,	22,590	89	Virginia,	39,088	103
Ohio,	36,545	107	Baltimore,	40,062	109
Missouri,	4,386	30	Philadelphia,	45,528	136
Illinois,	22,193	74	New York,	34,804	182
Kentucky,	26,958	92	New England,	12,408	102
Tennessee,	25,706	102	Maine,	11,062	87
Holston,	20,452	62	N. Hampshire & }	11,757	100
Mississippi,	19,255	62	Vermont,		
S. Carolina and }	64,736	150	Oneida,	23,124	112
Georgia,			Genessee,	15,246	78

Bishops, William M'Kendree, Robert R. Roberts, Joshua Soule, Elijah Hedding ; conferences, 18 ; members, 476,000, of which 69,230 are colored persons ; 1,777 travelling preachers ; 123 superannuated ; increase of members, last year, 37,935 ; increase of preachers, 83 ; population, 2,600,000.

We have estimated the population of the Methodist Episcopal Church as between five and six times the number of the members.

12. CUMBERLAND PRESBYTERIANS.

We give the statistics of this denomination principally by estimation, as follows:—

50 ministers; 75 congregations; 8,000 communicants; 100,000 population.

13. SWEDENBORGIANS.

15 ministers; 14 licentiates; 28 societies; receivers of the doctrines in 120 towns; population, 5,000.

14. UNITED BRETHREN.

The principal settlements of the United Brethren in this country, are in Pennsylvania and North Carolina. The following report of the state of their congregations was given about two years since.

23 ministers; 23 congregations; 2,000 communicants; 7,000 members.

15. QUAKERS OR FRIENDS.

Probably 400 congregations, and 200,000 population.

This denomination is divided into Orthodox and Hicksites. They are numerous in Pennsylvania.

RECAPITULATION.

<i>Denominations.</i>	<i>Min.</i>	<i>Chs. or Congs.</i>	<i>Comm.</i>	<i>Population.</i>
Orthodox Congregationalists,	1,000	1,270	140,000	1,260,000
Unitarians,	150	160		176,000
Presbyterians,	1,700	2,158	173,329	1,800,000
Dutch Reformed,	159	194	17,888	125,000
Episcopalians,	500	700		600,000
German Reformed,	84	400	17,400	200,000
Lutherans,	205	1,200	44,000	400,000
Associate Presbyterians,	74	144	15,000	100,000
Calvinistic Baptists,	2,914	4,384	304,827	2,743,453
Methodist Episcopal,	1,777		476,000	2,600,000
Cumberland Presbyterians,	50	75	8,000	100,000
Swedenborgians,	30	28		5,000
United Brethren,	23	23	2,000	7,000
Quakers or Friends,		400		200,000
Associate and other Methodists,	350		35,000	175,000
Christ-ians,	200	800	25,000	275,000
Emancipators,	15		600	4,500
Seventh-day Baptists,	30	40	2,000	20,000
Six Principle Do.	25	30	1,800	20,000
Mennonites,	200		30,000	120,000
Tunkers,	40	40	3,000	30,000
Free-will Baptists,	300	400	16,000	150,000
Free Communion Do.	30		3,500	30,000
Shakers,	45	15		6,000
Universalists,	150	300		150,000
Roman Catholics,				500,000
Jews and others not mentioned,		150		50,000
Infidels and Nothingarians.				
Totals,	9,941*	13,891	1,314,344	

* The ministers of some of the smaller denominations are included in this enumeration, but are not reckoned in the statement of the number of ministers in the Table on the next page, on account of the difficulty of distributing them in the different States. This accounts for the difference in the sums total.

COMPARISON

Of the number of Protestant Ministers with the Population, not including the local ministry of the Methodist Episcopal church, nor the speakers of the Society of Friends.

States.	Census of 1820.	Of 1830.	Increase.	Ministers.	No. of min. to pop. Census of 1830.
Maine,	298,305	399,335	101,030	400	998
New Hampshire,	244,161	269,532	25,371	320	840
Vermont,	235,764	276,000	40,236	280	985
Massachusetts,	523,287	610,014	86,727	680	897
Rhode Island,	83,959	97,226	14,267	60	1,620
Connecticut,	273,248	297,726	24,478	430	690
New York,	1,372,812	1,934,496	561,684	1,700	1,137
New Jersey,	277,575	317,779	40,204	200	1,588
Pennsylvania,	1,049,449	1,346,242	296,793	700	1,920
Delaware,	72,749	76,739	4,990	40	1,918
Maryland,	407,350	440,000*		200	2,200
Dist. of Columbia,	33,039	50,000*		35	1,714
Virginia,	1,065,366	1,170,000*		430	2,720
North Carolina,	638,829	738,470	119,641	290	2,546
South Carolina,	502,749	590,000*		280	2,107
Georgia,	340,989	400,000*		310	1,290
Alabama,	127,901	309,502	172,691	200	1,547
Mississippi,	754,448	130,000*		60	2,166
Louisiana,	153,407	214,693	161,286	30	7,159†
Arkansas Territory,	14,246	42,738*		15	2,849
Missouri,	66,586	134,889	78,303	100	1,348
Tennessee,	422,613	590,000*		480	2,128
Kentucky,	564,317	640,000*		470	1,368
Ohio,	581,434	937,000	355,666	520	1,800
Indiana,	147,178	320,000*		180	1,777
Illinois,	55,211	161,055	115,844	120	1,342
Michigan Territory,	8,896	31,698	22,802	35	905
Totals,	9,637,999			8,565	

* Estimated. Returns of new census not received. † The population of this State is chiefly Rom. Catholic.

REMARK. It will be observed that in many of the States, the number of ministers of all denominations is large compared with the population. But it is to be remembered that a number of these are connected with our Benevolent Societies, or as Instructors in Colleges and Theological Seminaries; a few are attached to churches as colleagues; a large number are located in parts of the country where the population will be, for a considerable time, sparse; where a journey of 10, 20, or 30 miles must be performed before a congregation can be collected. It is moreover not a breach of charity to suppose that no inconsiderable number in the whole are not possessed of those qualifications which are essential to a well furnished ministry. The strength of an army consists in the courage and high discipline of the soldiers. The strength of the forces of Jesus Christ consists in the high moral and intellectual qualifications of the ministry; CHARACTER, not numbers.

British America.

UPPER CANADA.

CHURCH OF ENGLAND. Hon. and Rev. John Strachan, D. D., Archdeacon of York. Rev. G. O. Stuart, LL. D., Archdeacon of Kingston. Inferior Clergy, 39.

CHURCH OF SCOTLAND. Nine parishes and nine ministers.

METHODISTS. (1828) Canada Conference. Members, 8,753 whites; 10 colored; 915 Indians; 9,678 total; 48 travelling preachers.

BAPTISTS. Upper Canada Association. 18 churches; 13 ministers; 956 communicants. J. Harris, Waterford, Correspondent.

LOWER CANADA.

CHURCH OF ENGLAND. Hon. and Right Rev. Charles James Stewart, D. D., Lord Bishop of Quebec. George Mountain, D. D., Archdeacon. Rev. E. W. Sewell, domestic chaplain to the Bishop. Rev. J. L. Mills, D. D., and Rev. B. B. Stevens, chaplains to the forces. Number of inferior Clergy, 30.

CHURCH OF SCOTLAND. Six clergymen, all in Montreal and Quebec.

ROMAN CATHOLICS. Mons. Bernard Claude Panet, Bishop of Quebec. Jean Jacques Lartigue, Bishop of Telmesse. Joseph Signay, Bishop of Fussala. Eight Vicars General. Mr. C. F. Cazeau, acting Secretary. Whole number of the Clergy, 219. Nine Religious Communities, Nunneries, &c.

OTHER DENOMINATIONS. Nine Wesleyan Methodist ministers; two Scotch Dissenters; one or two American Presbyterians.

NOVA SCOTIA, NEW BRUNSWICK, &c.

CHURCH OF ENGLAND. Hon. and Right Rev. John Inglis, D. D., Lord Bishop of Nova Scotia, &c. Rev. George Coster, Archdeacon, in New Brunswick. Rev. A. G. Spencer, D. D. Archdeacon in the Bermudas. Edward Wix, Archdeacon, in Newfoundland. Rev. Charles Porter, D. D., Chaplain to the King's College, Windsor. Number of clergy, missionaries, &c. in all these Provinces, 70.

BAPTISTS. New Brunswick Association. 31 churches; 12 ministers; 1,414 communicants. Rev. F. W. Miles, St. Johns, correspondent. Nova Scotia Association. 36 churches; 24 ministers; 2,255 communicants; Charles Tupper, Amherst, Correspondent.

England.

CHURCH OF ENGLAND. The King is considered the supreme head on earth of the Church of England. The Archbishop of Canterbury is styled the Primate of all England, and takes precedence of all persons, except the royal family. The Archbishop of York is styled the Primate of England, and his province includes the four Bishoprics of Durham, Carlisle, Chester, and Sodor and Mann; all the rest being included in the province of the Archbishop of Canterbury. The Bishop of London has the first rank among the Bishops; the Bishop of Durham the second; the Bishop of Winchester the third; the rest rank according to the priority of their consecration. William Howley, D. D., is Archbishop of Canterbury, translated from the Bishopric of London, in 1813, income £20,000; Edward Venables Vernon, D. D., Archbishop of York, translated in 1807. Income £14,000.

<i>Bishops.</i>	<i>See.</i>	<i>Translation.</i>	<i>Income.</i>	<i>No. of Chapels.</i>
Chas. J. Blomfield,	London,	1828	£9,000	630
Wm. Van. Mildert,	Durham,	1826	24,000	203
Chas. R. Sumner,	Winchester,	1827	18,000	483
F. H. W. Cornwall,	Worcester,	1808	6,000	264
G. J. Huntingford,	Hereford,	1815	4,000	378
Thos. Burgess,	Salisbury,	1825	6,000	492
B. Ed. Sparke,	Ely,	1812	12,000	158
Geo. Henry Law,	Bath and Wells,	1824	4,000	491
H. Bathurst,	Norwich,		4,000	1,194
George Murray,	Rochester,	1827	1,500	no return.
Henry Ryder,	Lichfield and Coventry,	1824	6,000	647
Herbert Marsh,	Peterborough,	1819	1,000	335
John Kaye,	Lincoln,	1827	5,000	1,267
William Carey,	St. Asaph,	1830	6,000	
Christo. Bethell,	Exeter,	1830	3,000	707
Robert J. Carr,	Chichester,		4,000	140
J. B. Jenkinson,	St. David's,		5,000	
Robert Gray,	Bangor,	1830	5,000	
Hugh Percy,	Carlisle,		3,000	130
Ed. Copleston,	Llandaff,		900	
J. B. Sumner,	Chester,		1,000	606
Richard Bagot,	Oxford,		3,000	228
James H. Monk,	Gloucester,		1,200	329
Henry Philpotts,	Bristol,		1,000	no return.
William Ward,	Sodor and Mann,			
	Canterbury,		20,000	359
	York,		14,000	942
			£1,489,600	9,977

To every cathedral belongs a *dean* and several *prebendaries*, who form the *dean* and *chapter* or council of the Bishop. The next order is that of *Archdeacons*, whose office is to reform abuses, and induct into benefices. The number of dignitaries of the several

orders is stated as follows: 2 Archbishops; 25 Bishops; 27 Deans; 60 Archdeacons; 544 Canons and Prebendaries.

The Bishop of Winchester, in a late charge says, that out of 234 incumbencies, into which the diocese is divided, only 97 parishes enjoy the advantages of clergy, incumbents, and curates actually resident. Taking the curates to amount to one half of the whole, then only about 48, of the 234 incumbents are actually resident in their parishes, if the fact is thus in the other dioceses, nearly four fifths of the parishes, through the whole kingdom, have no resident incumbent.

RELIGIOUS DENOMINATIONS IN ENGLAND.

COUNTY.	Population.	Cath. Digni.	Chh. Livings.	Rom. Cath.	Presbyter'ns.	Independents.	Partic. Bapt.	Gen. Bapt.	Quakers.	W. Meth.	Cal. Meth.	Other Meth.	Home Miss.	Total Diss. Cong.
Bedfordshire,	70,213		115	1		8	21		4	35		1	1	71
Berkshire,	131,947	13	150	6	1	14	11	1	6	34	7		1	81
Buckinghamshire,	134,068		190	1		21	28		8	25	1		37	121
Cambridgeshire,	121,909	12	162	1	1	23	19	6	3	29	1	1	1	85
Cheshire,	270,098	11	145	7	12	27	5	9	6	48	8	30	1	153
Cornwall,	257,447		187	2		31	12		10	219	3	39	4	320
Cumberland,	157,124	8	139	4	10	16	8		22	32		11	2	105
Derbyshire,	213,333		161	8	7	36	5	11	5	84	3	22	1	182
Devonshire,	439,040	35	442	9	15	65	31		6	93		18	10	247
Dorsetshire,	144,499		248	7	3	22	5		5	21		23	3	88
Durham,	207,633	19	91	14	7	13	8		7	72		28	28	177
Essex,	289,429		413	7	2	64	24		20	36	1		21	128
Gloucestershire,	335,843	9	290	5	4	38	27		13	53	11	7	19	49
Hampshire,	283,298	15	258	11	4	49	22	1	5	27	6		3	62
Herefordshire,	103,243	19	201	4		11	9		4	16	1		4	36
Hertfordshire,	129,714	51	129	1	1	28	13	1	12	2	4			210
Huntingdonshire,	48,771		74		1	9	12	1	3	9	1			504
Kent,	429,016		395	8	4	44	30	4	9	90	15		6	144
Lancashire,	1,052,859	23	287	81	36	88	29	5	25	156	9	75		304
Leicestershire,	174,571	1	208	7	3	17	13	17	4	68		13	2	289
Lincolnshire,	283,058		598	12	2	18	14	11	9	211	2	24	1	72
London and Middlesex, . . .	2,370,225	62	333	21	15	91	55	2	12	59	22	7	5	181
Monmouthshire,	71,833	77	108	4		24	28		3	10			3	153
Norfolk,	344,368		683	8	1	21	32	2	13	74	1	24	5	136
Northamptonshire,	162,483	12	303	3	1	35	40	4	7	61			2	152
Northumberland,	195,965	10	97	19	50	8	3	1	4	29		22		99
Nottinghamshire,	186,723		178	3	3	12	7	6	3	77		41		152
Oxfordshire,	136,971	12	203	8	3	14	12		10	44		2	6	99
Rutland,	18,487		40			3	1	1	1	7				13
Shropshire,	206,153		209	7	2	25	15		3	32		18		102
Somersetshire,	355,314	58	459	8	7	47	37		17	94	3	20	21	254
Staffordshire,	341,040	33	178	21	5	32	16	3	6	82		41	7	213
Suffolk,	270,502		486	4	2	33	35	2	10	40	1		5	32
Surrey,	398,659		142	4	1	27	21		10		11		27	101
Sussex,	233,019	47	300	6	4	31	13		5	20	6		2	87
Warwickshire,	274,392		209	11	5	30	16	7	12	18	2	2	5	108
Westmoreland,	51,359		68	2	1	12			11	13		1	1	41
Wiltshire,	222,157	59	274	3	1	38	31	3	3	37	1	8	4	129
Worcestershire,	184,424	43	175	8	8	10	22		7	24	3	21	1	104
Yorkshire,	1,173,137	69	804	46	13	154	51	9	64	532	1	147	2	1019

Totals. Population, 11,292,577; Cathedral Digni. 699; Chh. Livings, 10,134; Rom. Catholics, 385; Presbyterians, 243; Independents, 1,280; Partic. Baptists, 781; Gen. Baptists, 107; Quakers, 382; W. Methodists, 2,792; Calv. Methodists, 120; Other Methodists, 642; Home Missionaries, 240; Total Dissent. Cong. 6,517.

METHODISTS. Besides the Calvinistic and Wesleyan Methodists, the following sects are found.

Kilhamites. 162 chapels; 59 circuit and 492 local preachers; 11,777 members. *Primitive Methodists.* 403 chapels; 228 travelling, and 2,491 local preachers; and 33,720 members. *Independent Methodists.* 100 lay teachers and 4,000 members. *Bryanites.* 13,000 members. *Wesleyan Protestant Methodists.* 2,480 members. All these offshoots from the parent Methodist connection, have nearly 65,000 members, and probably 195,000 hearers.

The following table shows the increase of three of the principal denominations of Dissenters.

Years.	Presbyterians.	Independents.	Baptists.	Total.
In 1812	252 chhs.	799	532	1,583
1827	204	1,203	805	2,212
1829	258	1,289	888	2,435

In England there are about 6,500 Christian congregations, who dissent from the Established church. The number of Episcopal churches and chapels, 9,983. Total, 16,483. Some of the Episcopal chapels are not occupied.

"There are probably in England, Scotland, and Ireland, not including the Roman Catholics, not less than *eight thousand congregations of Dissenters*, which build their own places of worship; which sustain their own ministers; which support their own colleges, to the number of nearly twenty; which conduct the tuition of perhaps seven thousand Sunday schools; which expend nearly a hundred and fifty thousand pounds in the support of foreign missions," &c.

LONDON AND MIDDLESEX.

The metropolis of the empire includes two cities, London and Westminster, one borough, Southwark, and nearly 50 villages, which stretch over a site 7 miles long and 2 wide. The city and county are so identified, that it is difficult to give the statistics of each separately. The Diocese is London, the Diocesan, Dr. Blomfield. Cathedral dignitaries 77; church livings 233, of which 31 are in the gift of the government; 138, of the church; 20, of the universities; 10, of public bodies; 30, of the nobility and gentry; *four*, of the inhabitants. Endowed public charities, annual rental and dividends, in the city, £154,515 6s. 9d., which with that given by the rest of the county, makes £344,425 14s. 6d.

Religious Denominations in London and Middlesex.

Roman Catholics,	21 congregations.	Wesleyan Methodist,	59 congregations.
Presbyterians,	15 "	Other Methodist,	7 "
Quakers,	12 "	Independents,	91 "
Particular Baptists,	55 "	Church of England,	630 "
General Baptists,	2 "	Others,	13 "
Total, 905 congregations.			

The accredited ministers of the Presbyterian, Congregational or Independent, and Baptist Denominations in the metropolis, constitute distinct Boards for conducting their separate business, and meet at Dr. Williams's Library, Red Cross Street, as the *Body of Dissenting Ministers* of London and Westminster for deliberation, and are permitted under that name to address the King on the throne.

The *Congregational Board* sits monthly, at No. 26, *Austin Friars*. Rev. T. Harper, Walworth, Secretary.

Wales.

This part of Great Britain is from 130 to 180 miles long, and from 50 to 80 miles wide. It is divided into *North* and *South*. It has six counties in each district, and 717,108 inhabitants.

CHURCH OF ENGLAND. There are four Dioceses. Bangor, Dr. Gray; St. David's, Dr. Jenkinson; Llandaff, Dr. Copleston; St. Asaph, Dr. Carey. Bangor has 193 churches and chapels, 1 of which has been erected since 1800; Llandaff has 236 churches and chapels, 6 of which have been built since 1800; St. Asaph has 134 churches and chapels, 1 of which has been erected since 1800; St. David, 496 churches, 3 built since 1800.

DISSENTERS. Roman Catholic congregations, 6; Unitarians, 14; Baptists, 159; Calvinistic Methodists large, but numerical strength not known. Their annual associations are held in the open air, and from 10 to 20,000 hearers attend. At an ordination held at Bala, in 1811, the representatives of 300 congregations were present, but there are probably many more than that. The Wesleyan Methodists have 214 chapels; Independents, 209; Moravians, 2. The Independent churches and ministers in the counties of Denbigh and Flint, formed themselves in 1821, into a Congregational Union, which meets once in six weeks, and has an annual meeting on Good Friday.

Scotland.

Scotland is 280 miles long, and of a variable breadth, from 50 to 100 miles. It is divided into 33 counties, 877 parishes, and has 2,093,456 inhabitants.

ECCLESIASTICAL JURISDICTION. The Church of Scotland is Presbyterian, and its government is vested in Kirk sessions, Presbyteries, Provincial Synods, and a General

Assembly. The Kirk session is constituted by the ministers and elders of each parish; the Presbyteries of ministers and elders of several parishes; the Provincial Synods of adjacent Presbyteries, and the General Assembly of a deputation from the Synods.

There are 15 Synods; 78 Presbyteries; 900 parishes; 938 clergymen. The General Assembly, whose decisions are final, meets in May, having his Majesty's Lord High Commissioner to preside, a Moderator, Procurator, and Clerks.

SECESSIONS FROM THE ESTABLISHED CHURCH. Reformed Presbyterian Synod, 9 Presbyteries; the United Associate Synod of the Session Church, 18 Presbyteries; the Associate Synod, 3 Presbyteries; Original Burgher Associate Synod, 4 Presbyteries; the Constitutional Presbytery; the Relief Synod, 7 Presbyteries.

SCOTCH EPISCOPAL COMMUNION.

George Gleig, LL. D., Bishop of Brechin.

Patrick Torry, Bishop of Dunkeld.

Alexander Jolly, Moray.

William Skinner, D. D., Aberdeen.

Daniel Sandford, D. D., Edinburgh.

David Low, LL. D., Ross and Argyle.

74 inferior clergy; 100 congregations; 60,000 members.

The Wesleyan Methodists have 9 circuits. Catholics, and Baptists, no returns. Quakers, 5 congregations; Unitarians, 5; Independents, 84.

British Islands.

Guernsey, Alderney, and Stark. 22,640 population. 15 Episcopal churches and chapels. Wesleyan Methodists, 1 circuit, and 4 preachers. Baptists, 5 congregations. Independents, 3. *Island of Jersey.* Population, 32,420. 15 Episcopal churches and chapels. Wesleyan Methodists, 3 circuits, 5 preachers. Baptists, 2 congregations. Independents, 3. *Isle of Man.* Population, 50,000. The existing Episcopal churches cannot afford room for more than 9,000. Wesleyan Methodists, 3 circuits, 5 preachers. *Shetland Isles.* Wesleyan Methodists, 3 circuits, 6 preachers. (Accounts from the islands imperfect.)

Ireland.

The greatest length of this island is 235 miles, and its greatest breadth 182 miles. The inhabitants amount to 7,000,000.

The Church of Ireland has 4 archbishops; Lord John G. De la Poer Beresford, D. D., of Armagh, Wm. Magee, D. D., of Dublin, Richard Laurence, of Cashell, P. Le Poer Tench, D. D., of Tuam. 18 Bishops, 1,200 incumbents, and 600 curates, and not *one million population*. The London Eclectic Review says not a half million. "The Church of England has the tithes; the Church of Rome has the people." Catholics, 5½ millions. Protestant Dissenters, 1,000,000. The Presbyterians prevail extensively in the north of Ireland. They are under the General Synod of Ulster. The Wesleyan Methodists number 22,840 members, under the control of their Irish conference. The Church Methodists separated from them about 14 years ago, because the ordinances are now admitted in the old connection, by ministers not episcopally ordained. 14,000 members. The Quakers have 40 places of worship. Baptists, no returns. Independents, 28 congregations, 25 ministers.

TOTAL CONGREGATIONAL CHURCHES THROUGHOUT THE KINGDOM.

England, 1,289; Wales, 374; Islands, 11; Scotland, 84; Ireland, 28; Grand Total, 1,786.

Iceland.

In 1551, the Reformation was fully introduced into Iceland. The forms and ceremonies of the Icelandic church are strictly Lutheran. The number of parishes is 184. The clergy are all natives of the island, and are maintained partly by cultivating small glebes attached to the churches, and partly from certain tithes raised among the peasants. The provision made for their support is exceedingly scanty. The richest living on the island does not produce 200 rix dollars. Twenty and thirty rix dollars are the whole attached to many of the parishes. The clergy are divided into the Old and New school. The first, evangelical, spiritually-minded men,—the latter of an opposite character. The first is the more numerous.

NOTE. We have not space to give any account of the Religious Denominations on the continent of Europe. This we may do hereafter. We ought to have stated before, our obligations to that invaluable periodical, the American Almanac.

JOURNAL
OF
THE AMERICAN EDUCATION SOCIETY.
FEBRUARY, 1831.

AGENTS.

*Report of Rev. WILLIAM COGSWELL,
General Agent for the New England
States, communicated to the Board of
Directors.*

DURING the last six months, I have been performing services in behalf of the American Education Society in Rhode Island, Connecticut, Maine, and Massachusetts. In the first of these States, but little has heretofore been done in reference to our cause. In the minds of a large portion of that people, there have been great prejudices against an educated ministry, and against every Christian enterprise of the present day. This, however, is not the case with all. There are honorable exceptions. After conferring with the ministers, and addressing their people in relation to my agency, it was deemed advisable to attempt the formation of a State Auxiliary. Such a Society was formed and organized under as favorable auspices as could be expected. The clerical gentlemen feel friendly to our cause, and they kindly proffered me all the assistance in their power. Not very much is to be expected from that State, though the good people will be able to raise funds more than sufficient to sustain the beneficiaries of our Society from Rhode Island.

Agreeably to a request of the Directors of the Connecticut Branch, I visited that State in the months of August and September. My objects were various—to confer with former beneficiaries respecting their accounts,—to effect the completion of some Permanent Scholarships, which were wholly subscribed or subscribed in part, some years since, but which had not been paid,—to raise funds for immediate use,—to establish Temporary Scholarships, and form County Auxiliaries, and Associations of Ladies and Gentlemen in different towns, thus laying a foundation for permanent efforts; also, to transact the other business, which might come within the province of my agency. These efforts brought me into contact with a very considerable portion of the religious community of that State, and gave me an opportunity of becoming acquainted with

their views and feelings respecting the Education Society. I am happy to say, that while there has been a great deficiency of funds for this object, for two or three years past, (which deficiency the people themselves acknowledge,) yet there seems to be a redeeming spirit, and they feel disposed to exert themselves in future, and have already commenced operations with a zeal, which becomes so noble an enterprise. Besides an immediate attention to the completion of some Permanent Scholarships, and the establishment of a number of Temporary Scholarships, and the organization of some Ladies' and Gentlemen's Associations, two County Auxiliaries have been formed, one in Fairfield County and another in Tolland County. A third is expected to be formed, about this time, in the County of Windham, through the agency of the Rev. Samuel Backus, a very respectable clergyman, who was appointed by the Connecticut Branch to labor in that County till he should have visited every town. It is hoped his agency will be productive of much good. He has as yet made no return of his doings to me, or to the Secretary of that Branch, as I have learned.

The Rev. Mr. Young, an agent of the Society, has also spent some time in collecting funds in Fairfield County, and in the part of Hartford County which lies east of Connecticut river. His agency was successful. He has retired from further service in behalf of our Society, though solicited to continue his labors for a longer period. He will in future be employed in some other part of the Lord's vineyard.

During the present quarter, funds have been raised in Connecticut sufficient to meet the appropriations to her beneficiaries, though they amount to almost seventy in number. May it not be hoped, that this will be only an earnest of future efforts. Indeed may it not be hoped that that State, one of the oldest in the Union, and containing so much piety and pecuniary ability, will yet raise her thousands of surplus funds for the benefit of new and feeble States, in the education of their pious sons for the work of evan-

gelizing the world. Here I feel bound to state, from the declaration of some of the officers of Yale College, that our beneficiaries, in their conduct, have had a very salutary influence upon the students at that Institution, especially during the unhappy difficulty which occurred during the last summer. Such too is the unequivocal testimony, given by the instructors in other seminaries of learning, respecting our beneficiaries generally. One instructor recently observed to me, 'Were no other good to result from the money spent upon beneficiaries than their happy influence upon the students associated with them, the money would be profitably expended. The same opinion has been expressed by others.'

The months of October and November I spent in Maine. The good people in that section of our country are few and feeble, compared with the great mass of the community. About one half of the Congregational churches and societies in that State, receive assistance in the support of their ministers. And of the other half, perhaps not more than twelve or fourteen societies would be deemed able, besides supporting themselves, and doing something for other benevolent objects, to sustain a Temporary Scholarship of our Society. Christians, however, seem to be disposed to do all in their power towards carrying forward the benevolent operations of the present day. But very few make any objections to our cause. A good feeling exists. When the object was presented, the benevolent part of the community listened to it with attention, and manifested a willingness to exert themselves in behalf of our Society. While I was in that State, I preached or delivered addresses nearly as often as every other day; seven County Societies were formed, auxiliary to the Maine Branch, viz. York, Cumberland, Kennebec, Somerset, Lincoln, Waldo, and Hancock; a few Temporary Scholarships were established, and a number of Ladies' and Gentlemen's Associations organized, which will contribute annually to our funds.

The Rev. Mr. Calhoun, of Coventry, Conn. was appointed to perform an agency in the County of York, Me. for one or two months, as he should find it convenient. He visited that region in October. His labors were very acceptable, and resulted in the formation of a number of small Associations, and the establishment of a County Auxiliary. During the last quarter, funds have been paid into the treasury of the Maine Branch, sufficient to meet the wants of the Branch, and to allow of remitting a small sum to the Parent Society. The beneficiaries in that State, which I visited, sustain, to a good degree, the requisite qualifications, and some of them rank high in talents, piety, and scholarship, and promise much to the church.

For a few weeks past, I have labored in the State of Massachusetts. By special ef-

fort, I collected about five hundred dollars for immediate use, in the County of Essex, in the space of a week; and trust more will be sent to the treasury before the quarterly appropriations. Of this, a promise was made in many places. I tremble in view of the pecuniary wants of the Society. Not only have we to meet our present exigencies; but how much more must be done, before the objects of the Society can be accomplished! The work is immense. The harvest truly is plenteous,—a whole world is to be gathered in,—and the laborers are few—very few. Let us, therefore, pray the Lord of the harvest, whose prerogative alone it is, to send forth laborers into his harvest.

Boston, Jan. 1, 1831.

The following is a list of new Auxiliary Societies, formed during a few months past, principally through the Agency of the Rev. WILLIAM COGSWELL, General Agent for the New England States.

State Auxiliary, (R. I.) Hon. Elijah Ingraham, President, Rev. Thomas T. Waterman, Secretary, and Mr. — Peabody, Treasurer.

Fairfield County Auxiliary, (Ct.) Hon. Roger M. Sherman, President, Rev. John Blatchford, Secretary, and Mr. George St. John, Treasurer.

Tolland County Auxiliary, (Ct.) Hon. John Hall, President, Rev. Ansel Nash, Secretary, and Elisha Stearns, Esq. Treasurer.

The following Societies have been formed in Maine.

York County Auxiliary, Col. Henry Clark, President, Rev. D. D. Tappan, Secretary, and Mr. James Titcomb, Treasurer.

Somerset County Auxiliary, Hon. Calvin Selden, President, Rev. Josiah Peet, Secretary, and Mr. Weston B. Adams, Treasurer.

Waldo County Auxiliary, Frye Hall, Esq. President, Rev. Ferris Fitch, Secretary, and Capt. Joel Hills, Treasurer.

Hancock County Auxiliary, Thomas Adams, Esq. President, Rev. Mighill Blood, Secretary, and Mr. John Buck, Treasurer.

Kennebec County Auxiliary, Hon. Thomas Rice, President, Rev. George Shepard, Secretary, and Mr. P. A. Brinsmade, Tr.

Cumberland County Auxiliary, Rev. Bennet Tyler, D. D. President, Rev. Charles Jenkins, Secretary, and Mr. Charles Blanchard, Treasurer.

Lincoln County Auxiliary, Hon. Samuel E. Smith, President, Rev. David M. Mitchell, Secretary, and Rev. Daniel Kendrick, Treasurer.

Summary of Mr. Young's labors, alluded to by Mr. Cogswell in his Report.

The towns in Fairfield Co. Connecticut, visited by Rev. Mr. Young, are Danbury, Huntington, Bridgeport, Trumbull, Reading, Brookfield, Newton, Weston, Darien, North Stamford, North Greenwich, New Fairfield, Ridgebury, Bethel, Stanwich, Stamford, Sherman, Stratford, Fairfield, Ridgefield. Although various other objects of benevolence were presented to public attention about the time of his visit, Mr. Young cherished the expectation that five hundred dollars would be paid into the treasury of the Connecticut Branch, as the result of his labors. This sum, together

with the amount raised by Mr. Cogswell in other towns in the County, and what would be received from West Greenwich towards a former subscription, would make the contribution of Fairfield County to the American Education Society, the present year, not far from one thousand dollars.

In consequence of the urgent necessities of the Branch in Connecticut, Mr. Young was induced to labor four weeks in Hartford County. The towns visited are Enfield, E. Windsor, E. Hartford, Manchester, Glastenbury, and Marlborough. The subscriptions in these six towns amount to five hundred dollars. Mr. Young on leaving the service of the Branch Society, generously made a donation of forty dollars to constitute the pastor of the Congregational Church in Glastenbury, an Honorary Member for Life of the Parent Society.

Agency of the Secretary of the American Education Society in New York, Philadelphia, and other places, undertaken at the request of the Presbyterian Branch.

The object of this agency was to revive former pledges and subscriptions, and to obtain new ones. Owing to the great embarrassment of the Parent Society, it was deemed of importance that a special effort should be made within the limits of this Branch to raise a sum, which should be sufficient to meet its own engagements, and furnish the means of relieving the Parent Society of a part of its present heavy burdens.

Philadelphia.

The churches visited are the Fifth Presbyterian, Rev. Dr. Skinner; church in Northern Liberties, Rev. Mr. Patterson; church in Southwark, Rev. Mr. Hoover; Independent Church, Rev. Mr. Chambers. The object was presented publicly to the three first churches only.

The following subscriptions were obtained.

<i>Fifth Pres. Church.</i>	<i>Annual Subscriptions.</i>		
Thomas Elmes,	\$375 00	for 5	Temp. Schol.
Lydia Elmes,	75 00	" 1	do.
Joseph Montgomery,	75 00	" 1	do.
James Gray,	75 00	" 1	do.
Geo. W. McClelland,	75 00	" 1	do.
Thomas H. Skinner,	37 50	" 1	do.
Leonard Jewell,	37 50	" 1	do.
James H. Bulkley,	25 00	" 1	do.
Wm. Cunningham,	25 00		
Abner Elmes,	25 00		
John Wiegand,	18 75	" 1	do.
Thomas Snowdon,	18 75		
Samuel Lloyd,	18 75		
Charles Deal,	18 75	" 1	do.
Nicodemus Lloyd,	20 00		
George W. Blight,	15 00		
Lazell Elmes,	10 00	" 1	do.
John Hanson,	10 00		
William Darrach,	10 00		
Thomas Bradford,	5 00	" 2	do.
Benjamin Wells,	5 00		
Ladies' Aux. Ed. Soc.	150 00		
	\$1,125 00	15	Temp. Schol.

Donations.

Isaac Ashmead,	\$20 00
Belinda Ashmead,	30 00
Isaac Thompson,	10 00
James Atwood,	5 00
W. H. Hart,	5 00
Mr. Throckmorton,	5 00
S. R. Houston,	5 00
A Friend,	5 00—95 00
	\$1,215 00

First Pres. Church. Southwark. Annual.

Gentlemen's Temp. Scholarship,	\$75 00
Ladies' Do. do.	75 00—150 00
Mrs. M. Brognard, to constitute Rev Chas. Hoover an Honorary Member for Life of the American Education Society,	40 00
	\$190 00

First Presbyterian Ch. Northern Liberties.

Probably two Temporary Scholarships,	150 00
<i>Other Donors.</i>	
J. M. Atwood and S. H. Dulles, 1 Scholarship,	75 00
From Ladies of the 1st. Presbyterian Church, to constitute Rev. Albert Barnes an Honorary Member for Life of the A. E. S.	40 00
Frederick Porter, from sundry individuals,	20 00
	\$1,690 00

Total of subscriptions and donations, \$1,690 00

Wilmington, Delaware.

During a visit of little more than twenty-four hours, the following donations were generously given in aid of the Society.

Hon. Willard Hall, \$40; Jane Black, 5; Thomas Witherspoon, 5; A. M. Jones, 2; collection at a public meeting, 11; Female Praying Society, 10; Female Education Society of Brick Church, 15 50. *Annual subscriptions.* Hon. W. Hall, for two years, 12; Thomas C. Alricks, 6; Rev. E. W. Gilbert, 6; Robert Porter, 6; Thomas McCorkle, 2; M. Macley, 1 50; Jon. Pierson, 2; George Jones, 3; James Rice, 3. Total, \$130.

New York.

One hundred Temporary Scholarships had been subscribed in this city in 1828, by a few churches during an agency of the Secretary of the Parent Society. The principal design of the present visit, was to give increased stability to those subscriptions, to obtain new pledges and donations, and to awaken a deeper interest in the object generally. Owing to want of time, and to the local circumstances of a number of congregations, the agent was obliged to omit a part of the work assigned to him; but it is with peculiar gratification he is able to state, that never was the cause of the Society more warmly espoused, nor its principles and measures more unequivocally approved and supported. New scholarships were subscribed and numerous former pledges redeemed. Although the treasury of the Branch was nearly exhausted, when the agent commenced his efforts, between *five thousand* and *six thousand* dollars were received into it, in the course of a few weeks, which have been particularly acknowledged in the New York Observer. This liberal supply enabled the Branch to meet all its own engagements, amounting to nearly *three thousand* dollars, for the quarter; and to remit to the Parent Society in the present great emergency, *twenty-five hundred* dollars. The Presbyterian churches which either

have contributed, or will, stately to the funds of the Society, are, the Brick, Cedar street, Laight street, Bowery, Rutgers street, Central Church, Broome street, Bleecker street, Union Church, Allen St. Church, Free Church, 7th Church, North Church, and a Female Society in Pearl Street Church. These churches will annually contribute a sufficient amount to carry forward more than one hundred young men for the ministry.

Troy and Brooklyn, N. Y.

The Presbyterian churches in both these flourishing places were visited by the Secretary of the Parent Society, as agent of the Presbyterian Branch, in September last. Young Men's Education Societies were formed in Troy, auxiliary to the Branch, and in Brooklyn a very handsome annual subscription was obtained from the gentlemen, which, with one other subscription formerly given, will, it is hoped, enable the Society to educate ten men for the ministry.

The whole amount which may be reasonably expected from all the places visited, will not fall much below ten thousand dollars.

Testimonial of Rev. T. H. Skinner, D. D.

It may not be unsuitable to add in this place, the following recommendation of the Society from a minister of the Presbyterian church, eminently qualified to judge, whose opinion may serve as a specimen of the views of many others.

"The subscriber, being well acquainted with the character and design of the American Education Society, deems that Institution among the first of those benevolent associations which peculiarize and exalt the age. Its principles and measures have been severely scrutinized, and the result is, increased confidence in their wisdom. The young men assisted by this Society are more numerous than they have been, and applications for aid are regularly increasing. Its necessities at this moment are great, and specially commend it to the patronage of the friends of a well educated ministry."

THOS. H. SKINNER.

Philadelphia, Dec. 18, 1830.

Report of Rev. ANSEL R. CLARK, for the Quarter ending Dec. 31, 1830.

Immediately after attending the meeting of the Western Reserve Synod, held at Euclid in October last, I made my way with all possible despatch to Zanesville, for the purpose of attending the Synod of Ohio, which met there October 21. During the session of Synod I had an opportunity of disclosing to that body the object, principles, and claims of the American Education Society; also of conversing more fully with most of the members of Synod, on the subject. And I was happy in seeing some considerable interest excited.

After the rising of Synod, I entered upon the business of going from town to town, and laying before the people the object, and

of soliciting funds. The following table will show the success I have met with. The first line expresses the sum given by ladies in their respective towns, to constitute life memberships—the second line, what was subscribed yearly, for seven years—the third line, what was paid of the first year's payment—and the fourth line, what was given as a donation.

L. M. A. S. Paid. Dona.

<i>Olive, Morgan Co., to con.</i>				
in part, Rev. R. Rutherford an Hon. M. for Life,	3,25	6,00	1,75	,75
<i>Salem & Fearing, Wash. Co., to con. in part, Rev. Luke De Witt, Hon. M. for Life,</i>	12,00	17,00	7,75	2,37
<i>Marietta, to con. Rev. L. G. Bingham, Hon. M. for Life,</i>	40,00	77,00	74,00	122,00
<i>Gallipolis, Gallia Co., to con. in part, Rev. N. W. Fisher, Hon. M. for Life,</i>	18,00	18,00	3,00	8,20
<i>Waterford, Wash. Co., . . .</i>		7,50	6,50	2,73
<i>Benj. Dana, a note against J. D.,</i>				140,00
<i>Waterstown, Wash. Co., to con. in part, Rev. Peter Kimball, Hon. M. for Life,</i>	9,18	11,00	4,00	10,50
<i>Belpre, Wash. Co., to con. in part, Rev. A. Kingsbury, Hon. M. for Life,</i>	13,13	5,00	2,00	6,96
<i>From a friend, a pair of gold ear rings.</i>				
<i>Alexander, Athens Co., to con. in part, Rev. Ebenezer Hebard, Hon. M. for Life,</i>	9,12	15,50	9,50	40
<i>Athens, Athens Co., to con. Rev. John Spaulding, Hon. Member for Life,</i>	40,31	75,75	49,00	15,06
<i>Chester, Meigs Co., . . .</i>				3,00

In addition to the above, I have received by the hand of Rev. S. S. Miles, from the Female Education Society, \$23 75.

I have also formed four sewing societies, obtained ten subscribers to the Quarterly Register, and found eight young men, the most of whom will probably soon enter upon a course of study preparatory for the ministry.

It was with mingled sensations that I learned, from your letter, and other documents, the present serious embarrassments of the American Education Society. Is it possible that the churches at the East are still slumbering—hesitating—"halting between two opinions?" Are not the voice of distress and the cry of alarm sufficient to awaken them to action? And will they continue to withhold their silver and gold, while infidelity and popery are making fearful progress in our land? Are not 3,000 destitute, drooping, dying churches, sufficient to affect their hearts? Where is the spirit of the Puritans? Where is the zeal, self-denial, and benevolence of those who first landed on the rock of Plymouth! The churches at the East have done considerable, and some of them are still doing to the extent of their ability for this object. This, however, cannot be said of them all. Otherwise we should not hear from your Quarterly Reports, that such a Branch has drawn from the treasury of the Parent Society, \$2,000, and another, \$1,000, and so on, while the Branches out of New England

support themselves. I am led to believe that if Christians in New England could be made acquainted with, or rather could they come and see for themselves, the zeal, self-denial, and benevolence of Christians in this Valley, they would give cheerfully, and give heartily of their abundance, to help on your Society, which is destined to raise up men to preach the Gospel in every village in this Valley, and also to carry the glad tidings of salvation to the perishing millions in heathen lands. I am inclined to believe that our eastern brethren are not sufficiently awake on this subject. They do not yet feel, as they ought, the importance of bringing the inhabitants of this Valley under the influence of the gospel. They are too slow to believe that the efforts of the Pope and his priests, and of infidels, are so ominous and alarming—so destructive in their tendency to the best interests of man. Yes, and before they are aware, unless the Lord God Almighty appear in our behalf, they will see the fair fabric of our civil and religious institutions fall to the ground—and themselves left to weep tears of blood over their slothfulness and neglect. The hands which are hoarding up, and holding wealth with the strength and sinew of a miser, may then be tied to the stake. This is no idle speculation—no wild flight of the imagination. Certain as the connection betwixt cause and effect, will our country be overrun with popery and infidelity, and consequently ruined, unless every friend of Christ and every friend of man, immediately and perseveringly puts forth his utmost exertions to support the institutions of the gospel.

Agency of Rev. HENRY LITTLE.

In the last Journal it was observed that Mr. Little was expected to labor, in future, under the direction of the Western Agency, established at Cincinnati. For this purpose he left New Eng^d in September last, and entered upon his duties as agent in October. He attended the annual meetings of the Synods of Kentucky, Indiana, and Cincinnati, preached as he had opportunity, and explained the objects and measures of the Society. The following extract will furnish a gratifying specimen of his efforts and of his success.

I can say without fear of being disputed, that where no prejudice has been previously fixed in the mind, the principles of the American Education Society are extremely popular. I do not believe that any other benevolent society can secure so great a subscription in these churches of the West, as this. We have only to point them to the uncultivated fields around them, and inquire whether they will help supply laborers to

cultivate them, and they very unanimously say—*Yes*. From Louisville I crossed the Ohio river, and visited five congregations in Indiana, and obtained the following subscriptions, viz. in Charlestown, \$49 50, by the gentlemen, and the Ladies' Society pledged themselves to make up the Temporary Scholarship; in New Albany, \$144 50; in Salem and Franklin, \$89 75; in Pisgah Congregation, \$94 50; in Madison, \$100. In the five places, \$503 75. These subscriptions in Indiana are like "the first fruits of Achaia," and show us what Indiana, and this Valley will one day do toward bringing in the latter day glory, if we will only help them a little now, while they are struggling into existence.

After spending three Sabbaths in Indiana, I returned to Cincinnati, and found that our treasury was overdrawn, \$150, and still that three beneficiaries had not received their appropriation; this being the case, it was determined that I should go out in some of the towns which Mr. Vail had visited, and collect some of the subscriptions. In this circuit of about 250 miles, I collected inclusive of what I received at Synod, more than \$400, which is enough to answer all the calls of beneficiaries at present. I was absent two Sabbaths, one of which I spent in a town which Mr. Vail had visited, and the other at B—. This is a little town where about six years ago the church raised at one time six dollars for Home Missionary purposes, and thought the result a noble one, as it was more than they had ever raised at one time before for a benevolent society. But the church has grown in number and in grace, so that the congregation now support a minister three fourths of the time, and though the evening that I addressed the people in behalf of the Education Society, was so rainy as to make our congregation very small, still more than ninety dollars were subscribed at the time; that by the ladies, annual, and by the gentlemen, annual for seven years. If the children of light were as wise as the children of this world, they would use the means, which, with the blessing of heaven, would raise up some hundreds of such churches immediately in this great Valley. These churches are the best kind of permanent funds to advance the cause of Christ.

The semi-annual Report of the Secretary of the Western Agency, may be expected in the next number of the Journal, to be published in May.

Temporary Scholarship.

A Temporary Scholarship of \$75 a year, for seven years, has recently been subscribed by the Congregational Church of New Milford, Conn. under the pastoral care of Rev. Heman Rood, the object of which is, "exclusively, to educate a young man to spend his days in the Valley of the Mississippi."

CORRESPONDENCE.

AMONG the letters which have been received during the last Quarter, none have evinced a warmer interest in the prosperity of the American Education Society, than those which have been communicated by former beneficiaries of the Society. Not a few have testified their affection by efforts to refund the whole or a part of what they received while obtaining their education.

The following letter from the Rev. Jonas King, the distinguished missionary in Greece, transmitted by the Ladies' Greek Committee of New York, was as unexpected as it was gratifying.

"Tenos, (Greece,) 27th May, 1830.

Rev. and Dear Sir,

In the year of 1816, as near as I recollect, just as I was about finishing my collegiate studies, I received from the American Education Society a donation of fifty dollars; and though it was not expected, as I suppose, by the Society, that I should ever refund that sum, and though, since the refunding system has been adopted, it is the custom of the Society, as I am informed, with regard to that system, to make an exception in favor of missionaries, still I am happy to return the above mentioned sum, with the interest, which, by this time nearly equals the principal; and I therefore send you *one hundred* dollars, which I wish you to accept as payment for the fifty dollars, which I received about fourteen years ago. It is not long since I have had it in my power to remit this sum, which I hope may be the means of aiding some one more worthy than myself.

With gratitude to the Society, and best wishes for its success, I am, Rev. and dear Sir, your very sincere friend, and ob't humble servant,

JONAS KING.

Rev. E. Cornelius, Sec'y of the Am. Ed. Soc."

The following extracts of letters received by the Treasurer, will show how strong is the interest felt for the Society by other ministers of Christ who were once depending on its bounty.

"Enclosed is ——— dollars.——— I am very glad Providence enables me to liquidate this debt of charity. Your Society, I conceive, lies at the basis of the religious charities of the day. We hope to do something in this town for the Education cause more than we have done. I am just going to meet our Ladies' Charitable Society, and shall urge upon them this object. If any one department of benevolent effort lies

nearer my heart than others, it is this; and it is my design to study economy for the purpose of promoting its interests, and to use my influence to have my people do so."

"I need not assure you that it gave me uneasiness to learn that the Society which had abounded towards me in my poverty, was under any embarrassment from want of funds.——What I *can* do I *will* do. I enclose ——— dollars; and think that I may safely promise to forward enough to meet the payment of the notes within three months.——While I live I believe that I cannot fail of cherishing feelings of lively gratitude towards the American Education Society. If my best wishes and prayers for its prosperity are availing, this Society will live and grow in strength and efficiency till the knowledge of God shall cover the earth."

"I feel a strong and imperishable obligation to the American Education Society, and deeply regret that I am not able to aid its funds, especially while in such a depressed state."

"I here enclose ——— dollars.——I shall be able to send ——— more before the appropriations in April. I do hope to be able to continue to remit, until every dollar shall have been refunded; no object is more my wish, or can give me more satisfaction."

Who make the most self-denying ministers?

The ignorant and prejudiced have sometimes impeached the motives of indigent and pious young men, who offer themselves for public patronage, as though it were love of ease or reputation that influenced them to leave the plough and the workshop. It is answer enough to such an unfounded and ungenerous aspersion, that *three fourths* of foreign missionaries, and a *majority* of domestic missionaries have been men of this very class. The writer of the extracts which follow, belongs to the same honorable description of self-made men.

"It was my purpose from the beginning to devote myself, should God permit, to the building up of some waste place. It was while reflecting on the condition of such places that the desire and the resolve to prepare for the ministry first arose in my breast. Such was this place when I came here. The church had never had a settled minister, and but very scanty means of instruction. I have had much to do and much to contend with.—A silent, gradual, and evidently genuine work of grace has been going on for about a year, and still continues. My salary is only three hundred dollars, and *three fourths* of that in grain."

"I arrived in Michigan in the latter part of September, 1829. About the first of December following, I became permanently located in this town. The place is new. Six years since there was not in it a human habitation. The people had never enjoyed stated preaching before my arrival. A church was organized consisting of ten members. At our communion in February, *four* were added to our number; in May, *seven*; in August, *thirteen*—the present month, (Nov. 1830,) *seven*. The church now consists of *forty-one*. *Twelve* of these have united by profession.

"During the months of April, May, and June, the Lord was pleased to send down a few drops of mercy upon us. *Seventeen* indulged hope in his pardoning love. *Three* of these have joined the Methodists—*eight* have joined us, *one* a neighboring Presbyterian church, and some are expecting to unite with us soon. I have thought best to give you this succinct statement of *facts*—that you may, if I have been instrumental of any good, see the fruit of your benefactions bestowed on me. I think I feel myself one of the most unworthy recipients of your bounty. But I hope God has owned your labor of love."

Although this devoted missionary is entitled to the benefit of the rules adopted by the Directors, concerning the obligations of beneficiaries—yet he will not be denied the privilege of making an effort to refund. He says,

"There are two prominent reasons why I wish ultimately to refund the amount of my benefactions. 1. As it is a debt of gratitude. Without the aid I have received I could never have had the privilege of preaching Christ to a dying world. 2. I wish that the money I have received may be once more cast into the Lord's treasury, that it may enable another to enter the vineyard 'white for the harvest.'"

INTELLIGENCE.

ENGAGEMENTS OF THE SOCIETY FOR JANUARY FULLY SUSTAINED.

THE meeting of the Directors in January was held at the appointed time. *Forty three* new candidates for patronage were reported, in addition to three hundred and seventy eight who had previously been received upon the funds. Of the latter class, a number send in their report only twice a year, in October and April, and some probably were induced to withhold their applications for the present, from fear of increasing the embarrassments of the Society. The Treasurer stated that, notwithstanding the efforts

to increase the funds, there was still a deficiency of several hundred dollars. The Board determined to adhere to their former resolution not to resort to any further loans, and were proceeding to cut down the appropriations to young men in the first and last stages of education, so as to bring them within the means at the disposal of the Board, when the following note was received by the Treasurer, from a highly valued member of the Board and of the Financial Committee.

"Mr. H. Ropes, Treasurer, &c.

Inclosed is *one thousand* dollars, a donation to the American Education Society, from
S. T. ARMSTRONG.

Jan. 12, 1831."

This seasonable and unlooked for aid turned the scale, and enabled the Board to redeem their pledges. The session was adjourned for one week, and before the members came together again, the prospects of the Society were rendered bright and cheering by further donations, and especially by a valuable remittance from the Presbyterian Branch, in whose service the Secretary of the Parent Society had been laboring for several weeks.

The severe pressure which the Society has experienced, had, for the time, awakened serious apprehensions that it would not be able to keep up with the opportunities of increasing the number of pious and educated ministers of the gospel; but it has evidently been overruled by Providence for the firmer establishment of the Society in the confidence and affections of Christians. It is felt that upon them it must lean for support; and, that were this to be withheld, only for a few months, the Society must fail. We are glad that it is so, since this dependence necessarily produces a higher responsibility, a livelier interest, and more fervent prayer than could be hoped for under other circumstances. At the same time the wants of the Society have called forth a very general sympathy from both its present and former beneficiaries, exciting the former to greater economy and self-denial, and the latter to more vigorous efforts to refund what they have received. In no former Quarter, has so great an amount been returned into the treasury, as during the last.

The Directors cannot but feel encouraged by these new proofs of confidence and attachment; and they desire to go forward in the work intrusted to them with a more believing and thankful reliance upon the favor and blessing of the great "Lord of the harvest." Let no young man of the proper character and qualifications be discouraged from applying for aid. God, who has hitherto sustained the enterprise, will not now suffer it to fail. Depending on Him, the friends and benefactors of the American Education Society renew their pledge to every such applicant, not otherwise provided for, and who will conform to their rules, within the United States.

Patronage withdrawn from three Young Men.

Three beneficiaries, one under the care of the Connecticut Branch, and two under the patronage of the Parent Society, were dropped at the above meeting, as not possessing the qualifications required by the rules of the Society. They were all in the first stage of education.

Branch Society formed in Illinois.

By a letter received from Rev. John M. Ellis, information was communicated that a new Branch Society had been formed in the State of Illinois, in connection with the American Education Society.

"Voted, That said Society be recognized as a Branch of the American Education Society."

New Auxiliary Society.

A letter was read from Rev. Caleb S. Henry, of Greenfield, Mass. Secretary of the Education Society of Franklin County, stating that the Society had voted to become auxiliary to the American Education Society.

Voted, That this Board accept the terms of union proposed by the Franklin Education Society, and do recognize said Society as an auxiliary of the American Education Society.

Obligations of a Foreign Missionary cancelled.

The following letter was read:—

"Boston, Dec. 4, 1830.

Dear Sir,

I am expecting to sail in a few days for the Sandwich Islands, as a Missionary of the American Board;—therefore it will not be in my power to pay the notes, which I gave

to the Directors of the American Education Society; and consequently would avail myself of the benefit of their Resolution, passed in favor of beneficiaries in my circumstances.

"I would also express to the Society my thanks for the aid which has been rendered me. Without it, I probably should not have undertaken to fit myself for the ministry. May the Lord succeed you in preparing young men, who may go every where, preaching the word.

Yours affectionately,

REUBEN TINKER.

Rev. E. Cornelius, Sec'y of the Am. Ed. Soc."

Voted, That the Secretary be authorized and directed to furnish Mr. Tinker with a certificate, stating that so long as he continues in the service of Christ, among the heathen, his obligations to the Society shall not be considered as binding.

To the Friends of the American Education Society in New Hampshire.

A BENEVOLENT individual offers to give either a Temporary or Permanent Scholarship, if nine others in the State will do the same within six months from October, 1830, and is ready to pay the first instalment into the treasury of the New Hampshire Branch. Let it be remembered that very little has yet been raised in New Hampshire for this object—that the Branch has never, since its formation, been able to support its own beneficiaries, and has drawn largely upon the Parent Society—that the last Quarter there was reported only fifteen dollars towards meeting the appropriations to more than twenty beneficiaries, under the care of the Branch. And will not the proposal of this generous friend of Christ be taken up, and at least nine other Temporary Scholarships of \$75 a year for seven years, be pledged by as many individuals in the State?

Annual Concert of Prayer for the Colleges, Thursday, Feb. 24, 1831.

THE last Thursday of February has, for eight years in succession, been observed as a day of Fasting and Prayer for the Colleges of this country. Numerous instances have occurred in which revivals of religion have followed these seasons of united supplication, and the church and the ministry have in consequence received, and are annually receiving an augmentation of strength. That day rapidly approaches again, and it seems proper to remind those who have hearts to pray, of the immense interest and responsibility which attach to the object and to the occasion. The considerations which follow are but

a few of the many which might be suggested, showing the importance of revivals of religion in Colleges.

1. Without continued Divine influence the Colleges themselves will become fountains of corruption. Experience proves that no restraints impose so effectual a check upon youthful folly and wickedness, as religion. No system of discipline, however wisely formed, or faithfully executed, can save a College from moral deterioration without the aid of *religious* principle. The ruin of hundreds and thousands of youth in seminaries of learning proves this, beyond a doubt. If parents would save their sons from destruction, let them pray for revivals of religion in Colleges. If officers and instructors would render the seminaries under their care places where pious parents may send their children with a *good conscience*, let them strive unceasingly for this blessing.

2. The influence which Colleges have upon community renders them an object of deep interest to every well wisher of mankind. They decide the character of the literature of a nation. They furnish the educated men of every profession. The mould, into which are cast the minds of future lawyers, statesmen, physicians, and ministers, is fashioned by their influence. A correct moral and religious sentiment pervading a College, is a well of water springing up unto everlasting life—a fountain, the streams of which grow wider and deeper as they flow down through society. But, if vice get the ascendancy, the exhalations of a stagnant lake are not so much to be feared and dreaded, as the moral contagion of one of these seats of learning upon the surrounding population. Let the Spirit of God dwell in our Colleges, and his influence be felt by all connected with them, and righteousness will soon become “the stability of our times.” The institutions which have been formed by the wisdom and toil of our ancestors will stand amid the convulsions of the world, for they will be founded upon a *rock*; and we shall possess a literature which a Christian people need not blush to own.

3. Another consideration which should enlist in favor of this object the prayers of every friend of Christ, is, that, of all means of increasing the number of well qualified ministers of the Gospel, there are none which promise such *speedy and effectual relief* as revivals of religion in Colleges. There are in the Colleges of the country between three thousand and four thousand students, all of whom will have finished their preparatory and professional studies in from three to seven years from this time. Of these, not a third, probably not a fourth, if even a fifth part,

are pious and intend to enter the ministry. Suppose one half of the remainder to be converted and to consecrate themselves to the sacred office. In five or six years, there would be brought into the field more than *ONE THOUSAND* liberally educated and pious ministers of the gospel, over and above the whole number that are *now* coming forward under the patronage of Education Societies, and in all other ways. One general revival of religion in our Colleges will produce this result. Where are they who weep day and night for the wants of Zion? Let them pour out their supplications for the Colleges of the land. Let them go to the throne of grace on the day set apart for this object, and at all other suitable times, and spread their requests before Him who has said, “Open thy mouth wide and I will fill it.”

This is the way to multiply ministers of the Gospel, and to aid effectually the cause for which Education Societies are laboring. If instead of devising ways to increase the number of *uneducated*, or but *half educated* men, those who feel the deepest solicitude for the speedy supply of the destitute, should, with corresponding faith and energy, direct attention to the spiritual good of hundreds of unsanctified youth in the Schools, Academies, and Colleges of the country, an untold amount of evil would be prevented, and the work of raising up a competent ministry, would be *sooner and better* done, than in any other way. Knowledge is power; and he who acts on any other supposition in such an age as this, must prepare for disappointment. Piety, it is true, eminently devoted piety, is greatly needed and must be sought with unceasing effort—but a *novice* in human or divine knowledge, is not the man whom the church is called upon to invest with the high duties and responsibilities of a minister of the Lord Jesus Christ; especially when Providence so clearly points out “a more excellent way.”

4. It should deeply affect the hearts of Christians, that there are so few revivals of religion, at present, in our Colleges. For three or four years there has scarcely been an instance of an extensive revival in a single College in the land. Hundreds of youth have finished their collegiate course, without ever witnessing any special attention to religion, in the places of their education. How different might have been their prospects, as well as their pursuits for life, had the Church been properly engaged to pray for revivals of religion in Colleges? What numbers will follow them in the same state of alienation from God and his cause, if *effectual* fervent prayer be not offered up for these seminaries of learning? There is something ominous in this suspension of divine influence, and all who feel for the king-

dom of Jesus Christ, should set themselves, as did Ezra and Nehemiah with fasting and prayer, to ascertain the cause of this withdrawal of divine influence, and to seek its return.

5. The recollection of what God has done in past years for our Colleges, and of what he is now doing for his church in the world, should encourage every friend of the Redeemer, to pray fervently for the descent of the Holy Spirit upon all institutions of learning. God is the same. His hand is not shortened, nor his ear heavy. The signs of the times also indicate that he is about to set up his kingdom in the world; and he will doubtless provide the necessary instruments. In many places he is, at this time, reviving religion in a glorious manner, and converts are multiplied as drops of morning dew. Why should not the same heavenly influence be felt in our Colleges? What can there be to hinder, if, with one heart and voice, we will arise and go to our Father and importunately seek the blessing.

FUNDS.

Receipts into the Treasury of the American Education Society, and of its Branches, from Oct. 1st, to December 31st, 1830.

DONATIONS.

<i>Ashfield</i> , Ms. Fem. Ed. Soc. by Miss Maria Wells	9 00
<i>Boston</i> , from a Friend	5 00
From a Friend, by J. B.	25 00
Fem. Aux. Ed. Soc. by Miss Miriam Phillips	8 00
<i>Fairfield Co.</i> Conn. collected by Rev. J. K. Young, Agent:	
Of Gov. Tomlinson	5 00
Of other individuals	137 34
	142 34
Paid by Mr. Young to Tr. of Conn. Branch	95 00—47 34
<i>Henniker</i> , N. H. Fem. Aux. Ed. Soc. by Mrs. N. B. Scales, Pres.	15 00
<i>Hardwick</i> , Vt. fr. Elnathan Strong,	10 00
<i>Middlefield</i> , N. Y. by Henry Hill, fr. Mary Ann Ingalls	3 00
Fr. Sarah W. Walker	1 00—4 00
<i>Marlboro'</i> , Conn. fr. Dr. Lee, by Rev. J. K. Young	2 00
<i>Nelson</i> , N. H. Fem. Char. Fund, by Rev. Mr. Newell	50
<i>New York City</i> , from Hon. Richard Varick	100 00
<i>Plymouth</i> , N. H. fr. Elizabeth Thompson	25 00
<i>Russell</i> , Ms. fr. Moses King, by Rev. D. Clark of Blandford	2 00
AUXILIARY SOCIETIES.	
BERKSHIRE COUNTY.	
Fr. H. Bartlett, on account of Lee Temp. Scho.	12 00
ESSEX COUNTY.	
Fr. Joseph Adams, Tr. as follows:	
<i>Danvers</i> N. Par. Ed. Soc.	25
<i>Newburyport</i> , Asso. Cir. Indus. 2d semi annual payment towards Temp. Scho. by Miss Mary C. Greenleaf, Tr.	37 50
	37 75
<i>Marblehead Branch</i> of Essex Co. Ed. Soc. by William Reed	11 00

Fr. Joseph Adams, Tr. paid him by Rev. Mr. Cogswell, viz.	
<i>Beverly</i> , Lad. Aux. Ed. Soc. by Dea. John Safford	26 75
<i>Byfield</i> , fr. individuals, by Dea. Putnam Perley	10 00
<i>Ipswich</i> , Fem. Ed. Soc. 1st Par. by Miss Abigail Lord, Tr.	18 25
<i>Newburyport</i> , fr. Fitz William Rogers, for Gent. first Temp. Scho.	51 00
Fr. Miss Mary C. Greenleaf, Tr. Cir. Indus. Lad. 1st Temp. Scho. 3d semi-annual payment	37 50
Fr. Lad. 1st Presb. Chh. 40 dolls. of which to constitute their pastor, Rev. John Proudfit, L. M. of the A. E. Soc. by Miss M. C. Greenleaf	41 80
<i>Rowley</i> , fr. individuals of 1st Par. by Dr. Joshua Jewitt	20 56
Fem. Ed. Soc. of 1st Par. by Miss Mehitabel Hobson	5 00
<i>Salem</i> , Union Temp. Scho. by Miss Anna Batchelder, Tr. balance of 1st pay't of 75 dolls.	40 70
Rev. Mr. and Mrs. Cleaveland	3 00
Williams Temp. Scho. first pay't, by Elijah Porter, Tr.	75 00
<i>Wenham</i> , from Mrs. Lucy Kimball	1 00
Ladies Reading and Char. Soc. by Mrs. Foster, Tr.	9 50—340 06—388 81
MIDDLESEX.	
<i>Charlestown</i> , fr. a Friend, by W. Tufts,	3 50
Fr. a Friend,	5 00—8 50
<i>Newton</i> , fr. Stephen Goodhue, a donation	10 00
Fr. do. ann. sub. for 1829 and 1830	10 00—20 00
<i>Reading</i> , fr. John Damon, Reid Temp. Scho. 3 00 and 20 50	23 50
<i>South Reading</i> , fr. Mrs. Sarah S. Yale, on account Temp. Scho.	15 00
<i>Townsend</i> , fr. Middlesex North and Vicinity Char. Soc. 40 dolls. of which is to constitute Rev. D. Palmer, of T., L. M. of A. E. S.	68 97—135 97
NORFOLK.	
Aux. Ed. Soc. by Rev. Dr. Codman, Tr.	68 77
<i>Brookline</i> , proceeds 20 boxes cherries	4 30—73 07
SOUTH MASSACHUSETTS.	
Ed. Soc. by Dea. Morton Eddy, Tr.	47 00
<i>Attleboro'</i> , fr. a few ladies of First Cong. Chh. by Rev. Stephen Chapin	13 00
<i>Seekonk</i> , fr. Young Lad. Lib. and Char. Soc. by Mrs. J. O. Barney	6 02—66 02
WORCESTER SOUTH.	
Fr. Asahel Bigelow, Tr.	96 25
<i>Brookfield</i> , fr. a Friend	3 00—99 25
WORCESTER NORTH.	
<i>Fitchburg</i> , by Rev. R. A. Putnam, fr. Fem. E. S. by Miss S. Wood, Tr.	28 72
Fr. a Friend, in memory of a departed daughter, 4th ann. payment	1 00
Fr. a Friend	1 00
Fr. Fem. Praying Cir. of F. by Miss Fidelia Eaton	5 00—35 72
<i>Leominster</i> , Fem. Aux. Ed. Soc. by Miss Susan Lincoln,	3 76—39 48
	\$1,067 44

The following, collected by Rev. J. K. Young, in N. Hampshire, and omitted in August, as follows:

Bedford Temp. Scho. in part	9 50
Deerfield,	6 33
Francestown Scho. in part,	21 62
Greenland,	8 25
Londonderry,	21 88
Northwood,	2 38
New Ipswich,	4 00
Do. Scho.,	3 00
Rochester, 8 50; Windham, 17 02	25 52—102 48

Amount of donations \$1,169 92

ANNUAL SUBSCRIPTIONS.

Henniker, N. H. Hon. J. Darling	5 00
Wenham, Ms. Mr. Edmund Kimball	5 00
Rev. Chester Colton, for 6 years	12 00—22 00

INCOME FROM SCHOLARSHIPS.

One year's interest on the following, viz.

Homes, Bumstead, Munroe, and Tappan, 60 dolls. each	240 00
Of Aaron P. Cleaveland, one year on his half amount of Martyn	30 00
Six months' interest on the New England	30 00
One year on am't unpaid, of Green	33 90
On Brown Emerson, of Caleb Warner, by Rev. Wm. Cogswell	68 79—402 69

REFUNDED BY FORMER BENEFICIARIES.

No. 161, part of am't loaned	50 00
245 " " "	50 00
582 " " "	12 00
168 " " "	5 00
194 " " " 20 and 50	70 00
327 " " "	58 00
91 " " "	75 00
230 " " "	20 00
492 " " "	50 00
177 " " "	10 00
370 balance of am't loaned	96 00
94 " " "	18 00
58 " " "	7 00
268 " " "	25 00
269 whole " "	16 50—562 50

TEMPORARY SCHOLARSHIPS.

Baltimore, Md. fr. Roswell L. Colt, Esq. 2d pay't of his subscrip.	75 00
Charleston, S. C. fr. Jasper Corning, Esq. 3d do. do.	75 00
Monson, Ms. rec'd fr. the deacons of the church	52 00—202 00

LEGACIES.

Rev. Daniel Staniford, of Hawke, N. H. by Rev. John Kelly, Ex'r	200 00
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LIFE SUBSCRIPTIONS.

Rev. Nathaniel Kingsbury, Mt. Vernon, N. H. by ladies of his Soc.—in part*	16 20
Rev. Robert Page, of Durham, N. H. by lad. and gent. of his Soc.	40 00—56 20

INCOME FROM FUNDS.

Dividend on Bank Stock	147 50
Interest on money loaned	662 17—809 67

Amount rec'd for present use \$3,424 98

PRINCIPAL OF SCHOLARSHIPS.

Asahel Hooker, rec'd of W. C. Gilman	263 50
Dartmouth, rec'd of M. Olcott	117 12
Green, rec'd of Mrs. L. Green, Tr. balance of \$100, for 1830	11 52
Saco and Biddeford, rec'd of L. Ward, Tr.	62 88
Worcester, rec'd of Jos. Adams	90 15—545 17

* Remitted to P. Soc. by mistake, intended for L. M. of H. Co. Aux. Soc.

MAINE BRANCH.

Divid. on Shares in Portland Bank	24 00
Do. " Augusta Bank	21 50—45 50
Donation from a Lady	50
Do. South Cong. Society in Bath, by Messrs. Richardson & Marston	450 00
Rec. from Mr. C. Blanchard, Tr. Camb. Co. Aux. Society, by Rev. W. Cogswell, Gen. Agent, viz.	
From individuals in Rev. Dr. Tyler's Soc.	30 00
From L. Cutler, Tr. of Tyler Temp. Scho.	75 00
From Miss I. Libby, Tr. Jenkins Temp. Scho.	75 00
From Mrs. P. Upham, coll. at Lad. Monthly Praying Circle,	5 00—185 00
From Mr. Cyril Pearl, of Bangor,	1 00
" a Lady in Hallowell	5 12—6 12
Appropriation to S. Peabody, of Bowdoin College, deceased, refunded by Pres. Allen	18 00
Donation from a friend to education	50 00
	\$753 12

NEW HAMPSHIRE BRANCH.

Rec'd of Rev. J. Woods, ann. sub. for 1829 and 1830	2 00
Donation from individuals in Newport	55
Fr. Pembroke Lad. Con. Prayer for A. E. S. by Rev. Abr. Burnham	5 00
Fr. Concord Fem. Aux. Ed. Soc. by Sarah Kimball, Tr.	8 00—15 55

NORTH WESTERN BRANCH.

Barre, Rev. J. W. French, principal and int. on 29 dolls. loaned by an individ. 9 years since, on condition it should be refunded to the Ed. Soc.	44 00
Burlington, Heman Allen	3 00
M. Burdick	2 00
M. Blinn	1 00
A. Thompson	3 00—9 00
Brandon, Ladies in Rev. I. Ingraham's Soc.	4 00
Coventry, fr. Henry Boynton	1 00
Chelsea, fr. an individual	1 00
Charlotte, fr. Elias Grant	3 00
L. Hall	2 00
Benajah Root	5 00—10 00
Judbury, fr. subscribers	81
Montpelier, fr. Rev. Ches. Wright	3 36
Royalton, fr. Gen. John Francis	10 00
Waitfield, from Rev. A. Chandler	3 00
Fr. Dea. Bushnell	38—3 38
Clintonville, N. Y. rec'd fr. a former Beneficiary of this Branch	40 00—126 55

CONNECTICUT BRANCH.

Middletown, donation fr. Henry S. Ward	20 00
New Canaan, legacy in part fr. the Ex'rs of T. Fitch, deceased, by Seth Terry	222 23
Fr. the Lydian Soc. by Lucy Bonney	32 00
Fairfield County, fr. individuals, 40 dolls. of which is to constitute Rev. D. Smith, of Stamford, a L. M. of the Am. Ed. Soc. by Rev. J. K. Young, Agent	95 00
Int. in part on Lavenham Scho. by J. R. Woodbridge	18 00
Do. do. on Wilcox Scho. by A. M. Collins	7 20
Do. on money loaned	109 05
Do. on Linsley Scho. by Henry Francis	66 00—200 25

Donation fr. Julia Bronson, by J. R. Woodbridge	3 00
Do. fr. Rev. C. Woodbridge	5 00
Do. fr. Abiel Wolcott	5 00
From members of the Soc. of Rev. Samuel H. Riddel, of Glastenbury, to constitute him a L. M. of the A. E. Soc. by Rev. J. K. Young	40 00—622 48
Rec'd by the hand of Rev. J. K. Young, Agent, the following, viz.	
Manchester, Temp. Scho.	75 00
Fr. ladies of Rev. Bennet F. Northrop's Soc. to constitute him a L. M. of the Am. Ed. Soc.	40 00
Enfield, from members of the Soc. of Rev. Francis L. Robbins, to constitute him a L. M. of the Am. Ed. Soc.	40 00
East Windsor, sundry donations	10 75
Wapping Soc. in E. Windsor, in part to constitute Rev. Mr. Morris a L. M. of the Conn. Br.	11 10
Potwine Parish, Tempora. Scho. in part	39 00—60 85
Eastbury, in part to constitute Rev. Mr. Allen a L. M. of Conn. Br.	15 37
East Hartford, Temp. Scho. in part	63 50
Glastenbury, do. do. do.	67 75
Marlboro', in part to constitute Rev. Chauncy Lee L. M. Conn. Branch	15 75—378 22

For present use \$1,000 70

Scholarship Fund.

Lavenham, in part, by J. R. Woodbridge	50 00
Hawes, in part, by Miss Chester	42 87
Do. " J. R. Woodbridge	39 00
Wilcox, " A. M. Collins	120 00—212 87
	\$1,243 57

PRESBYTERIAN BRANCH.

Allen St. Church Scho. New York, of R. T. Haynes, Esq. a subscrip.	150 00
Brick Chh. Scho. N. York, of Geo. Douglas, first year	75 00
Of M. & H. L. Murray, third year	75 00
" Fisher Howe	100 00
" J. D. Holbrook	37 50
" Miss Bouquette Ivers	75 00
" Horace Holden	37 50
" Abijah Fisher	37 50—437 50
Brooklyn, First Presb. Chh. Scho. on acc't of 10 Scho's, proposed to be supported annually	235 75
Central Presb. Chh. Broome St. Scho. half of 3d year	375 00
Cedar St. Scho. of Caleb O. Halsted	37 50
Of Wm. M. Halsted	150 00—187 50
Laight St. Chh. Scho. of R. Lockwood, balance first year sub.	18 75
Of O. Falconer, 3d year	75 00
" James Brown, 3d year	75 00
" Arthur Tappan, in part, 3d yr.	375 00
" Mrs. A. Tappan, in part, 3d yr.	37 50
Fem. Asso. of Laight St. Church	75 00—656 25
Pennsylvania, Carlisle, rec'd from Ladies of Mr. Duffield's cong.	83 76
Huntingdon, Presb. Chh.	22 00—105 76
N. Jersey, Morristown Fem. Aux. Ed. Soc.	44 50

Donations.

Chazy, N. Y. of J. C. Hubbell	3 00
New York, of J. Nitchie	5 00
Of Geo. W. McClelland, by Rev. E. Cornelius	625 65
Of Prof. Storrs, by Rev. W. Patton	5 00—635 65

Troy, N.Y. fr. Yo. Men's Ed. Soc. 2d Presb. Chh.	107 00
Fr. young men of 1st Presb. Chh.	75 12—182 12
Western Ed. Society, rec'd of the Treasurer	*115 00—935 77
	\$3,128 03

WESTERN RESERVE BRANCH.

Am't rec'd into the Treasury, from Aug. to Dec. 31, 1830, in cash	366 06
In clothing	55 08—421 14

WESTERN AGENCY.

Lower Bethel Chh. by Wm. Spence	14 00
Red Oak, " Rev. Mr. Gilliland	98 50
Chillicothe Fem. Society, Mrs. J. McCoy	50 75
Pleasant Ridge Fem. Asso. Mrs. C. Wood	37 50
Dayton, by J. L. Fenn	50 00
Greenfield, by Samuel Smith,	48 00
Salem and Concord	40 00
Bloomington	26 00
Cincinnati, S. Wade, 5 00; D. Corwin, 5 00; J. F. Keys, 5 00	15 00
J. McIntire, 25 00; S. Burroughs, 25 00; Geo. C. Miller, 12 50	62 50
F. W. Athan, 12 50; Philip Skinner, 5 00; J. D. Thorp, 5 00	22 50
Woodruff & White, 5 00; J. Duval, 5 00; S. Kellogg, 5 00	15 00
J. Curtis, 5 00; John Molinda, 5 00	10 00
A. Heredeth, 5 00; N. Bird, 5 00	10 00
Wm. McLaughlin, 2 50; D. K. Leavitt, 1 50; William Beard, 2 00	6 00
J. G. Speer, 5 00; Wm. Nisbet, 15 00	20 00
Mr. Stevenson, 2 50; I. Twitchell, 5 00; Mr. Shileto, 5 00	12 50
Mr. Paine, 5 00; Mr. Starr, 5 00	10 00
Mr. Sample, 2 50; W. S. Merrill, 25 00	27 00—211 00
Chillicothe, of Nathaniel Sawyer	37 50
Of William Long, half year	18 75—56 25
	\$632 00

SUMMARY.

	Present use.	Scho. Fund.	Whole am't.
Parent Society	3,424 98	545 17	3,970 15
Maine Branch	755 12		755 12
N. Hampshire do.	15 55		15 55
North Western	126 55		126 55
Connecticut	1,000 70	242 87	1,243 57
Presbyterian	3,128 03		3,128 03
Western Reserve	421 14		421 14
Western Agency	632 00		632 00
	\$9,504 07	\$788 04	\$10,292 11

Clothing received during the quarter.

Boston, Hanover Soc. Ladies' Social Meeting, 18 pr. drawers (cotton).	
Fitchburg, Ms. fr. Ladies, 1 comforter and 1 pr. cotton socks.	
Henniker, N. H. Fem. Aux. Ed. Soc. by Mrs. Nancy B. Scales, President, 18 yds. full'd cloth.	
Leominster, Ms. Fem. Aux. Ed. Soc. by Miss Susan Lincoln, Tr. a quantity of bedquits, cotton and woollen socks, cravats, shirts, collars, pillow-cases, and flannel, valued at 32 66	
New Ipswich, N. H. fr. Fem. Reading Char. Soc. by Miss Nancy Newhall, 1 box, containing quilts, comforters, sheets, pillow-cases, shirts, and woollen and cotton socks, valued at 19 17.	
Sharon, Ms. Dorcas Society, 2 quilts and 3 prs. socks, valued at 5 50.	

* For the particulars of donations to the West. Ed. Soc. see Western Recorder of Jan. 18.